

## LORD'S DAY WORSHIP

10:30 AM

(\* Please stand if able)

[■] Trinity Hymnal [■] Tr. Psalter]

### Welcome / Announcements

WELCOME in the Name of the LORD! We are glad you are here and hope you are blessed as you worship with us. Please sign our guest book and fill out a visitor card. We worship by entering into the presence of Almighty God by His Spirit and Word, through our Lord and Savior Jesus Christ. We come to Him who is worthy of praise:

*“And they sang a new song, saying: “You are worthy to take the scroll, and to open its seals; for You were slain, and have redeemed us to God by Your blood, out of tribe and tongue and people and nation, and have made us kings and priests to our God. And we shall reign on the earth.”*

Revelation 5:9-10f

### Opening

\*Call to Worship and Greeting

\*Invocation and Lord's Prayer

\***Glory Be to the Father** (unannounced) →

\***Apostles Creed** (Forms p. 12, 845, 851)

\***Song 24A**

**“The Earth and the Riches”**

Glory be to the Father and to the Son and to the Holy Ghost. As it was in the beginning, is now and ever shall be, word without end. Amen Amen.

### Confession and Prayer

God's Revealed Will:

Deuteronomy 19,20

Pastoral Prayer

Responsive Reading:

Lord's Day 51 (p. 48)

\***Song 201**

**“O Little Town of Bethlehem”**

### God's Word Read and Proclaimed

**Scripture: Matthew 1:1, 17-25 Text: same**

**Sermon: Post-Conception Revelation for the Christ #2**

**Points: I. Mary's Return after a Three-month Absence**

**II. Joseph's Firm but Kind Resolve**

**III. God's Clear Supernatural Revelation**

### Concluding Worship

Tithes and Offerings for the Ministry of ORC\*

\***Song 213**

**“What Child Is This?”**

\*Benediction

\*Doxology (unannounced) →

(\* online giving available see QR Code)

Praise God from whom all blessings flow  
Praise Him all creatures here below;  
Praise Him above, you heavenly host  
Praise Father, Son and Holy Ghost.

**Bear one another's burdens, and so fulfill the law of Christ.” Gal. 6:2**

- **PRAY FOR OUR OUTREACH TO OMAHA** that the Lord would open the eyes of the blind and give spiritual life thru the Gospel of Jesus Christ.
- **CHURCH FAMILY:** Remember **Keith and Rosemarie Bernhagen. Cailee and Justin Pastoor's** pregnancy. **Denise Lawson's** father and **Donald Boucher, Jr. Ty and Gabriella Smith:** that they would receive a duty station so their family can be together.
- **FRIENDS:** struggling with cancer: **Dianne B., Patty C., Michiell H., Tracie E., Kelsey Van Haften Family,** and **Barb DeJong.** Friend of the Klynsmas in WI with Parkinson's.
- **DENOMINATION:** **Pastor Lee Johnson** continues at the Immanuel Rehabilitation Hospital and is making slow but steady progress. The **Churches and Mission Works. Rev. Michael Voytek** and his labors in **Dickenson, ND .** Retired ministers and their widows.
- **NATION:** Our country and those who lead it. We pray for those in civil and military service, judges, and those who serve in elected office.
- **WORLD:** Remember those in **N. Korea, China and, India. Adversity in Afghanistan, Zimbabwe, Venezuela. Early Rain Covenant Church. Fikret Bocek.** Pastors, missionaries, and believers in **Japan, Philippines, Middle-East, Pakistan, Nepal, Mexico, and Cuba.**

**Tue Midweek Bible Study this Week (Study Deut. 31)**

**7 PM**

### **THE IMPORTANCE OF CREEDS/CONFESSIONS: THEIR NECESSITY #2.**

“Some say that they have no creed or confession. But whenever they state what they understand the Bible to teach, they are in fact making a confession. Many immature Christians are deceived by such rhetoric and are “tossed to and fro and carried about with every wind of doctrine, by the trickery of men, in the cunning craftiness of deceitful plotting” (Eph. 4:14).

As our culture embraces post-modern views we see the wholesale rejection of truth itself. There are those who hide under the cover of ambiguity, while either continually modifying their opinions, or secretly embracing heretical opinions. Their real objection to confessions is an unwillingness to submit to any ecclesiastical authority. They will not commit themselves to a theological tradition which maintains historic biblical orthodoxy.”

### OUR HERITAGE

**Omaha Reformed Church** is a mission work of the Reformed Church in the United States (founded in 1748). Our history goes back to the Protestant Reformation of the sixteenth-century. The Reformers summarized the teachings of Scripture in several historic confessions that came to be known as **The Three Forms of Unity**: the **Heidelberg Catechism** (1563), the **Belgic Confession** (1561) and the **Canons of Dort** (1619). We embrace these confessions, along with the **Apostles, Nicene and Athanasian Creeds** of the early church, as our own. We believe they continue to accurately summarize the teachings of God's unchanging word, the Holy Bible.

### OUR AUTHORITY

With the church throughout history we believe that the Scriptures of the Old and New Testaments are the **only divinely inspired, infallible Word of God**. They are the final authority for all questions of doctrine and life. The Spirit of God creates faith in our hearts through the preaching of the Gospel. The Lord Jesus is the only Head of the Church and has appointed pastors, elders and deacons to oversee His people. As officers they affirm and vow to uphold our church confessions, make joint decisions and be accountable to their fellow officers in the Classis and Synod of the Reformed Church in the U.S.

### OUR FAITH IN CHRIST

**"There is no other name under heaven given among men, by whom we must be saved"** (*Acts 4:12*). Jesus Christ is the only eternal Son of God and His life of perfect obedience and willing self-sacrifice for our sins is the basis of our salvation. To those who believe, He grants forgiveness of sins, true righteousness, and eternal life. These gifts, which we can neither earn nor deserve, are freely given to those who by true faith are engrafted into Him. In response to this salvation, we will be grateful and strive to live uprightly before Him. As we grow in grace, we will more and more love God, His Word and His Ways, and at the same time come to hate sin and flee from it. We trust in the grace of God to preserve us in this faith to the end. We believe that the Lord Jesus now possesses all authority in heaven and earth (Mt. 28:18) and will, on the appointed day, return to judge the living and the dead.

### OUR PRAYER FOR YOU

If you're a visitor and share these convictions, we encourage you to continue worshipping with us. We have a responsibility to preserve and proclaim **"the faith once for all delivered to the saints."** We offer **rest** to the weary, **comfort** for the distressed and **hope** for all. Our members and pastor will gladly visit with you about these things.

**OMAHA REFORMED CHURCH** is a mission work of the Reformed Church in the United States (RCUS) under the oversight of St. John's Reformed Church of Lincoln, NE.

Our Pastor, Randy Klynsma has been serving Christ's Church for over 30 years proclaiming **"the Faith once for all delivered to the saints"** Jude 3.

**For Assistance call or text Pastor @ (402)281-3263.**

Scan to Give Online.



# Omaha Reformed Church

*"Where the Truth Lives!"*

**"But while he thought about these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not be afraid to take to you Mary your wife, for that which is conceived in her is of the Holy Spirit. And she will bring forth a Son, and you shall call His name Jesus, for He will save His people from their sins.""**

**Matthew 1:20-21**

**Sunday, December 19, 2021**

**9:00 AM Discipleship  
10:30 AM Worship**

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**WiFi: BiblicalChristianity**

**Password: CreedalChurch**