



The Lord's Day ~ July 10, 2022

- * God Calls Us to Worship & Welcomes Us
- * Seeking God's Blessing on Our Worship
- * Praising God in Song

Revelation 1:5

Jesus, Thank You

Voice

1. The mys - t'ry of the cross I can - not
 2. By Your per - fect sac - ri - fice I've
 3 com - pre - hend the ag - o - nies of Cal - va - ry;
 been brought near Your en - e - my You've made Your friend;
 7 You, the per - fect Ho - ly One
 Pour - ing out the rich - es of Your
 11 crushed Your Son Who drank the bit - ter cup re - served for
 glo - rious grace, Your mer - cy and Your kind - ness know no
 15 me. Your blood has washed a - way my sin,
 end.
 19 Je - sus, thank You. The Fa - ther's wrath com - plete - ly sat - is - fied,
 23 Je - sus, thank You. Once Your en - e - my now
 27 seat - ed at Your ta - ble, Je - sus, thank You.

Words & Music by Pat Sczebel ~ CCLI 82151

* Continuing Our Praises

Stricken, Smitten, and Afflicted

1. Strick - en, smit - ten, and af - flict - ed, see him dy - ing on the tree!
 2. Tell me, ye who hear him groan - ing, was there ev - er grief like his?
 3. Ye who think of sin but light - ly nor sup - pose the e - vil great
 4. Here we have a firm foun - da - tion, here the ref - uge of the lost;

'Tis the Christ by man re - ject - ed; yes, my soul, 'tis he, 'tis he!
 Friends thro' fear his cause dis - own - ing, foes in - sult - ing his dis - tress;
 here may view its na - ture right - ly, here its guilt may es - ti - mate.
 Christ's the Rock of our sal - va - tion, his the name of which we boast.

'Tis the long - ex - pect - ed Proph - et, Da - vid's son, yet Da - vid's Lord;
 man - y hands were raised to wound him, none would in - ter - pose to save;
 Mark the sac - ri - fice ap - point - ed, see who bears the aw - ful load;
 Lamb of God, for sin - ners wound - ed, sac - ri - fice to can - cel guilt!

by his Son God now has spo - ken: 'tis the true and faith - ful Word.
 but the deep - est stroke that pierced him was the stroke that Jus - tice gave.
 'tis the Word, the Lord's A - noint - ed, Son of Man and Son of God.
 None shall ev - er be con - found - ed who on him their hope have built.

Thomas Kelly, 1804
 alt. 1961

O MEIN JESU, ICH MUSS STERBEN 8.7.8.7.D
Geistliche Volkslieder, Paderborn, 1850

* Declaring Our Faith

Shorter Catechism in Modern English, 82-87

Since the fall no ordinary man can perfectly keep the commandments of God in this life but breaks them every day in thought, word, and action.

In the eyes of God some sins in themselves are more evil than others, and some are more evil because of the harm that results from them.

Every sin deserves God's anger and curse, both in this life and in the life to come.

To escape God's anger and curse, which we deserve for our sin, God requires of us faith in Jesus Christ and repentance unto life along with diligent involvement in all the external ways Christ uses to bring us the benefits of redemption.

Faith in Jesus Christ is a saving grace, by which we receive and rest on him alone for salvation, as he is offered to us in the gospel.

Repentance unto life is a saving grace, by which a sinner, being truly aware of his sinfulness, understands the mercy of God in Christ, grieves for and hates his sins, and turns from them to God, fully intending and striving for a new obedience.

Going to God in Prayer

Presenting & Dedicating Our Offerings to the Lord

Voice

The musical score is written for voice in G major (one sharp) and 2/4 time. It consists of three staves. The first staff contains the melody for the first line of lyrics: 'Praise God from whom all blessings flow; praise him, all creatures'. The second staff continues the melody for the second line: 'here be - low; praise him a - bove, ye heav'n-ly host; praise Fa-ther, Son, and'. The third staff continues for the third line: 'Ho - ly Ghost. A - men.' The score includes bar lines, a key signature of one sharp (F#), and a time signature of 2/4. The lyrics are written below the notes, with hyphens indicating syllables that span across bar lines.

Praise God from whom all bless-ings flow; praise him, all crea-tures

here be - low; praise him a - bove, ye heav'n-ly host; praise Fa-ther, Son, and

Ho - ly Ghost. A - men.

