

- Abraham - Gen 22:11
- Jacob - Gen 46:2
- Moses - Exo 3:4
- Samuel - 1 Sam 3:10
- Martha - Lk 10:41
- Simon - Lk 22:31
- Saul - Act 9:4
- My God, My God - Mt 27:46

- 1) Laid hand on Saul (vs 17, 12)
- 2) Healed of blindness (vs 17, 18)
- 3) Filled with the H.G. (vs 17)
- 4) baptized (vs 18)

9 14] Reluctant

THE ACTS.

From Persecution to Preaching
+ being persecuted

[9 31

Tim 2:1-2 Exhort pray
2 Tim 2:21 vessel-honour
purpose and way to go.
22:14 chosen these
Gentiles mentioned first
1:9 Jerusalem first
13:5 expelled
14:19 stoned
16:22 beat
2 Cor 12:7 prays to remove
suffering
Phil 3:10 fellowship of
his sufferings

22:13 Brother - Receive
Sight.

CHANGE

GAP?

I have heard by many of this man, how much (evil) he hath done to thy saints at Jerusalem:

14 And here he hath authority from the chief priests to bind all that call on thy (name).

15 But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my (name) before the Gentiles, and kings, and the children of Israel: Mt 27

16 For I will shew him how great things he must suffer for my (name)'s sake. 1 Cor 4:9-13 Although
2 Cor 11:27-28 ship wreck
Paul filled with the Spirit.

17 And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

Paul baptized.

18 And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

19 And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus.

Paul preaches.

20 And straightway he preached Christ in the synagogues, that he is the Son of God. Paul's mess Ag

21 But all that heard him were amazed, and said, Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

1 Cf. Acts 2. 36. Peter, while maintaining the deity of Jesus—"God hath made at same Jesus, whom ye have crucified, both Lord and Christ"—gives especial prominence to His Messiahship. Paul, fresh from the vision of the glory, puts the emphasis on His Deity. Peter's charge was that the Jews had crucified the Son of David (Acts 2. 25-30); Paul's that they had crucified the Lord of glory (1 Cor. 2. 8). In the A.V. the sense is largely lost. The point was, not that the Christ was Nazarene, was the Christ and therefore God the Son.

2 It seems probable that verses 22-25 refer to Paul's labours in Damascus after his return from Arabia (Gal. 1. 17). The "many days" of verse 23 may represent the "three years" of Gal. 1. 18, which intervened between Paul's return to Damascus and his visit to Peter.

3 The Acts records four visits of Paul to Jerusalem after his conversion: (1) Acts 9. 23-30. This seems identical with the visit of Gal. 1. 18, 19. The "apostles" of verse 27 were Peter, and James, the Lord's brother. (2) Acts 11. 30. Paul may have been in Jerusalem during the events of Acts 12. 1-24. (See v. 25.) (3) Acts 15. 1-30; Gal. 2. 2-10. (4) Acts 21. 17-23, 35.

A.D. 35.

- a vs. 1, 2; Gal. 1. 23.
- b Inspiration. Acts 28. 25. (Ex. 4. 15; Rev. 22. 19.)
- c Gr. vessel elected. Election (personal). Acts 10. 41. (Deut. 7. 6; 1 Pet. 1. 2.)
- d Rom. 1. 5; 11. 13; Eph. 3. 7, 8.
- e Acts 26. 1, 2; 2 Tim. 4. 16, 17.
- f Acts 21. 40; Rom. 1. 16; 9. 1-5.
- g Acts 20. 23; 2 Cor. 11. 23-28; Gal. 6. 17; Phil. 1. 29.
- h Holy Spirit (N.T.). vs. 17, 33; Acts 10. 19, 38, 44; 45, 47. (Mt. 1. 18; Acts 2. 4.)
- i Miracles (N.T.). vs. 18, 36-42; Acts 13. 6-12; (Mt. 8. 2, 3; Acts 28. 3, 9.)
- j Lit. And straightway, in the synagogues, was he proclaiming Jesus, that he is the Son of God.
- k the very Christ.
- l Josh. 7. 15; 1 Sam. 11. 12; 2 Cor. 11. 32, 33.
- m vs. 14, 14.
- n Acts 4. 36; 11. 24-26.
- o vs. 20, 22.
- p Hellenists, i.e. Grecian Jews.
- q Churches (local). Acts 11. 1-28. (Acts 2. 41; Phil. 1. 11.)
- r Eph. 4. 16.
- s Psa. 34. 9; Heb. 12. 28.
- t John 14. 16; Phil. 2. 1, 2.
- u v. 42; Acts 16. 5.

