

# Eternally Secure in His Salvation

Romans 8:28 And **we know** that **all things** work together for good to them that **love God**, to them who are the **called according to *his* purpose**. 29 For whom **he** did **foreknow**, **he** also did **predestinate** *to be conformed* to the image of **his** Son, that **he** might be the **firstborn** among many brethren. 30 Moreover whom **he** did **predestinate**, them **he** also **called**: and whom **he** **called**, them **he** also **justified**: and whom **he** justified, them **he** also **glorified**. 31 **What shall we then say to these things? If God *be* for us**, who *can be* against

us? **32 He** that spared not **his** own Son, but delivered him up for us all, **how shall he not with him also freely give us all things? 33 Who** shall lay any thing to the charge of **God's** elect? *It is God* that justifieth. **34 Who** is he that condemneth? *It is Christ* that died, yea rather, that is risen again, who is even at the right hand of **God,** who also maketh intercession for us. **35 Who** shall separate us from the love of Christ? *shall* tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? **36** As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. **37** Nay, in all these things we are more than conquerors through **him** that loved us. **38** For **I am persuaded,** that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, **39** Nor height,

nor depth, nor any other creature, shall be able to separate us from the love of **God**, which is in Christ Jesus our Lord.

- The word God is used 6 times in these verses
- A pronoun for God is used 15 times
- Salvation is a work of God
- It is what He does in us, for us, through us! It is Him!
- We can be secure in His salvation because it is His salvation
- This passage is about Him, God, and what He did!
- The action verbs are actions that He did
- The verbs are all past tense so they are done already!
- It is eternal security because He did it and He doesn't fail!

1. We know that God is at work in our lives **8:28** And **we know** that **all things** work together for **good** to them that **love God**, to them who are the **called according to his purpose**. **29** For whom he did **foreknow**, he also did **predestinate to be conformed** to the image of his Son, that he might be the firstborn among many brethren. **30** Moreover whom he did **predestinate**, them he also called:

and whom he **called**, them he also **justified**: and whom he **justified**, them he also **glorified**.

a. Notice who is doing the action in these verses

i. 29 **He** did **foreknow**,

ii. **He** also did **predestinate** *to be conformed* to the image of his Son, that **he** might be the firstborn among many brethren.

iii. 30 Moreover whom **he** did **predestinate**,

iv. Them **he** also called: and

v. Whom **he** called,

vi. Them **he** also **justified**: and

vii. Whom **he** justified,

viii. Them **he** also **glorified**.

b. Notice that all the verbs are in past tense. It is something that He has already done. He has already glorified us even!

c. He uses every circumstance to take me forward to His desired end

d. He is conforming us to the image of His Son

- e. All this is true for those that love God and are called according to His purpose
  - i. There are only two groups in the world-those that love God and those that hate God
  - ii. Real love shows
    - 1. Real love will make you want to have personal time with the Lord
    - 2. Real love trusts God to protect us
    - 3. Real love shows through in the peace we feel in the middle of troubles and trials
    - 4. Real love wants to please God
    - 5. Real love causes us to love what He loves
      - a. His Word
      - b. His name
    - 6. Real love for God causes us to love God's people
    - 7. Real love for God will cause us to hate what God hates
    - 8. Real love makes us long for His return
    - 9. Real love is shown in our obedience
- f. He knew you before you knew yourself **29 For whom he did foreknow, he also did predestinate to be conformed to**

the image of his Son, that he might be the firstborn among many brethren.

- i. He saw you, He loved you, and has a purpose for you
- ii. He is conforming you to the image of His Son
- iii. Jesus is the first but He is making many others like Him
- g. My security is found in the fact that He is doing the saving not I. If it depended on me then I would mess it up

2. What can you say when you know all of that **31 What**

**shall we then say to these things? If God be**

**for us,** who *can be* against us? **32 He** that spared not

**his** own Son, but delivered him up for us all, **how shall**

**he** not with him also freely give us all things?

- a. If God is for us then who can be against us
- b. Who else of any importance is there
- c. God loved us so much that He gave His own Son

d. After what God did in Jesus on the cross do you think that there is anything that He would hold back from you 32

**He** that spared not **his** own Son, but delivered him

up for us all, **how shall he not with him also**

**freely give us all things?**

e. Could God who has given so much get stingy after all that He has done

3. Who can bring an accusation against God's chosen, His elect, His people 33 **Who** shall lay any thing to the charge of **God's** elect? *It is* **God** that justifieth. 34

**Who** is he that condemneth? *It is* Christ that died, yea rather, that is risen again, who is even at the right hand of **God,** who also maketh intercession for us.

a. For you to accuse God's elect you would have to say that He didn't justify well

- b. Remember that justification what God making us as just as Jesus Himself. It was God putting the righteousness of Jesus on us **II Corinthians 5:21** *For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.*
- c. Who could condemn us since Jesus already took our condemnation **Romans 8:1** *There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.*
- d. Who could accuse us before the Father when Jesus is standing there right now as our advocate **I John 2:1** *My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:*
4. Who could ever take away from us what God has done? **35** **Who** shall separate us from the love of Christ? *shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?* **36** As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. **37** **Nay,** in all these things we



are more than conquerors through **him** that loved us.

38 For **I am persuaded**, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, 39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of **God**, which is in Christ Jesus our Lord.

- a. The question is asked and the answer is given 35 **Who** shall separate us **from the love of Christ?** *shall* tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? 36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. 37 **Nay**, in all these things we are more than conquerors through **him** that loved us.
- b. We are victorious in all of these things. None of them can separate us from the love of Christ

- c. But again the key is not how I am victorious but it is through **him** that loved us.
- d. The apostle Paul under inspiration of the Holy Spirit is convinced, persuaded that nothing can take away from us what God has done for us **38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, 39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.**
- i. Life nor death can separate me
  - ii. Angels nor demons can separate me
  - iii. Things that are happening now and nothing that will ever happen
  - iv. Anything that you can think of can't separate us
- e. Notice that the stability is found in the love of God in Christ Jesus not in you or what you do **38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor**

things to come, <sup>39</sup> Nor height, nor depth, nor any other creature, shall be able to separate us from the love of

**God**, which is **in** **Christ Jesus our Lord**.

- Have you believed?
- Have you trusted the Word of God and what He says that He has done
- Will you rest in His promise
- Do you recognize that He has done a work in you