

**Welcome friends to another broadcast of “Morsels for Zion’s Poor”**

By nature, men despise the sovereign grace of GOD, yet they feel that it is the obligation of GOD to show the same degree of mercy to all of mankind, since they believe that man has intrinsic worth beyond that purpose for which the LORD created him. Grace and merit are two mutually exclusive concepts. There is no mixture of the two. Favor shown on the basis of merit or activity is the payment of a debt, whereas mercy is bestowed according to the sovereign prerogative of GOD. A man cannot be said to “deserve” mercy. “Mercy” and “grace” are closely related. We see “grace” occurring as a result of GOD’s mercy, but they are not synonymous since all of GOD’s creation (mankind, especially) (*“Who giveth food to all flesh: for his mercy endureth for ever.”*) are the recipients of HIS mercy in one form or another, while grace is mercy applied to a particular people for a particular purpose. *“Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began.”*

The LORD’s creation of Satan is a testimony to HIS sovereign prerogative to do as HE will with HIS creation. Who can bring an accusation against HIM who knows the end from the beginning and orders all things to occur according to HIS good pleasure? Satan is indeed the embodiment of evil, the father of lies, and one whom the LORD has been pleased to use in the unfolding of HIS purpose in the Earth. We see this manifested as HE pointed out HIS servant Job to Satan, and dared him to try to turn Job away from seeking the LORD. We see it when HE would use Satan to tempt the LORD JESUS in all points like as we are. And we see the utter triumph of CHRIST over Satan, foreshadowed, as HE succumbed to none of Satan’s bold attempts to turn HIM aside. We see it as he entered into Judas, a vessel before prepared unto destruction, and unwittingly fulfilled the purpose of GOD in delivering CHRIST into the hands of HIS tormentors, that HE might become a PROPITIATION for the sins of HIS people.

When a man is given eyes to see the state of man by nature, (*Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.*) and the helpless condition that he had willingly entered into; *“And you hath he quickened, who were dead in trespasses and sins;”*, he cannot help but be struck dumb with amazement that the LORD did not destroy men completely, let alone to ordain some unto “eternal LIFE” in the everlasting covenant. And not simply to deliver them from certain destruction but to raise them up to be trophies of HIS grace throughout the ages to come. *“And hath raised us up together, and made us sit together in heavenly places in Christ Jesus: That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.”*

Thus, we see Zechariah reporting the LORD’s rebuke unto Satan, which centers around HIS everlasting love for “Jerusalem” (i.e., the holy city, which is synonymous with HIS Kingdom, made up of that elect remnant which HE has redeemed with HIS own blood). HE said she is as an ember which is snatched out of the fire which would have ultimately consumed it. An ember in the fire has no power to keep itself from destruction. *“It is of the LORD’S mercies that we are not consumed, because his compassions fail not. They are new every morning: great is thy faithfulness.”*

So is every one of those who are made the recipients of HIS grace, completely apart from any merit or activity which they are the author of. CHRIST alone, is the “AUTHOR and FINISHER” of our FAITH. One of the greatest descriptions of the application of GOD’s amazing grace to HIS elect children is found in Ezekiel’s prophecy, *“Thus saith the Lord GOD unto Jerusalem; Thy birth and thy nativity is of the land of Canaan; thy father was an Amorite, and thy mother an Hittite. And as for thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water to supple thee; thou wast not salted at all, nor swaddled at all. None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born. And when I passed by thee, and saw thee polluted in thine own blood, I said unto thee when thou wast in thy blood, Live; yea, I said unto thee when thou wast in thy blood, Live.”* Has the LORD made you to live? Thy free grace alone, #11 **If you would like a free transcript of this broadcast email us at [forthe poor@windstream.net](mailto:forthe poor@windstream.net)**