22 But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

23 And after that many days were fulfilled, the Jews took counsel to kill him:

24 But their laying await was known of Saul. And they watched the gates day and night to kill him.

25 Then the disciples took him by night, and let him down by the wall in a basket. ARABIA

Paul visits Jerusalem.

26 And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.

27 But Barnabas took him, and brought him to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.

28 And he was with them coming in and going out at Jerusalem.

29 And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him.

Paul returns to Tarsus.

30 Which when the brethren knew, they brought him down to Caesarea, and sent him forth to Tarsus. (Home)

31 Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified: and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

using O.T. scripture
Matt 27:46
could be 3 years
2 Cor 11:27-28
(1 King 18:1)

Mt 10:23 when persecute
you city - fled another
2 Cor 11:32-33 basket
Testimony
Gal 1:17 - Arabia 3 yrs
Gal 1:18-19 later

1:15 Roll (joining)
Peter, James
1 Cor 5, 6 dismissal

4:12 Neither is their
salvation in any
other; for there is
none other NAME

Hometown 9:11 Tarsus
11:25 Barnabas went
to Tarsus to find
Paul
1st time of 8
2 Cor 8:17 charity Edif.
2 Cor 10:8 Authority
given for edification
- No Persecution
Period (ebb & flow)

The Son of God
Dan 3:25 only time or
MAT 4:3 tempter
Questioning
Mat 14:33 apostles
in the calm ship
Mat 26:63 Questioning
during his trial
Mat 27:40 while on
the cross
Mat 27:54 Centurian
at the cross
admission

1 John 4:15 Confesseth
5:5 believeth overcometh
5:10 on the Son
5:12 Son hath life / not Son
5:13 Know hath eternal life
5:20 given understanding

1161

PAUL'S 4 TRIPS to Jerusalem @ SALV.

- Acts 7 - Stephen Stoned [AD 33]
- Acts 8 - Ethiopian Eunuch [AD 34]
- Acts 9 - Paul Saved [AD 35]
- Acts 9:22-23 Paul Arabia - 3 yrs / Gal 1:17 [AD 38]
- Acts 9:26-30 P. (Jeru) / Gal 1:18-19 [AD 38]
- Acts 12:25 P. (Jeru) [AD 42/44]
- Acts 15:4-ff P. (Jeru) / Gal 2:11 [AD 52]
- Acts 21:17-23+35 (P. Jeru) [AD 60]

Peter Raising Dead (Privately)

The healing of Aeneas.

32 And it came to pass, as Peter passed throughout all quarters, he came down also to the saints which dwelt at Lydda.

33 And there he found a certain man named Aeneas, which had kept his bed eight years, and was sick of the palsy.

34 And Peter said unto him, Aeneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately.

35 And all that dwelt at Lydda and Saron saw him, and turned to the Lord. - Not Peter

36 Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.

37 And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid her in an upper chamber.

38 And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him that he would not delay to come to them.

39 Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them.

40 But Peter put them all forth, and kneeled down, and prayed; and turning him to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

41 And he gave her his hand, and lifted her up, and when he had called the saints and widows, presented her alive. - Eph 5:27 present

42 And it was known throughout all Joppa: and many believed in the Lord.

43 And it came to pass, that he tarried many days in Joppa with one Simon a tanner - dead bodies

CHAPTER 10.

Peter's second use of the keys: the gospel given to Gentiles. (Cf. Mt. 16. 19; Acts 2. 14-41.)

Cornelius' vision.

