Lessons From the Wilderness

The Civil Law—Practical Life Principles

Chapters 21:1-23:18

God calls these laws "judgments." These laws will help keep the way of peace and justice before the people (Deut. 5:32–33; Ex. 24:3–4).

I.	Ma	ester and Servant Relationship (Ex. 21:2–11; 1 Co. 7:20–24)
	A.	A servant pictures a sinner in to sin (Ro 7:14; 6:20; Jo. 8:34).
	В.	A servant set free by the master, is a picture of through Christ (Ex. 21:2; Gal. 5:1; Jo
		8:36).
	C.	to serve him willingly after he is freed. This
		pictures the believer's freedom to choose to serve the Lord after salvation (Ex. 21:5–6; Josh. 24:15; Gal. 5:13; Ro. 6:18, 1 Co. 9:19; Ro. 6:22).
	D.	Female slaves were to be protected (Ex. 21:7–11)
II.	Pu	nishment for Murder—Ex 21:12-36
	A.	God, the giver of life, protects life by punishing the murderer. Those that presumptuously murder with would be put to death (Ex. 21:12,14; Ge. 9:6).
	B.	God provided safety for those that killed accidentally or unintentionally by appointing a place of This is a picture of Christ, our refuge from the destruction of sin (Ex. 21:13; Nu. 35:10–12; Heb. 6:18).
	C.	God punished those that smote or cursed their mother and father with death (Ex. 21:15, 17).
	D.	God punished with death to those that would someone into slavery (Ex. 21:16).

	E.	God punished those that would cause the death of ar child (Ex. 21:22–24; Psa. 139:13-16; Isa
		44:2, 24; Jer. 1:5; Lu 1:31,41).
	F.	If a master would smite a servant and cause permanent damage, the servant would go free (Ex 21:26–27).
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	G.	Owners will be held responsible for safety in relation to cattle (Ex. 21:28–36).
III.	Pro	pperty Rights—Ex. 22:1–15
	A.	Thieves would restore when caught stealing cattle (Ex. 22:1).
	В.	Thieves during a theft at night was justified but not after sunrise (Ex. 22:2–4).
	C.	A man cannot allow his cattle to feed on another's property without restitution (Ex. 22:5).
	D.	If property or crops are damaged by fire there will be restitution paid (Ex. 22:6).
	E.	Judges will determine if your neighbor stole your property and restitution (Ex. 22:9).
	F.	One that anything from his neighbor is responsible for its return and incurred damages (Ex. 22:14–15).
IV.	Cri	mes Against Humanity—Ex. 22:16–31
	A.	Immorality with a virgin required a monetary even if the father refused to allow marriage (Ex. 22:16–17).
	В.	were to be put to death (Ex. 22:18)
		Bestiality warranted death (Ex. 22:19)
		He that sacrificed to gods would be
	٥.	destroyed (Ex. 22:20).

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	E.	Those that afflict strangers, widows and the fatherless would die by the sword (Ex. 22:21–26).
	F.	One could not charge when borrowing to the poor (Ex. 22:25).
	G.	One could not retain items as collateral that were to the borrower (Ex. 22:26–27)
	H.	One should not revile or curse (Ex. 22:28; Ro 13:1–4; Prov. 21:1; 1 Ti. 2:1–2; Titus 3:1;1 Pe. 2:13–14; 17 Ju.1:8)
	I.	One was never to hold back the of the harvest from the Lord (Ex. 22:29–30; Prov. 3:5–10; Lu. 6:38-39)
	J.	An animal that was torn by a wild animal was to be discarded to the dogs, as the blood would not be properly drained. Blood is never to be eaten (Ex. 22:31).
٧.	Wa	arning to Dishonest Dealing —Ex. 23:1–9
	A.	It was forbidden to as a witness (Ex. 23:1; Eph 4:25; Col. 3:9; Prov. 12:19; 19:5).
	В.	One should never a crowd in lies, gossip or slander involved with evil purposes. One may be influenced by the fear of man (self-preservation), the promise of gair (bribery), or lack of moral strength (carnality) (Exodus 23:2-8;1 Co. 15:33; 5:11; 2 Co. 6:14; Prov. 24:1; Psa. 1:1; Prov 4:14).
	C.	How to treat enemies
		1 lost property that belongs to your enemy (Ex. 23:4; Matt. 5:44).
		2. Do not allow to occur to your enemy's property (Ex. 23:5; Prov. 24:17–18).