

Shreveport Grace Church

2970 Baird Road · Shreveport, LA 71118
Tel: 318.687.4943 | Mob: 318.834.4395 | Fax: 318. 318.671.4434
pastor@shreveGrace.org www.shreveGrace.org

SCRIPTURE ALONE · GRACE ALONE · CHRIST ALONE

June 25, 2023

SUNDAY

[Live Streaming \(Audio and Video\)](#)

WORSHIP - 11:00 AM

Choruses from Chorus Book

Scripture Reading: [Psalm 90](#) (Bob)

Call to Worship: 'We Adore the LORD the Lamb'

Scripture Reading: [Acts 7](#) (Robert)

Hymn # 176- 'Break Thou the Bread of Life'

Scripture Reading: [Exodus 32:9-14](#) (David)

Message: 'Divine Justice and Mercy'

Hymn # 110- 'Alas! and Did My Savior Bleed?'

The LORD's Table

Hymn # 118- 'When I Survey the Wondrous Cross'

OPPORTUNITIES FOR WORSHIP

[Live Streaming \(Audio and Video\)](#)

WEDNESDAY

7:00 PM- Studies in Jesus' Miracles

FRIDAY

7:00 AM- International Worship (Malawi)

10:00 AM- Bible Study in French

SATURDAY

8:00 AM- Fellowship in Christ

SUNDAY

7:00 AM- International Worship (Malawi)

CONTACT INFORMATION

Ken Wimer, Pastor ☎ (318) 687-4943

PO Box 5028, Shreveport, LA 71135

E-mail: pastor@shreveGrace.org

[Audio Messages Available 24/7 On-Line](#)

www.shreveGrace.org and www.sermonaudio.com/shreveportGracech

Radio Broadcasts every Sunday Morning (CST):

9:00 KWKH AM Radio 1130, Shreveport, LA area or LIVE streaming @ <http://1130thetiger.com/listen-live>

Call to Worship

(Tune # 127- 'Hallelujah, What a Savior!')

We adore the LORD; the Lamb,
And rejoice in His dear name.
He has shed His precious blood,
To redeem our souls unto God.

Once we lay immersed in sin,
Every part and power unclean,
Enemies to all that's Good,
We despised the Savior's blood.

But the LORD, by Grace Divine,
Brought us to abhor the crime,
And, to make His wonders known,
Gave us Faith: His Christ, His Son.

Thus, redeemed and saved by blood,
We esteem the Way of God,
And would gladly Him obey,
In His Own Appointed Way.

'Tis from love to Christ, our Head,
We His footsteps wish to tread.
And when we His unction feel,
We with pleasure do His will.

The Precious Anointing of Christ

“...there came a woman having an alabaster box of ointment of spikenard very precious; and she break the box and poured it on His head.”

[\(Mark 14:3\)](#)

I believe that the reason we remember what Mary did, is not the preciousness of the alabaster box nor the value of her fragrant oil but the body she anointed and because the Gospel is all about the life, death and resurrection of Christ. Her name is remembered in association with the body of Christ which means His death. **“She hath done what she could: she has come aforehand to anoint my body to the burying. Verily I say unto you, Whosoever this Gospel shall be preached throughout the world, this also that she hath done shall be spoken of for a memorial of her.”** [\(Mark 14:8-9\)](#) By the Spirit's direction, she broke the precious box and poured the precious oil on Christ's head. Christ wasn't dead yet but by the Grace of God she saw the preciousness, the tremendous worth of the LORD's death and what He was going to accomplish for her sins. When that became clear to her, nothing else mattered. In [Philippians 3:8](#), when Paul saw Christ and understood that in Him are hidden all the treasures of wisdom and knowledge, He gave everything up for, as he says: **the excellency of Christ**. Christ and Him Crucified is ALL to the Father and ALL to His people that He has saved by His Grace alone.

Matt Kobou

The Work of Redemption

“In Him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of His grace.”

