

Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Class	9:30 am
	Morning Worship	10:45 am
	Lunch/Fellowship	12:15 pm
	Catechism Class	1:00 pm
	Afternoon Worship	2:00 pm

Prayer Requests for the week:

- **for our church:** strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our foster care families, for our seminary students (Chris, Rom, and Tom)
- **for those who are sick:** Judy Austin, James Owens (Silva), Tom Rogers (Manfreda), Bill Cafferty (Silva)
- **for our sister churches:** the RPCNA and the Midwest Presbytery, for our upcoming Synod meeting, for the persecuted church overseas
- **for the Dallas/Fort Worth area:** that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

Upcoming Dates to Remember

RPCNA 2016 Synod	June 27-29
RP International Conference	July 25-29

Church Contact Information: www.dallasrpc.org, (214) 538-2297

Pastor: Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashalan, (805) 404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com

Deacon: Chris Manfreda, (817) 753-4040, chris.manfreda@gmail.com

Offerings for March: \$4,895.00 **Expenses for March:** \$9,784.59

Offerings for April: \$4,751.00 **Expenses for April:** \$8,564.01

Upcoming Sermons: John 13, 2 Samuel 24, Psalm 32

Psalms for next week: 104C, 119M, 31A / 23A, 119Q, 30B

Readings for next week: 1 Samuel 28-29, John 7:1-31, John 7:32-53

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Dallas Reformed Presbyterian Church

A Congregation of the
Reformed Presbyterian Church of North America (RPCNA)
2250 Morriss Road, Suite 214 Flower Mound, TX 75028



Then the seventh angel sounded: And there were loud voices in heaven, saying, "The kingdoms of this world have become the kingdoms of our Lord and of His Christ, and He shall reign forever and ever!" And the twenty-four elders who sat before God on their thrones fell on their faces and worshiped God, saying: "We give You thanks, O Lord God

Almighty, the One who is and who was and who is to come, because You have taken Your great power and reigned. The nations were angry, and Your wrath has come, And the time of the dead, that they should be judged, and that You should reward Your servants the prophets and the saints, and those who fear Your name, small and great, and should destroy those who destroy the earth."

Revelation 11:15-18

The Lord's Day Dallas Reformed Presbyterian Church

June 19, 2016
Morning Worship – 10:45 am

Call to worship		Revelation 11:15-18
*Prayer of Adoration and Confession		
*Psalm		Psalm 47A
Old Testament Reading		1 Samuel 26
New Testament Reading		John 6:22-40
*Psalm		Psalm 22D
Pastoral Prayer		
Sermon	“Betraying Jesus”	John 13:18-30
*Prayer		
*Psalm		Psalm 31A
*Presentation of tithes/offerings		
*Prayer of thanksgiving		
*Benediction		

(* Please stand)

WCF Chapter 3. Of God's Eternal Decree, 1. God from all eternity, did, by the most wise and holy counsel of His own will, freely, and unchangeably ordain whatsoever comes to pass: yet so, as thereby neither is God the author of sin, nor is violence offered to the will of the creatures; nor is the liberty or contingency of second causes taken away, but rather established. 2. Although God knows whatsoever may or can come to pass upon all supposed conditions, yet hath He not decreed anything because He foresaw it as future, or as that which would come to pass upon such conditions. 3. By the decree of God, for the manifestation of His glory, some men and angels are predestinated unto everlasting life; and others foreordained to everlasting death. 4. These angels and men, thus predestinated, and foreordained, are particularly and unchangeably designed, and their number so certain and definite, that it cannot be either increased or diminished. (John 13:18)

- I. Some are chosen by Christ
- II. Some will betray Christ
- III. Some will believe Christ
- IV. Some will be confused by Christ
- V. Some were never with Christ

The Lord's Day Dallas Reformed Presbyterian Church

June 19, 2016
Afternoon Worship – 2:00 pm

Call to worship		Revelation 11:15-18
*Prayer of Adoration		
*Psalm		Psalm 42A
Old Testament Reading		1 Samuel 27
New Testament Reading		John 6:41-71
*Psalm		Psalm 1A
Prayer		
Sermon	“The mighty men”	2 Samuel 23:8-38
*Prayer		
*Psalm		Psalm 30B
*Benediction		

(* Please stand)

WLC Q. 123. Which is the fifth commandment? A. The fifth commandment is, Honor thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee. **WLC Q. 124.** Who are meant by father and mother in the fifth commandment? A. By father and mother, in the fifth commandment, are meant, not only natural parents, but all superiors in age and gifts; and especially such as, by God's ordinance, are over us in place of authority, whether in family, church, or commonwealth. **WLC Q. 125.** Why are superiors styled father and mother? A. Superiors are styled father and mother, both to teach them in all duties towards their inferiors, like natural parents, to express love and tenderness to them, according to their several relations; and to work inferiors to a greater willingness and cheerfulness in performing their duties to their superiors, as to their parents. **WLC Q. 126.** What is the general scope of the fifth commandment? A. The general scope of the fifth commandment is the performance of those duties which we mutually owe in our several relations, as inferiors, superiors, or equals.

- I. The history of the mighty men
- II. The rank of the mighty men
- III. The zeal of the mighty men
- IV. The weakness of the mighty men