

"Going the Extra Mile"

Matthew 5:38-42

I. The Ministry of Jesus Christ

- A. The **Temptation** of Jesus Christ
- B. The **First Disciples** of Jesus Christ
- C. The **First Miracle** of Jesus Christ
- D. The **Conversation of Nicodemus** with Jesus Christ
- E. The **Conversation with the Woman at Jacob's well** with Jesus Christ
- F. The **Galilean Ministry** of Jesus
- G. The **Trip to Jerusalem** of Jesus
- H. The **Ministry** of Jesus with His disciples
- I. The **Sermon** on the Mount

The purpose of the Sermon was to **instruct** those who believed on Christ as Messiah and to **condemn** those who had not yet done so.

Jesus raises the **level** of righteousness from a relative human standard to a **divine** standard

Jesus shows that mankind cannot **reach** this level of righteousness

For those who have accepted Jesus as the Messiah, it puts forth the righteous **principles** to be **employed** by faith as Jews until the kingdom is set up.

The sermon also contains **trans-dispensational principles** which are to be applied by faith for the believer **today**

Matthew 5:38-42 is the fifth of **six units** that begin "You have heard that it was said, but I say to you"

* What does the Bible say about oaths?

I. Jesus mentions the **Law's Standard for Justice** (5:38)

1. What did this phrase mean in context and how did the Pharisees violate it?
2. In the Mosaic Law, _____ were to administer the punishment for crimes _____.
3. What purposes did this administration of justice serve?

4. The scribes and Pharisees deduced that in his dealings with others every man should likewise _____ in _____ and should in every case insist on his full rights.

II. Jesus mentions the Approach of Mercy (5:39-42)

1. Negatively, you are not to _____ the _____ person
2. Jesus rebuts the Pharisees' misinterpretation and forbids retaliation in _____
3. Positively, when _____, do not fire back
4. Positively, when _____, give him your coat too.
5. Positively, when forced _____, go the extra mile.
6. Positively, when asked _____ by someone in need, give him some.

* What does this mean to you?