The Gospel of Mark-Christ the Servant

- Lesson 17 -

Mark 8:22-38	Your Personal Notes:
22."And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.	
23.And he took the blind man by the hand, and led him out of	
the town; and when he had spit on his eyes, and put his hands	
upon him, he asked him if he saw ought.	
24.And he looked up, and said, I see men as trees, walking.	
25. After that he put his hands again upon his eyes, and made	
him look up: and he was restored, and saw every man clearly.	
26.And he sent him away to his house, saying, Neither go into	
the town, nor tell it to any in the town.	
27.And Jesus went out, and his disciples, into the towns of	
Caesarea Philippi: and by the way he asked his disciples, saying	
unto them, Whom do men say that I am?	
28.And they answered, John the Baptist: but some say, Elias;	
and others, One of the prophets.	
29.And he saith unto them, But whom say ye that I am? And	
Peter answereth and saith unto him, Thou art the Christ.	
30.And he charged them that they should tell no man of him.	.,
31.And he began to teach them, that the Son of man must	
suffer many things, and be rejected of the elders, and of the	
chief priests, and scribes, and be killed, and after three days rise	
again.	
32.And he spake that saying openly. And Peter took him, and	
began to rebuke him.	
33.But when he had turned about and looked on his disciples,	
he rebuked Peter, saying, Get thee behind me, Satan: for thou	<u> </u>
savourest not the things that be of God, but the things that be	
of men.	
34.And when he had called the people unto him with his	
disciples also, he said unto them, Whosoever will come after	
me, let him deny himself, and take up his cross, and follow me.	
35.For whosoever will save his life shall lose it; but whosoever	
shall lose his life for my sake and the gospel's, the same shall	
save it.	
36.For what shall it profit a man, if he shall gain the whole	
world, and lose his own soul?	
37.Or what shall a man give in exchange for his soul?	
38. Whosoever therefore shall be ashamed of me and of my	
words in this adulterous and sinful generation; of him also shall	
the Son of man be ashamed, when he cometh in the glory of his	
Father with the holy angels."	

Spurgeon's Notes on Mark

- **8:27** It was Jesus's usual way, when he took a walk with his disciples, to spend the time in holy conversation. It would be well if we always did the same. We might do much good, and we might get much good if we made our Lord Jesus the theme of our talks.
- **8:29** That is the main point. It matters little what others say about Jesus--whether they are right or wrong--but what is your opinion? "Peter answereth and saith unto him, Thou are the Christ." We know from Matthew's Gospel that Jesus said his Father in heaven had revealed this to Peter.