[\(Ephesians 1:7\)](#)

The work of redemption and the work of salvation are the same thing. What is sometimes called God's saving His people in Scripture is referred to as redeeming them in other places. Therefore, Christ is called both the Savior and the Redeemer. *Isaiah 49:26* states: **“...and all flesh shall know that I, the LORD, am your Savior and your Redeemer, the mighty one of Jacob.”** The word **'Savior'** is 'Yasha,' from which the Hebrew name 'Joshua' and the Greek name 'Jesus' are derived [\(Matthew 1:21\)](#). It means 'to deliver' or 'liberate'. The word **'Redeemer'** is 'Ga'al,' which means 'a near kinsman', [Numbers 5:8](#). Together these words encompass the essence of the person and work of the LORD Jesus. In order to deliver His people, He had to be God because only God can deliver [Yasha]. Yet, His authority to do so was obtained by being made like His brethren (Ga 'al). [See [Hebrews 2:14-18](#)]

The term *'redemption'* can be understood in a more limited sense, as in the purchase of salvation that Christ fully accomplished at the cross, [Galatians 4:4-5](#). In this limited sense, we can say that the work began and finished with Christ coming in the flesh [*being made of a woman*] and continuing through His life until His death which culminated in His resurrection. In this sense, the purchase was completed and the work itself, along with everything related to it, was accomplished.

However, sometimes the work of redemption is understood more broadly, including all of God's work preparatory to the purchase itself and subsequent to its accomplishment. For example: [1 Corinthians 1:30](#) lists *redemption* after *wisdom, righteousness and sanctification*. This is because it refers to the final deliverance of the saints from their mortal bodies in the resurrection at the end of this world, [Romans 8:23](#).

The various aspects are unified, working together to achieve one purpose and produce one effect [[Romans 8:28-30](#)]: the salvation of sinners by the full, free and unmerited Grace of God in Christ Jesus alone. All the requirements for salvation were accomplished by Him alone. He is both the Redeemer and the Ransom, which together constitute the complete and everlasting redemption that belongs solely to Him.

Jesus Christ embodies God's love and mercy. He took on human form to reconcile chosen sinners with God the Father. Through the Son's sacrificial death on the cross, He bore the punishment for the sins of those given to Him by the Father to save. The work of redemption was so thorough in shedding His blood unto death that the immediate result was forgiveness, pardon, reconciliation and complete justification with God, [Eph. 1:7](#). His resurrection from the dead represents the ultimate victory over sin and death, providing hope for everlasting life to every sinner whom the LORD Jesus redeemed, [1 Peter 1:3](#).

Ken Wimer

The Only Legal Justification of Sinners by God

The Love and Grace of God serve as the moving cause of delivering His chosen people, having linked the particular election of God before the foundation of the world and the saving benefits of Christ on earth, [Eph. 1:3-4](#). Paul declares that it all is according to the good pleasure of His will, to the praise of the glory of His Grace, [Eph. 1:5-6](#). While Grace is the moving cause of our deliverance, the means of deliverance is what God did in Christ as the sin-Bearer. To the Corinthians Paul wrote: ***“But we had the sentence of death in ourselves...but...God...delivered us from so great a death...”*** ([2 Cor. 1:9-10](#)) By *sentence*, he meant *'pronounced judgment'* which occurred when all men became regarded as sinners at the fall of Adam. This is legal condemnation. How did God deliver us from that legal *sentence* of death? He explained that later in the letter saying: ***“For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.”*** ([2 Cor. 5:21](#)) This was a legal transfer. The sin of

the elect was legally and justly accounted to Christ. His earned righteousness was legally and justly accounted to them. This legal transfer is the only justification before God that has ever existed. This is declared justification.

T. David Simpson

He Bore All the Many Sins of Many

The solemn Words: ***“Christ was once offered to bear the sins of many”*** presents a solemn fact. That is: ‘the sins of many’ were all known to God and numbered in His omniscience so definitely that He imputed them every single one to Christ, to bear them and put them away by the one whole and perfect offering of Himself. For unless every sin of the many whose sins Christ bore were known and determined, to the last and least sin, He could not have borne them when He was offered. And if only one sin of the many for whom the Lamb of God was offered was left out of God’s account and not imputed to the Surety of the better testament then the ransom and redemption could not have been complete and perfect, therefore not accepted and all must have been a failure. But the Omniscient One, Who has numbered the very hairs of our heads, has not omitted the least or last sin of all whom He appointed to obtain salvation from their sins by our LORD Jesus Christ, Who died for us, that, whether we wake or sleep, we should live together with Him.

David Bartley -1900

God’s Protective Care of His Own

T***hou shalt not be afraid for the terror by night...nor for the pestilence that walketh in darkness...Because thou hast made the LORD, which is my refuge, even the most High, thy habitation; there shall no evil befall thee, neither shall any plague come nigh thy dwelling.***

[Psa. 91:5-10](#)

He that keepeth thee will not slumber. The LORD is thy keeper: the LORD is thy shade upon thy right hand. The sun shall not smite thee by day, nor the moon by night. The LORD shall preserve thee from all evil.

[Psa. 121:3-7](#)

Daily Light on the Daily Path