

The Gospel of John

“The Son of God has Come!”

The title for this series, on John’s Gospel, has been borrowed from John’s first letter. The entire verse says *“And we know that the Son of God is come and hath given us an understanding, that we may know Him who is true; and we are in Him that is true; even in His Son Jesus Christ. This is the true God and eternal life.”* (I John 5:20 – KJV) Is Jesus the Son of God? If He is, what does that mean?... What does that mean to you? May this examination of the Gospel of John help you with these most important questions.

1 In the Beginning

There are four books of the Bible that begin with the subject of beginnings. They are listed, out of order, on purpose:

- Genesis
- John
- Mark
- I John

The very name **“Genesis”** means *“beginnings.”* It shows us the origins of many important things in the universe and in the life of men. It starts with an unexplained declaration that there is God. And everything that we can see, hear, smell, taste, touch, and imagine have their origin with Him. Read Genesis 1:1

In **John’s Gospel**, the same beginning is referenced, as in Genesis. Read John 1:1-3. The same beginning – only this time there is mentioned One who is called *“The Word.”* He is with God, but He is also equal with God. He is the Creator of all things that have ever been created. So, *“The Word”* is not a created being. He is God. There are many mysteries that are hinted or implied in the Old Testament. But then, in the New Testament, they are declared more plainly. God the Three-In-One will never be a simple subject. To call Jesus the Son of God is also to call Him *“God the Son.”*

See John 5:21-23; 8:23-25,58-59; 10:30-33; Philippians 2:5-11; I Timothy 3:16; Hebrews 1:1-12.

It takes all of God (Father, Son, and Holy Spirit) to save a soul. See how the Father sent His Son to fulfill the mission of saving us. Read John 1:4-5,9-14.