

ORDER OF WORSHIP

Lord's Day, June 5, 2022

All the ends of the world Shall remember and turn to the LORD, And all the families of the nations Shall worship before You. For the kingdom is the LORD's, And He rules over the nations. (Psalm 22:27-28)

[* indicates standing]

Prelude: [Welcome, Announcements] **?? Wed. Class to resume this Wed.**

Preparation for Worship: Psalter 122B (1,3)

***God's Call to Worship** (see above)

***Confession of our need for God's grace** (Psalm 124:8):

"Our help is in the name of the LORD, who made heaven and earth"

***God's Greeting to His People**

***Song of Response** Psalter 221 (all)

***Opening Prayer**

God's Law: 1Peter 1:13-25

Prayer of Confession and Praise

(God's assurance: 1Peter 2:5,9,10)

***Song of Praise** Psalter-Hymnal #277 (1,4,5)

Confession of Faith (see bulletin)

Prayer of Requests with Thanksgiving

Worship in giving of Tithes and Offerings

***Song of Preparation** Psalter-Hymnal #482 (1,2,4,5)

Prayer for God's blessing on His Word

Scripture Reading: Luke 24:38-49

Sermon: **Luke 24:44-49**

***Respond in Song** Psalter 1190 (1,2,4)

***Benediction (God's parting Word of blessing)**

***(Moment of Silent Meditation)**

Sermon: **Luke 24:44-49**

The physical Word explains the written Word for the plan of salvation.

We see:

1. Jesus, *the Christ*, fulfilled the written Word for the plan of salvation (44-46).
2. The plan of salvation includes the ongoing official preaching of the Word (vv.47,48).
3. The risen and ruling Lord gives *power* to be *witnesses* (v.49).

Questions for discussion: [see on the table]

The church is called to be a confessing church, that she may be,
the pillar and ground of the truth (1Tim. 3:15,16)

The Heidelberg Catechism

32. Q. Why are you called a *Christian*?

A. Because I am a member of Christ by faith[1] and thus share in His anointing,[2] so that I may as prophet confess His Name,[3] as priest present myself a living sacrifice of thankfulness to Him,[4] and as king fight with a free and good conscience against sin and the devil in this life,[5] and hereafter reign with Him eternally over all creatures.[6]

[1] 1 Cor. 12:12-27. [2] Joel 2:28 (Acts 2:17); 1 John 2:27.

[3] Matt. 10:32; Rom 10:9, 10; Heb. 13:15. [4] Rom. 12:1; 1 Pet. 2:5, 9.

[5] Gal. 5:16, 17; Eph. 6:11; 1 Tim. 1:18, 19. [6] Matt. 25:34; II Tim. 2:12.

86. Q. Since we have been delivered from our misery by grace alone through Christ, without any merit of our own, why must we yet do good works?

A. Because Christ, having redeemed us by His blood, also renews us by His Holy Spirit to be His image, so that with our whole life we may show ourselves thankful to God for His benefits,[1] and He may be praised by us.[2] Further, that we ourselves may be assured of our faith by its fruits,[3] and that by our godly walk of life we may win our neighbors for Christ.[4]

[1] Rom. 6:13; 12:1, 2; 1 Pet. 2:5-10. [2] Matt. 5:16; 1 Cor. 6:19, 20.

[3] Matt. 7:17, 18; Gal. 5:22-24; II Pet. 1:10, 11.

[4] Matt. 5:14-16; Rom. 14:17-19; 1 Pet. 2:12; 3:1, 2.

Short Report of Session Meeting of June 2/22

- Discussed various pastoral matters.
- Decided, Lord willing, to next have Lord's Supper on June 19/22.
- Discussed matters relating to ministry to the preborn.
- Discussed matters for Presbytery Meeting (June 23 via zoom).
- Had a time of sermon discussion (including of the discussion time).
- Discussed Elder Burrell's ongoing studies for possible examination of license to exhort.
- Discussed items relating to property maintenance and financial matters.
- Next meeting, Lord willing, June 30/22.
- Thank you for your prayers, The Session.

CALENDAR

- **Wednesday's (6:00 PM)—Bible Study class to resume DV June 8.**
- **Pizza & Theology—Last Friday of month: 6: 00-8:00 PM**
[“Theology” is about discussing biblical truth for all of faith and life]

PRAYER REQUESTS

BE FAITHFUL IN PRAYER: (*Email your requests for prayer!*)

“Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God” (Phil. 4:6)

- Pray for our country, gov’t and world; for persecuted Church in the world.

Pray for King’s: (Sermon-Audio, website)

- Pray for Wed study class.
- Personal concerns and issues in the lives of others.
God’s blessing in our work, and all we do, as service to Him.
Parents training children (to know God’s blessing and grace to persevere).
- HEALTH: PTL for our health...and restoration to health. Rev. Gibson
- LOVED ONES: Friends & family serving in the military
Holly’s parents (father’s better health and God’s grace to them).
Elder Burrell’s parents (health); Diana’s mother (kidney disease).
Modolo’s in Italy (God’s blessing & encouragement; esp. homeschooling).

Pray for ministry to the preborn: Pregnancy Centers in our area.

Rev Gibson (website); Michele (Orlando).
Legislation aimed to stop abortions.

Pray for Regional Presbytery and the ministry of sister Churches:

- First Presbyterian Church (FPC) in Suriname (Rev. Hamid).
- Heritage Reformed Presbyterian Church (HRPC) in NC (Rev. Booher);
Pray for the Lord to provide a permanent place to worship.
- Pray for covenant children, the youth, and single adults in our churches.

Pray for King’s mission work through Reformation Christian Ministries:

- All who work with RCM (Offices & Boards in US & Canada; GNBS).
- Students in College & Seminary
- CLA (Suriname); “vacation school” to June 24.
- SALT (ministry of Pastor Poettcker with RCM)

Pray for blessing on our worship in Tithes & Offerings.

THE KING’S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us> {worship live-streamed}

<http://www.sermonaudio.com/krpc>

Member Church of the
Covenant Reformed Presbyterian Church

<http://www.covref.org>

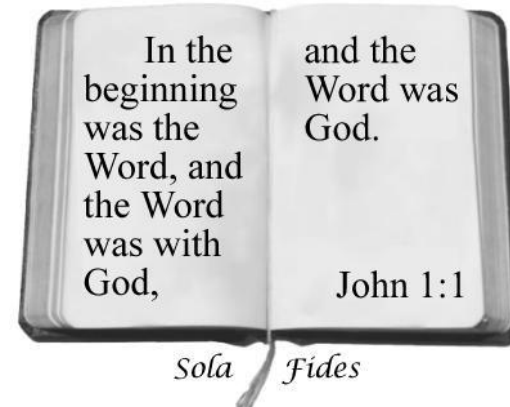
Worship Location and Mailing address:

1300 E. University Blvd.

Melbourne, FL 32901

Phone: (321) 676-3373

Sola Gratia Sola Scriptura



Session (Eldership):

Rev. Rudy E. Poettcker (Pastor)

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Roy Burrell (Elder)

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Worship Service: Sundays 10:00 A.M.

Lord's Day, June 5, 2022

Questions for discussion

[Sermon: Luke 24:44-49]

1. What does Jesus refer to when He says, *while I was still with you*?

2. Why does Jesus shift the focus away from His physical presence to the written Word?

3. How does Jesus refer to all the OT?
What is the central message and purpose of the OT?
How would the disciples (and we today) understand it?

4. How is the work of Jesus Christ continuing today?
What was the God-given principle for that ongoing work?

5. In what sense are all believers a *witness*?

6. What *power* do all true witnesses have (for what)?