

## GUARDING THE GOSPEL

### 1. Observations from Psalm 119:4

According to these 3 translations how are we to keep God's Word?

We are to do it, \_\_\_\_\_, carefully and to obey it fully.

In the Hebrew text the word for diligently means to have \_\_\_\_\_ of mind.

And in Psalm 119: 4 the verb 'keep' is an imperative in the Hebrew text, therefore, it isn't merely a suggestion that we keep God's Word diligently, carefully and that we obey it fully, we are \_\_\_\_\_ to!

And the Hebrew word for keep in verse 4 has the idea of protecting, keeping watch over or \_\_\_\_\_ what God has said in His word.

### 2. Observations from Galatians 1:6-10

The Greek word in verse 6 for desert pictures a \_\_\_\_\_ of allegiance. They were switching \_\_\_\_\_ by deserting God and going to the side of the false teachers to another gospel, a false gospel!

3. Paul pronounces a \_\_\_\_\_ not a blessing on those that preach another Gospel.

4. Principle that must be remembered.

The Bible when accurately interpreted \_\_\_\_\_ contradicts itself.

5. There are two primary ways Satan tries to prevent the Gospel message from being preached.

One is we don't \_\_\_\_\_ our mouths because we don't want to be rejected.

6. The second way Satan does it is through sincere believers giving people a distorted gospel message. A distorted gospel is a \_\_\_\_\_ gospel, it may look like the real thing but it isn't.

7. Salvation is offered to everyone, that simply \_\_\_\_\_ but a counterfeit gospel always \_\_\_\_\_ to the Gospel!

### 8. Observation from II Cor. 11:3-4

Was it because a false teacher would come along and \_\_\_\_\_ and obviously lead them astray? Or was it because false teachers like Satan, are very subtle / crafty deceivers?

9. He is \_\_\_\_\_ and being sarcastic in order to get them to see they have been deceived into believing another Gospel.

10. Principle to remember.

We must remember to be \_\_\_\_\_ and gracious to those we disagree with and not be \_\_\_\_\_ and ungracious when sharing the Gospel or any other Biblical truth.

11. A counterfeit gospel leads to contradictions and \_\_\_\_\_ when neither are necessary.

12. If you understand the context, you know these verses are about the national \_\_\_\_\_ salvation for Israel at the end of the tribulation and not for \_\_\_\_\_ salvation for individuals as he used them.

13. In the context 'whoever' in 10:13 is \_\_\_\_\_ and refers to \_\_\_\_\_ at the end of the tribulation. It isn't to be confused with the \_\_\_\_\_ offer of salvation like we find it in John 3:16 that says, "whosoever believes." John 3:16 is an offer of salvation for all of mankind.

14. One Bible teacher said, "Lord is universally recognized by scholars to be the Greek word that is substituted in the epistles for the Hebrew YHWH in the OT Septuagint. When the epistles say Jesus is \_\_\_\_\_, they are saying that Jesus is YHWH." I.O.W. that Jesus is \_\_\_\_\_.

15. Verse 9 isn't telling us how to be saved, but list the \_\_\_\_\_ conditions Israel meet to be saved from her enemies.

16. But when verse 9 taken out of context it appears to say, that two things are necessary to be saved. \_\_\_\_\_ plus \_\_\_\_\_.

17. Before a person is able confess/ speak unto /about salvation they must first \_\_\_\_\_ salvation by believing in Christ.

18. So, what does all this mean to me?