

**That They May Know That I Am The Lord
Salvation To The Ends of the Earth & The Ingathering of
Zion
Isaiah 49**

- I. The Direct Recipients of the Speech (1a)
 - A. Islands, peoples from afar
 - B. This is a reference to the Gentiles
- II. The Deliverer of the Speech (1b-4)
 - A. The “Servant”
 - B. Attributes of this Servant
 - 1. Called by God from the womb
 - 2. His mouth is a sharp sword (Revelation 1:16; 2:12, 16; 19:15)
 - 3. He is choice of the Lord, for a time to be revealed
 - 4. He is called “Israel”, but is not the nation
 - 5. He will show God’s glory
 - 6. His work will appear as vanity
 - 7. Yet, ultimate reward will be His
- III. The Work of the Speaker (5-13)
 - A. To bring back Jacob/Israel
 - B. Also – to be a light to the nations
 - C. Though despised – Kings will serve Him
 - D. Selected for a “favorable time” and a “day of salvation” (cf. 2 Corinthians 6:2)
 - E. He will be a covenant to the people
 - F. He will restore the land and give an inheritance
 - G. He will set free the bound
 - H. He will feed the people and lead them to pasture (no longer hunger and thirst)
 - I. He will release them from oppression

- J. He will compassionately guide them to “living” water
- K. God Himself will make this path of salvation “easy” through this servant
- IV. God’s Promise To Zion (14-21)
 - A. But what of “Zion”
 - 1. Will we be forgotten?
 - 2. What of our future
 - B. God has a blessing in store
 - C. Zion will be “cramped”
- V. The Ingathering of Zion (22-26)
 - A. Who will fill Zion?
 - 1. The nations, peoples, islands
 - 2. Isaiah 49:22 – The nations and peoples bring the sons and daughters into Zion
 - B. The prey and the captives will be released!
 - 1. Cf. Mark 12:29
 - 2. Jesus is the Redeemer
 - C. Every nation, people, tribe, and tongue