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PECA Sermon Outline on Genesis 30:1-24, June 3, 2012

Intro:

<u>Main Point of Text:</u> The sinful affairs of Jacob and his wives in child bearing are used by God to build His nation.

Sermon Point: God makes good out of your mess.

Move 1: Women, you sure can make a mess of things when you meddle.

Wife rivalry over bearing children. Similar with Sarah and Hagar: <u>Vss. 8, 15</u>:

- <u>Vs. 1</u>: Wrong motive. Excessive emotion. Jacob rebukes for shirking providence: <u>Vs. 2</u>.
- <u>Vs. 8</u>: "Prevailed!" Focusing not on glorifying God with children, but competing with sister.
- Use servants. Vss. 3-4: Rachel gives Bilhah. Vss. 9-10: Leah won't be outdone.
- Mandrakes: pleasant fruit still used by Arabs as superstitious means of promoting child bearing. Yet Rachel stays barren while Leah conceives.
- Not unlike Laban's bargaining for their husband earlier. *Hiring* of husband! <u>Vss. 14-15</u>

Move 2: Men, the mess is always your fault for not leading.

In contrast to wives, Jacob's only mention of God is negative, <u>vs. 2</u>. <u>Vs. 16a</u>, back from working, thinks his job ends there. Let's rivalry happen. No leadership at home. Like Adam in Garden. Goes along w/ mess. Takes servants in tent. Hired for services!: <u>Vs. 16b</u>.

Move 3: Yet God always mercifully cleans up your mess.

God graciously involved in covenant families. Generously gives children in spite of rivalry: <u>Vss. 6</u>, <u>17-18</u>, <u>20</u>, <u>22-24</u>. Names recognize God's care by Leah, and finally by Rachel. <u>He</u> is not a distant Husband. Sympathetic: women also eager to bear children to birth Abraham's nation.

Move 4: Your blessed Redeemer is building His Kingdom out of your rubble.

God always has other greater things in view, going on. He is in the process of building a mighty nation. Uses the last Patriarch who is the most *un*worthy. Makes clear it is His sovereign grace.

Rachel has been disciplined: <u>Vs. 2, 6</u>. First 10 of Jacob's sons are not from her own womb. Finally humbled, then rewarded: Vs. 23. Joseph will save Israel from famine and be a major type of Jesus.

Conclusion:

"My times are in thy hand ..." (Psa 31:15)

God makes good out of your mess.