THERE was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian band, (vs 25-26)

- Acts 12 (last mention)

- A.D. 38.
- a Mt.9.2.
- b Acts 3.6,16; 4.10.
- c Sharon.
- d Acts 11.21.
- e i.e. gazelle.
- f 1 Tim.2.10.
- g Contra, Acts 6.1.
- h Mt.9.25.
- i Resurrection. vs.36-42; Acts 17.3. (Job 19.25; 1 Cor.15.52.)
- j came to be.
- k John 11.45; 12.11.
- l Acts 10.6,28.
- m Lk.7.2-10.
- n Or, cohort.
- o v.35; Acts 16.14.
- p Cf. vs.10-17; Acts 9.10.
- q Heb.1.4, note.
- r Mt.26.13; Heb.6.9,10.
- s Acts 11.13, 14.
- t Acts 8.26-39.
- u Eph.3.5,6.
- v Lev.11.1; Isa.66.17; Ezk.4.14.
- w v.28; Mt.15.11; Rom.14.14,17,20; 1 Cor.10.25; 1 Tim.4.4; Tit.1.15.

2 A devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway.

3 He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius.

4 And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God.

5 And now send men to Joppa, and call for one Simon, whose surname is Peter:

6 He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do.

Cornelius sends for Peter.

7 And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually;

8 And when he had declared all these things unto them, he sent them to Joppa.

Peter's vision of the great sheet.

9 On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:

10 And he became very hungry, and would have eaten: but while they made ready, he fell into a trance.

11 And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:

12 Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

13 And there came a voice to him, Rise, Peter; kill, and eat.

14 But Peter said, Not so, Lord: for I have never eaten any thing that is common or unclean. (Leviticus)

15 And the voice spake unto him again the second time, What God hath cleansed, that call not thou common.

16 This was done thrice: and the vessel was received up again into heaven.

Mat 6:1-4 Alms not to be done publicly.

3pm Prayer Acts 3:1

Lev 2:2 memorial used in meal offering - 30 miles (greater than 1 day journey)

Can you lead people to the truth?

gave details to them

6 who saw heavens opened

- 1) Ezekiel 1:1 - Ezekiel
- 2) Mk 1:10 - Jesus
- 3) Jn 1:51 Nathanael (witness)
- 4) A 7:56 Stephen
- 5) A 10:11 Peter
- 6) Rev 4:1, 11, 19, 19:11 John

lev 11 - law of eating for Jews (dietary - to set apart)

mat 16:22 Peter rebuked

could he have understood grace? (cash)

Lk 6:46 why call me Lord and do not the things say

Argued w/ God like John

Mat 26:34 deny me thrice

replaced by Miracle Peter/Paul Duplication Gal 1:16

- A 3:1 / A 11:8
- A 5:4 / A 13:8
- A 5:14 / A 19:11 Shadow/handkerchiefs
- A 9:32 / A 28:8 palsy/fever-bloody flux
- A 9:36 / A 20:9 raise dead
- A 10:11 / A 16:9 vision

Luk 9:46 disciples - argued which of them greatest

- PETER (mat 8:14 wife's mother)
- John 13:8 Wash feet
- Mat 16:21-23 cross (satan) & rock
- mat 26:74 curse & swear
- Acts 10 Animals
- Gal 2:11 Peter rebuked
- mat 26:40 finds apostles asleep
- mat 26:51 ear cut off - rebuked
- Acts 2:41 3,000 added to church
- 1 Pet 5:1 am also an elder (not Pope)
- Acts 10:25 rejected worship - stand up
- 1 Cor 10:4 Rock was christ
- 2 Cor 11:28 PAUL - the care of all the churches

CHRIST IN (5 H's) home of Aeneas

God gets glory not the man 26:29 Paul - Repent and turn to God

heart of Tabitha

No guarantee of health and life - John 11:4 sickness for the glory of God (LAZARUS)

hope of the disciple

soul departed

hand of Peter

- Mk 5:35-43 Example of dead damsel
- Prayer
- Call to body
- Turn to body
- Gave hand & lifted her up

harvest of converts

Lev 21:11 Jew not to go near dead body

Nhm 19:11-3 touch dead body - unclean 7 days

strict boundaries of Jewish law no longer in effect for Jews

8:40 Philip settles in Caesarea (but Peter)

mat 8:5 Jesus first dealings w/ Gentile

mat 20:21, 23 Zebedee's children (not Peter)

Legion = 6,000

670 Cohorts of 600

66 Centuries of 100 (Centurion over)

Mat 26:53 Jesus CAN 12 Legions = 72,000

2 King 19:35 Angel of Lord killed 185,000

13 Billion