* Preparing to Hear God's Word

#48 O Lord Most High, with All My Heart

God Speaks through His Word

Psalms 137

¹ By the waters of Babylon, there we sat down and wept, when we remembered Zion.

² On the willows there we hung up our lyres.

³ For there our captors required of us songs,
and our tormentors, mirth, saying, "Sing us one of the songs of Zion!"

⁴ How shall we sing the LORD's song in a foreign land?

⁵ If I forget you, O Jerusalem, let my right hand forget its skill!

⁶ Let my tongue stick to the roof of my mouth, if I do not remember you,
if I do not set Jerusalem above my highest joy!

⁷ Remember, O LORD, against the Edomites the day of Jerusalem,
how they said, "Lay it bare, lay it bare, down to its foundations!"

⁸ O daughter of Babylon, doomed to be destroyed,
blessed shall he be who repays you with what you have done to us!

⁹ Blessed shall he be who takes your little ones and dashes them against the rock!

“Sin’s Sad Song”

July 10, 2022

This emotionally potent psalm combines features of lament, songs of Zion and imprecation in documenting the sadness of sin, for the sake of declaring the triumph of grace.

1. Despair [sin committed, covenant curse, chastisement promised]—137:1-3

a. Loss

b. Reflection

c. Privileges

2. Defiance [sin rejected, oath curse, repentance promised]—137:4-6

a. Faith

b. Consecration

c. Focus

3. Denunciation [sin suffered, deserved curse, recompense promised]—137:7-9

a. Cruelty

b. Justice

c. Mercy

* Responding to God's Word in Song

To See the King of Heaven Fall

Voice

1. To see the King of heaven fall in
 2. To know each friend to will fall a way, and
 3. What took him to this wretched place, what
 an - guish to his knees, the Light and Hope of
 heav - en's voice be still, for hell to have its
 kept him on this road? His love for A - dam's
 all the world now o - ver - whelmed with grief. What
 ven - ge - ful day u - pon Gol - go - tha's hill. No
 cur - sed race, for lost and bro - ken souls. No
 name - less hor - rors must he see, to cry out in the
 words de - scribe the Sa - viour's plight, to be by God for
 sin too slight to ov - er - look, no crime too great to
 gar - den: "Oh, take this cup a - way from me! Yet
 sa - ken till wrath and love are sa - tis - fied, and
 car - ry, all min - gled in this poi - soned cup, and
 not my will but yours, yet not my will but yours."
 our sin's debt is paid, and our sin's debt is paid.
 yet he drank it all, the Sa - vior drank it all.

Words & Music by Keith Getty & Stuart Townend ~ CCLI 82151

* God Dismisses Us with His Blessing

A - men, a - men, a - - - men.

* Please stand if able

Announcements

- We hope you'll join us after the morning service on the front lawn as we enjoy light snacks and fellowship together, weather permitting. Sunday School will resume in the fall.
- Later today, Pastor Kisler will be representing the presbytery in speaking with a congregation considering entering the OPC. We are grateful to Eric Walter (Grace PCA) as he preaches for us this evening. Elder van der Jagt will lead the service, which will be held in Rm. 209.
- Pastor Kisler will be on vacation the next two weeks. We are thankful to pastors Reid Ferguson & Leonard Gulstrom for filling the pulpit in his absence. Please pray for them and welcome them warmly as they minister God's Word to us!
- Looking for a way to share the Gospel with friends? Please take as many copies as you need of the new **evangelistic tracts** produced by the Home Missions Committee of the OPC found in the foyer.
- Helping with this morning's service are Cathy Beich (accompanist), Jim Robb & Dan Lash (ushers), Richard Backus (sound) and Tony Pisani (video).

Weekly Calendar

10	JUL, SUN	● 10 – 11am	In-person Morning Worship + YouTube
		● 11am – 12pm	Outdoor Reception
		● 6 – 6:45pm	In-person Evening Worship + Zoom
12	JUL, TUE	● 6:15 – 7:15pm	Support Group Meeting
13	JUL, WED	● 8:30 – 9:30am	Men's Prayer on Zoom
17	JUL, SUN	● 10 – 11am	In-person Morning Worship + YouTube
		● 6 – 6:45pm	In-person Evening Worship + Zoom

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Email: info@cornerstonepresbyterian.org ~ Morning service available onsite at FM 91.9

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