

Flinders University Evangelical Students
Proclaiming the Cross (Week Three, 10 & 11 June, 2008)

The Cross as God's krisis

Main Passage =John 3:9-18, 35-36

1. The word '*krisis*' implies a sifting and sorting, separating and dividing. Over what? Over the person and work of the Son.
e.g. John 5:24; 6:40; 11:25; 20:31; Acts 10:43; 13:38; 16:31; Rom. 10:9; 1 John 5:10ff.; etc.

- The parables of the seed and soils (Mark 4)
- The parables of 'separation' (e.g. Matt. 13:24ff.; 13:47ff; 25:31ff.)
- The teaching on 'the sword' (e.g. Matt. 10:34 cf. Luke 12:49ff.)

2. Why? The cross is *God's revelation of himself*, in action. So the preaching of the cross is God's personal confrontation with the world.

- Luke 10:16 cf. 1 Thess. 2:13
- John 15:19; 17:14-16

3. So? There will always be a mixed hearing; the cross will always be an offence; the people of God will always have to rely on the power of the Spirit; the power of God will be made perfect in our weakness; but the Word preaching in the Spirit will create a family of the Father's children!

4. Therefore?

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