

Presupposes the Omni-attributes of God:
 - omniscient
 - omnipresence
 - omnipotent

Jesus is object of prayer

14:19 ye shall live also
 20 ye s
 15:27 ye shall bear witness
 16:26 ye shall ask
 16:14 ye shall see me

Comforter (vs 16)
 Holy Ghost (26)
 Spirit of truth (17)

14 13] Pray to me directly I will do it personally St. JOHN. Trinity

The new promise and privilege in prayer.

A.D. 33.

Ps 138:2 magnified Thy word above thy name Cath-not Mary

21:15 lovest thou me more than these?

7:39 Spirit not in them Purpose/work of Comforter LK 24:49 Promise of my Father

1 Cor 3:16 Spirit of God dwelt 20:22 breathed on them Receive ye H.G.

1 Cor 15:12-19 resurrect Ps 119:71 good to be afflicted learn statutes.

Rev 1:11 every eye 2ech 12:10 look pierced Rev 19:14 white horse

1 Cor 2:9 Move him hath revealed Rom 8:28 to them love

1 Cor 13:1-3 have not charity (3rd) sounding brass/tinkling cymbal Nothing profiteth nothing

1 John 2:18 not love in word but deed/truth

Co-equal w/ Father in essence & nature H.G. brings presence of Father/Son in life

Spirit in you We in you JN 10:20

1 John 5:7 all one Acts 5:3-4 H.G. = Gods, note.)

Rom 8:9-10 Spirit of God = Christ in you 11 Father in you

1 Cor 3:17 temple of God 1 Cor 6:19 temple of Holy Ghost

2 Cor 6:16 temple of God-I Eph 3:17 Christ dwell in your hearts

1 John 3:24 God dwells by Spirit 1 John 4:14

13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do it. in His authority

15 If ye love me, keep my commandments. vs 21, 23, 24, 15:10

The promise of the Spirit.

16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; 16:8

17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. Son 2 John 2:7 with dwell

18 I will not leave you comfortless: I will come to you.

19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. Faith in Revelation of WOG

20 At that day ye shall know that I am in my Father, and ye in me, and I in you. (Indwell. 93) Proof

21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. God reveals self

22 Judas saith unto him, (not Iscariot,) Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. Presence

24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

25 These things have I spoken unto you, being yet present with you.

15:16 16:23-26

a John 15:16; 16:23, 24.
 b John 13:31; 15:8
 c vs. 21-23; John 15:10; 1 John 5:3.
 d See Lk. 11. 13, note.

e Advocacy. John 16:7.
 f John 14:16, 26; 1 John 2.1, 2.)
 g John 15:26; 16:13; Rom. 8.15, 26; 1 John 4.6.

h kosmos = world-system. John 15:18, 19. (John 7:7; Rev. 13.8. note.)
 i 1 Cor. 2.14.
 j John 7:37; 1 Cor. 6.19; 2 Cor. 6.16; 1 John 3.24.

k Or, orphans
 l Rom. 5.10; 2 Cor. 4.10, 11; Heb. 7.25.
 m vs. 10; John 10.38.
 n vs. 15, 23;
 o 1 John 2.5.
 p John 7.4; 2 Cor. 3.18; Heb. 2.9.

q Law (of Christ). vs. 15, 21, 23; John 15.12, 17. (Gal. 6.2; 2 John 5.)
 r Cf. vs. 15, 21.
 s Gal. 5.6;
 t Jas. 2.14-17. (2:35)
 u Deut. 18.18. (2:35)

v Holy Spirit. vs. 17, 26; John 15.26. (Mt. 1.18; Acts 2.4.)
 w John 2.22.
 x Cf. Mt. 10.34, 35; Jn. 8.13, 14.
 y Cf. 1.13-15.
 z kosmos (Mt. 4.8) = mankind.
 aa John 10.18; Phil. 2.8.

ab "True" in contrast with Israel. Isa. 5.1-7.
 ac Mt. 13.12; John 7.17; Rom. 9.3, 4; Heb. 12.5-11.
 ad Lev. 13.6; John 13.10; Eph. 5.26.
 ae vs. 5-7; John 17.23; Eph. 8.17; 1 John 2.28.

26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. Spiritual Context

The bequest of peace.

27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

28 Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I, coequal in essence and nature

29 And now I have told you before it come to pass, that, when it is come to pass, ye might believe.

30 Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me. 16:11

31 But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence. (Only time (6x) Father love Son) 10:17, 15:9, 17:23, 24, 26

CHAPTER 15.

Spoken on the way to the garden: the vine and branches.

I AM the true vine, and my Father is the husbandman.

2 Every branch in me that beareth (not fruit) he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

3 Now ye are clean through the word which I have spoken unto you. (or God will use other means to clean you up) Eph 5:26 washing of water by the word.

4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. dwell

5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit.

15:26 Comforter - testify of me 1 Cor 2:7 That learned from the Word (History) 16:13 4 Gospels written decades later b/c Holy Ghost

16:33 peace from WOG Phil 4:7 peace - prayer Isa 26:3 keep perfect peace Ps 119:165 Great peace - love to Mt 10:34 Not sch peace on earth Gal 2:20 faith of Jesus Christ

1st among Equals - Father 17:5 greater in terms of glory & status and nature position see Gal 2:7

2:22 21:25 many other things world - JN 17 Jam 1:14 man - own lust 8:46 Convinceth me of sin 2 Cor 5:21 Knew no sin only time said (ix) Heb 4:15 yet without sin 1 Pet 2:22 who did no sin John 5:5 in him is no sin

Reminded of Dependency as disciples Illustration of bearing fruit, not Three types of keeping Christians: salvation

1. (1.41) bear not fruit/ 2. fruit - God purges more fruit

3. Eph 5:26 washing of water by the word. 1 John 2:27-8 abide in him

Prov 11:30 fruit of righteous is a tree of life

1 Gr. Parakletos, "one called alongside to help." Translated "advocate," 1 John 2. 1. Christ is the believer's Paraclete with the Father when he sins; the Holy Spirit the believer's indwelling Paraclete to help his ignorance and infirmity, and to make intercession (Rom. 8. 26, 27). (See "Holy Spirit," N.T. doctrine, Mt. 1. 18; Acts 2. 4.)

2 Three conditions of the fruitful life: Cleansing, vs. 2, 3; John 13. 10, note; abiding, v. 4, note; obedience, vs. 10, 12. (See "Law of Christ," Gal. 6. 2; 2 John

3 To abide in Christ is, on the one hand, to have no known sin unjudged and unconfessed, no interest into which He is not brought, no life which He cannot share.

5 Judas + Iscariot 136 Lk 6:16 brother of James Judas Iscariot

Mat 13:55 Lord's brother of Galilee Acts 5:37 of Damascus Act 9:11 of Barsabas

Disciples Need to bring fruit. (more) Vine = Jesus Christ Branches = Disciples Husbandman = Father Object to clean w/ word

1. (1.41) bear not fruit/ 2. fruit - God purges more fruit

3. Eph 5:26 washing of water by the word. 1 John 2:27-8 abide in him

Prov 11:30 fruit of righteous is a tree of life

Eph 2:16 not in Christ until after cross Acts 1:5 Baptized w/ Holy Ghost Not many days hence 1 Cor 12:13 baptized in one breath

Always be satisfied w/ what Jesus has done for you but never satisfied w/ what you've done for Him.