

Luke 17:11-19

I. Intro: On the way to Jerusalem

- A. The story has “paused” to focus on Jesus and the Pharisees
- B. Jesus continues on his slow way to Jerusalem now
- C. Luke 17:11-19:27: What does a *right* response to the good news look like?
- D. It’s unclear who is around other than Jesus and the lepers

II. Ten lepers

- A. Their situation (2 Chronicles 26:19-21a; Leviticus 13:45-46)
- B. “Have mercy on us!”

III. Jesus answers their prayer

- A. No note of personal contact here: Jesus speaks, and it is.
- B. “Show yourselves to the priests”
- C. One of them ... saw that he was healed
- D. Now he was a Samaritan

IV. “Your faith has saved you.”

- A. “The Samaritan was not only cleansed, but on account of faith gained something more,” (Joel B. Green: *The Gospel of Luke*, p. 627)
- B. What he believes saves him.
- C. Jesus is the true temple (Acts 7:48; John 1:14; Colossians 1:19-20)
- D. Jesus is the true priest (Hebrews 2:17-18; 4:14-16)