

# ORDER OF WORSHIP

Lord's Day, June 18, 2017

The LORD reigns, He is clothed with majesty; The LORD is clothed, He has girded Himself with strength. Surely the world is established, so that it cannot be moved. (Psalm 93:1)

[\* indicates standing]

**Prelude:** [Welcome, Announcements]

**Preparation for Worship:** Psalter 150B

\***The Call to Worship** (see above)

\***Confession of our need for God's grace** (Psalm 124:8):

*"Our help is in the name of the LORD, who made heaven and earth"*

\***God's Greeting to His People**

\***Psalm of Response** Psalter 93A (1,5)

\***Opening Prayer**

**God's Law** Romans 13:8-14

**Prayer of Confession and Praise**

(God's assurance of pardon: Psalm 102:16-18)

\***Psalm of Praise** Psalter 102A (1,2,5)

**Confession of Faith** (see bulletin)

**Prayer of Requests with Thanksgiving**

\***Song of Preparation** Psalter 34A (all)

**Scripture Reading:** Philippians 2:5-11; Hebrews 12:1-4, 12-17

**Sermon:** **Philippians 2: 2:5-8**

\***Respond in Song** Psalter 138B (1,2,6)

\***Benediction (God's parting Word of blessing)**

\***(Moment of Silent Meditation)**

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Sermon: **Philippians 2: 2:5-8**

*In the call to humble unity, the Church is called to follow the example of Jesus Christ.*

We see:

1. Jesus Christ pre-existed as God, but refused to use this for selfish gain.
2. Therefore He "emptied Himself" by becoming a servant and taking on the appearance of sinful man.
3. Jesus thus humbled Himself by being obedient to the lowest degree.

**Questions for discussion:** [see on the table]

The church is called to be a confessing church, that she may be,  
the pillar and ground of the truth (1Tim. 3:15,16)

## The Heidelberg Catechism

**37. Q.** What do you confess when you say that *He suffered*?

**A.** During all the time He lived on earth, but especially at the end, Christ bore in body and soul the wrath of God against the sin of the whole human race.[1] Thus, by His suffering, as the only atoning sacrifice,[2] He has redeemed our body and soul from everlasting damnation,[3] and obtained for us the grace of God, righteousness, and eternal life.[4]

[1] Is. 53; 1 Tim. 2:6; 1 Pet. 2:24; 3:18. [2] Rom. 3:25; 1 Cor. 5:7; Eph. 5:2; Heb. 10:14; 1 John 2:2; 4:10. [3] Rom. 8:1-4; Gal. 3:13; Col. 1:13; Heb. 9:12; 1 Pet 1:18, 19. [4] John 3:16; Rom. 3:24-26; II Cor. 5:21; Heb. 9:15.

**38. Q.** Why did He suffer *under Pontius Pilate* as judge?

**A.** Though innocent, Christ was condemned by an earthly judge,[1] and so He freed us from the severe judgment of God that was to fall on us.[2]

[1] Luke 23:13-24; John 19:4, 12-16. [2] Is. 53:4, 5; II Cor. 5:21; Gal. 3:13.

**39. Q.** Does it have a special meaning that Christ was *crucified* and did not die in a different way?

**A.** Yes. Thereby I am assured that He took upon Himself the curse which lay on me, for a crucified one was cursed by God.[1]

[1] Deut. 21:23; Gal. 3:13.

## ----- CALENDAR

- Sundays: 10:00 AM—Worship Service.
  - Sundays: after worship—Informal fellowship in food, singing, prayer, discussion and study.
  - Wednesday's (5:45 PM at school)—Catechism class
  - Pizza & Theology—Last Friday of month; at school, 6: 00-8:00 PM  
["Theology" is about discussing biblical truth for all of faith and life]
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## PRAYER REQUESTS

**BE FAITHFUL IN PRAYER:** (*Email your requests for prayer!*)

*"Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God"* (Phil. 4:6)

- Pray for our country and government.
- Pray for persecuted church in the world.

Pray for King's: (SermonAudio, website, Good News Bible Study)

- **Catechism class on Wed.**
- Our witness in "word and life" to others (as church and individuals).
- The Lord's blessing on joyful tithing/giving (in box on table).
- God's blessing in our work, and all we do, as service to Him.
- Families raising children (to know God's blessing and grace to persevere).
- Hicks and Leonards (as members who are away from us).
- HEALTH: Pastor Donnan (God's wisdom, direction, peace; chemo)  
Gloria Donnan (Alzheimer's). Jeanne Donnan (stroke recovery).

Pray for Regional Presbytery and sister churches and their needs.

- Ministry of CRPC churches: Suriname (Rev. Hamid); Des Moines, Iowa (Rev. Waters training Sam Ledy),
- Rev Gibson (cancerous lesion on temple). Setting up an organization in Kansas City to minister to those coming to abortion clinics.
- Modolo's in Italy (direction for business; instruction to grandchildren).
- Strelecki's (Sheryl's recovery and other challenges re: work and finances)

Pray for King's mission work through Reformation Christian Ministries:

- Thomas Booher's training to take over many of Pastor Donnan's RCM administrative duties. Jocelyn's, his wife, pregnancy. Need for additional assistance to spread his workload until we can find and train others.
- Wisdom and serious decisions regarding RCM website.
- Education Committee's work on RITS seminary and doctoral catalogs.
- Rev. Fred Di Lella working on new Greek courses, now in Montana.
- Pastor in Uzbekistan facing difficulties for opposing women elders.
- Recovery of Fred Di Lella; still in pain and still bleeding; work on Greek courses.
- Serious long-term need: Qualified personnel to strengthen the management team of RCM.
- Nepal churches, facing increased Hindu opposition and general ignorance in the population. Rebuilding of church buildings destroyed in earthquake.
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## THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us>

<http://www.sermonaudio.com/krpc>

Member Church of the

Covenant Reformed Presbyterian Church

<http://www.covref.org>

**Sunday Morning Worship Services held at  
Elyon School & Child Care  
1516 Norman St. N.E.  
Palm Bay, FL 32907**

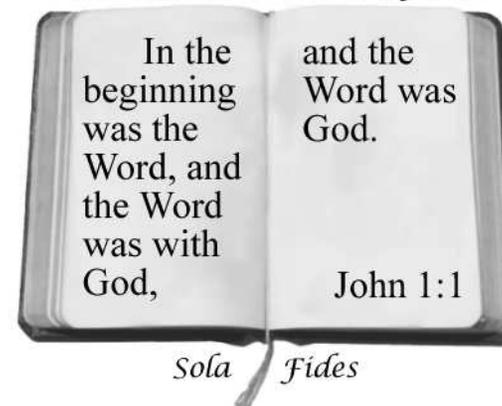
**Church Office and Mailing address**

**13950 – 122<sup>nd</sup> Street, Fellsmere, FL 32948-6411**

**Phone: From Brevard County (321) 676-3373**

**Phone: From Indian River County (772) 571-8833**

*Sola Gratia Sola Scriptura*



**Pastors & Session:**

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**Worship Service: Sundays 10:00 A.M.**

*Lord's Day, June 18, 2017*

**Questions for discussion**

**[Sermon: Phil. 2:5-8]**

1. Using key words trace the “flow of thought” that leads to our text.
2. What is a typical liberal ( and Arminian) idea of “Jesus is our example”?
3. How is Jesus as example absolutely unique?
4. What does *being in the form of God* mean (v.6)?
5. What does *robbery* mean (v.6)?
6. In what sense did Jesus *empty Himself* (v.7)?
7. So, what is the *mind of Christ* which Christ works in believers?