



“The Great Commission to Discipleship”

It's not business, it's _____

1. The Great _____ (Matthew 28:18-20)

2. Paul's _____ (Acts 20:17-32)

_____ War and _____ War

Discipleship proper: one _____ helping another _____ follow Christ.



**THE
GREAT
COMMISSION
TO DISCIPLESHIP**

Session One

Session One Objectives

- To acknowledge the ironies/limitations of a summer camp on personal discipleship
- To distinguish between, and discuss the benefits of, both public and private disciple-making methods

IT'S NOT BUSINESS, IT'S **PERSONAL**

What shape did the disciple-making project take in the disciples' minds?

They would say we have it good for making disciples. I think they would also say we're not doing good at making disciples.

The Great **Commission** (Matthew 28:18-20)

- Going in **Person**
- The Meaning of **μαθητεύω** (“make disciples”)
- The Practice of **Baptism**
- Teaching to **Obey**

When Jesus “called to Him those whom He desired...He appointed twelve *so that they might be with Him...*” (Mark 3:13-14)

Paul's **Ministry** (Acts 20:17-32)

“I did not shrink from declaring to you anything that was profitable, and teaching you in **public** and from **house to house**” (v.20)

Why bother living “among” them? (v.18)
Why live with them so long, “three years?” (v.31)
Why work “night and day”? (v.31)
Why cry over them? (v.31)

Because making disciples is **personal**.

AIR WAR & GROUND WAR

“Illustrations, like windows, let light into the chambers of the mind.” ~Spurgeon

Air War

Large scale
Remote explosives
Blanket provisions

Ground War

Small scale
Close-range offense
Personal care

Which one is **better**?

Which one is **harder**?



Working with a difficult **person**
is harder than working with a difficult **text**.
One **keeps moving**, the other doesn't.

Discipleship: helping others follow Christ.

Discipleship proper:
one **person** helping another **person**
follow Christ

Our camp has been sending most of our funding
to the air force. We have very few examples of
bayonet fighters and **first responders**.



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