

Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Morning worship	10:30 am
	Lunch/fellowship	12:15 pm
	Catechism	1:30 pm
	Afternoon worship	2:00 pm

Prayer Requests for the week:

- **for our church:** strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our seminary student (Rom) and his internship, for our Deacon (Nick)
- **for those who are sick and recovering:** Joe Smuts, Minsol Yang
- **for our sister churches:** the RPCNA and the Midwest Presbytery, for the persecuted church overseas
- **for the Dallas/Fort Worth area:** that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

Upcoming Dates to Remember

Communion Sept 1

Church Contact Information: www.dallasrpc.org, (214) 538-2297

Pastor: Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashalan, (805) 404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com

Deacon: Nick Schoeneberger, (972) 569-7143, repeater75@gmail.com

Offerings for Mar: \$12,950.12 **Expenses for Mar:** \$7,636.02

Offerings for April: \$4,197.00 **Expenses for April:** \$5,194.30

Offerings for May: \$4,020.19 **Expenses for May:** \$2,924.19

Upcoming Sermons: The Psalms, Genesis

Psalms for next week: (B) 29A, 30B, (S) 67:1-7 / (B) 31A, 32C, (S) 67:1-7

SMV tunes for May/June: Ellacombe, Kingsfold, St. Michael, City of our God

Readings for next week: Psalm 41-42 / Mark 13:1-13, 14-36

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Dallas Reformed Presbyterian Church

A Congregation of the
Reformed Presbyterian Church of North America (RPCNA)
Meeting at: 1008 West Erwin Avenue, McKinney, TX 75069



29 All the prosperous of the earth shall eat and worship; all those who go down to the dust shall bow before Him, even he who cannot keep himself alive. 30 A posterity shall serve Him. It will be recounted of the Lord to the next generation, 31 they will come and declare His righteousness to a people who will be born, That He has done this.

Psalm 22:29-31

The Lord's Day
Dallas Reformed Presbyterian Church

June 16, 2019
Morning Worship – 10:30 am

Call to worship		Psalm 22:29-31
*Prayer of Adoration and Confession		
*Psalm		Psalm 27B
Old Testament Reading		Psalm 39
New Testament Reading		Mark 12:28-34
*Psalm		Psalm 27C
Pastoral Prayer		
Sermon	“Christ in the famine”	Genesis 12:10-20
*Prayer		
*Psalm		(S) Psalm 67:1-7
*Benediction		
*Doxology		Psalm 41C
	“Blessed be the Lord, the God of Israel, from everlasting to everlasting, Amen and Amen!” Ps. 41:13 (* Please stand)	

WLC Q. 12. What are the decrees of God? A. God's decrees are the wise, free, and holy acts of the counsel of his will, whereby, from all eternity, he hath, for his own glory, unchangeably fore-ordained whatsoever comes to pass in time, especially concerning angels and men. **WLC Q. 145.** What are the sins forbidden in the ninth commandment? A. The sins forbidden in the ninth commandment are, all prejudicing the truth, and the good name of our neighbors, as well as our own, especially in public judicature; giving false evidence; suborning false witnesses; wittingly appearing and pleading for an evil cause; out-facing and overbearing the truth; passing unjust sentence; calling evil good, and good evil; rewarding the wicked according to the work of the righteous, and the righteous according to the work of the wicked; forgery; concealing the truth; undue silence in a just cause, and holding our peace when iniquity calleth for either a reproof from ourselves, or complaint to others; speaking the truth unseasonably, or maliciously to a wrong end, or perverting it to a wrong meaning, or in doubtful and equivocal expressions, to the prejudice of truth or justice; speaking untruth...

- I. Famine
- II. Fear
- III. Lying
- IV. Judgment and correction

The Lord's Day
Dallas Reformed Presbyterian Church

June 16, 2019
Afternoon Worship – 2:00 pm

Call to worship		Psalm 22:29-31
*Prayer of Adoration		
*Psalm		Psalm 28B
Old Testament Reading		Psalm 40
New Testament Reading		Mark 12:35-44
*Psalm		Psalm 28C
Prayer		
Sermon	“Lot's choice”	Genesis 13:1-18
*Prayer		
*Psalm		(S) Psalm 67:1-7
*Benediction		
*Doxology		Psalm 72F
	“Now blessed be the LORD our God, the God of Israel; for He alone does wondrous works, in glory that excel. And blessed be His glorious name, to all eternity. The whole earth let His glory fill; Amen, so let it be.” Ps. 72:18-19 (* Please stand)	

WLC Q. 193. What do we pray for in the fourth petition? A. In the fourth petition, (which is, Give us this day our daily bread,) acknowledging, that in Adam, and by our own sin, we have forfeited our right to all the outward blessings of this life, and deserve to be wholly deprived of them by God, and to have them cursed to us in the use of them; and that neither they of themselves are able to sustain us, nor we to merit, or by our own industry to procure them; but prone to desire, get, and use them unlawfully: we pray for ourselves and others, that both they and we, waiting upon the providence of God from day to day in the use of lawful means, may of his free gift, and as to his fatherly wisdom shall seem best, enjoy a competent portion of them, and have the same continued and blessed unto us in our holy and comfortable use of them, and contentment in them; and be kept from all things that are contrary to our temporal support and comfort.

- I. Restoration
- II. Continuation in worship
- III. Abundance of blessings
- IV. The graciousness of Abram
- V. The worldliness of Lot
- VI. God's visual promise