

### Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

**Our Church:** Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at [www.dallasrpc.org](http://www.dallasrpc.org)

### This week:

The Lord's Day:	Class	9:30 am
	Morning worship	10:45 am
	Lunch/fellowship	12:15 pm
	Catechism class	1:00 pm
	Afternoon worship	2:00 pm
	Psalm practice (3rd week)	3:30 pm

### Prayer Requests for the week:

- **for our church:** strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our foster care families, for our seminary students (Chris, Rom, and Tom)
- **for those who are sick:** Judy Austin, James Owens (Silva), Tom Rogers (Manfreda), Bill Cafferty (Silva)
- **for our sister churches:** the RPCNA and the Midwest Presbytery, for our upcoming Synod meeting, for the persecuted church overseas
- **for the Dallas/Fort Worth area:** that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

### Upcoming Dates to Remember

RPCNA 2016 Synod	June 27-29
RP International Conference	July 25-29

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**Church Contact Information:** [www.dallasrpc.org](http://www.dallasrpc.org), (214) 538-2297

**Pastor:** Mark Koller, (214) 538-2297, [mkoller1517@yahoo.com](mailto:mkoller1517@yahoo.com)

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**Deacon:** Chris Manfreda, (817) 753-4040, [chris.manfreda@gmail.com](mailto:chris.manfreda@gmail.com)

**Offerings for March:** \$4,895.00    **Expenses for March:** \$9,784.59

**Offerings for April:** \$4,751.00    **Expenses for April:** \$8,564.01

**Upcoming Sermons:** John 13, 2 Samuel 24, Psalm 32

**Psalms for next week:** 42A, 9B, 32C / 126B, 119Q, 31A

**Readings for next week:** 1 Samuel 30-31, John 8:1-30, John 8:31-59

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Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

# Dallas Reformed Presbyterian Church

A Congregation of the  
Reformed Presbyterian Church of North America (RPCNA)  
2250 Morriss Road, Suite 214 Flower Mound, TX 75028



And in the process of time it came to pass  
that Cain brought an offering of the fruit of the ground to the Lord.  
Abel also brought of the firstborn of his flock and of their fat.  
And the Lord respected Abel and his offering,  
but He did not respect Cain and his offering.

**Genesis 4:3-5**

**The Lord's Day**  
**Dallas Reformed Presbyterian Church**

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**June 26, 2016**  
**Morning Worship – 10:45 am**

Call to worship	Genesis 4:3-5	
*Prayer of Adoration and Confession		
*Psalm	Psalm 104C	
Old Testament Reading	1 Samuel 28	
New Testament Reading	John 7:1-31	
*Psalm	Psalm 119M	
Pastoral Prayer		
Sermon	“Love one another”	John 13:31-38
*Prayer		
*Psalm	Psalm 31A	
*Presentation of tithes/offerings		
*Prayer of thanksgiving		
*Benediction		

(\* Please stand)

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**WLC Q. 80.** Can true believers be infallibly assured that they are in the estate of grace, and that they shall persevere therein unto salvation? A. Such as truly believe in Christ, and endeavor to walk in all good conscience before him, may, without extraordinary revelation, by faith grounded upon the truth of God's promises, and by the Spirit enabling them to discern in themselves those graces to which the promises of life are made, and bearing witness with their spirits that they are the children of God, be infallibly assured that they are in the estate of grace and shall persevere therein unto salvation.

**WLC Q. 81.** Are all true believers at all times assured of their present being in the estate of grace, and that they shall be saved? A. Assurance of grace and salvation not being of the essence of faith, true believers may wait long before they obtain it; and, after the enjoyment thereof, may have it weakened and intermitted, through manifold distempers, sins, temptations, and desertions; yet are they never left without such a presence and support of the Spirit of God, as keeps them from sinking into utter despair.

- I. Jesus glorifies God in His dying
- II. Jesus makes his love the example
- III. Jesus tests his disciples
- IV. Jesus gives us a warning of our weakness

**The Lord's Day**  
**Dallas Reformed Presbyterian Church**

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**June 26, 2016**  
**Afternoon Worship – 2:00 pm**

Call to worship	Genesis 4:3-5	
*Prayer of Adoration		
*Psalm	Psalm 23A	
Old Testament Reading	1 Samuel 29	
New Testament Reading	John 7:32-53	
*Psalm	Psalm 119Q	
Prayer		
Sermon	“God's mercy”	2 Samuel 24:1-10
*Prayer		
*Psalm		Psalm 30B
*Benediction		

(\* Please stand)

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**WCF Chapter 5, Of Providence,** 4. The almighty power, unsearchable wisdom, and infinite goodness of God so far manifest themselves in His providence, that it extendeth itself even to the first fall, and all other sins of angels and men (2 Sam. 24:1); and that not by a bare permission, but such as hath joined with it a most wise and powerful bounding, and otherwise ordering, and governing of them, in a manifold dispensation, to His own holy ends; yet so, as the sinfulness thereof proceedeth only from the creature, and not from God, who, being most holy and righteous, neither is nor can be the author or approver of sin. 5. The most wise, righteous, and gracious God doth oftentimes leave, for a season, His own children to manifold temptations, and the corruption of their own hearts, to chastise them for their former sins, or to discover unto them the hidden strength of corruption and deceitfulness of their hearts, that they may be humbled; (2 Sam. 24:1) and, to raise them to a more close and constant dependence for their support upon Himself, and to make them more watchful against all future occasions of sin, and for sundry other just and holy ends.

- I. The anger of God toward sin
- II. The sovereignty of God over sin
- III. The pursuit of sin in God's people
- IV. Confession of sin