2nd London Baptist Confession of Faith Study The Essence of the Mosaic Covenant - LBCF 7.3

Providence Reformed Baptist Church

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- I. Overview of the Mosaic Covenant
 - 1. The Names of the Mosaic Covenant
 - i. Covenant with the sons of Israel 1 Kings 8:9
 - ii. Old Covenant 2 Cor 3:14 "when they read the Old Covenant"
 - iii. Identified Closely with the Law Deut 9:9 and Heb 9:4 "Tablets of the Covenant"
 - 2. Time Period of the Mosaic
 - i. Began with God's Salvation of Israel from Slavery in Egypt Ex 19:1ff
 - ii. Ceases After Christ's Death Hebrews 8:13
 - iii. Unbelieving Jews unable to practice Hebrew religion after the destruction of the temple in 70AD
 - iv. "Transition period"
- II. Extension of the Abrahamic Covenant
 - 1. Great nation of the physical descendents of Abraham Ex 19:1
 - 2. Included the promise for the land of Canaan, which is elaborated on Ex 20:12
- III. The Mosaic as a Covenant of Works for Israel
 - 1. The Law as the Standard for Obedience
 - 2. The Old Covenant Functioned as a Temporal Covenant with Temporal Results
 - i. The old covenant blessings and cursings are tied to the covenant context nation, land, special people Deut 28
 - ii. Consider that mankind dies in Adam or lives in Christ. Neither in Moses Romans 5:14-18
 - iii. Ties to the permanency of God's righteous requirements in the Law and God's gracious provision in the promises
 - 3. How else did the law function in the covenant?
 - i. Defining and Displaying Sin To Shows Necessity of Faith Gal 3:23-24
 - ii. Covenantal Restoration as a Sign of Permanent Restoration Heb 9:22
 - 4. Why was the Mosaic Covenant given beyond just the Abrahamic?
 - i. To facilitate Israel's transition from family to nation
 - ii. To distinguish God's people and God's worship from the nations
 - iii. To foreshadow and promise the Messiah to come