

Welcome friends to another broadcast of “Morsels for Zion’s Poor”

The absolute truth of a particular and definite “atonement” (i.e.; a redemption which is carried out for a chosen people and is alone completely satisfactory to accomplish HIS purpose) is revealed each time HE is extolled as the LORD of all lords. *“For I know that the LORD is great, and that our Lord is above all gods. Whatever the LORD pleased, that did he in heaven, and in earth, in the seas, and all deep places.”* How foolish is it, of men, to attribute to HIM sovereign control over the forces of what we might call nature, and yet consider that HE does not exercise the same degree of control over the salvation of men.

We do indeed rejoice in HIS glorious rule over the seas and deep places, making the lightnings and bringing the wind out of HIS treasuries. For in these actions, we are comforted in knowing that the salvation of HIS people is as secure as HIS placement of the planets in their orbits and unfolding of the seasons which HE has determined to show in the Earth. Did not HIS disciples marvel at the same, saying, *“What manner of man is this, that even the winds and the sea obey him!”* If HE clothes the lilies of the field, and watches over the flight of every sparrow, will HE not also bring deliverance to those whom HE loves? HE who sent *“tokens and wonders”* in the midst of Egypt, did so to manifest the fact that HE put a difference between Israel and the heathen. HE smote the firstborn of Egypt that HE might remind HIS people of this truth, each time they observed the Passover. All of HIS dealings with Israel as a fleshly nation, were done to manifest HIS perfect love of that remnant which HE has hidden in the bosom of CHRIST from before the foundation of the world. This is the true Israel which is in contrast to that of flesh and blood. *“For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh: But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.”*

“And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.” This is the ground for the saints of GOD to rejoice in HIM whose NAME is above every name. *“Thy name, O LORD, endureth for ever; and thy memorial, O LORD, throughout all generations.”* Herein is HIS *“memorial”* seen, *“He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.”*

The remembrance of CHRIST and HIM crucified, risen, and ascended back to the FATHER, from whence HE shall return to gather that purchased possession is truly the “pleasant song” of the redeemed in all ages. They delight to lift this chorus unto the glory of HIS NAME which is itself “pleasant” to them, and them alone. *“After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.”* *“And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; And hast made us unto our God kings and priests: and we shall reign on the earth.”*

As sweet and pleasant as the prospect is of that future rejoicing in the glories of the SAVIOR, we are struck with an even greater amazement at this same privilege given to those who are caused to believe in that “pleasant NAME” at the present time. Who but those sinners, (who have been brought from darkness unto LIGHT), are enabled to sing this “pleasant song.” *“For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.”* “All hail the power of JESUS’ NAME, let angels prostrate fall, bring forth the royal diadem, and crown HIM, LORD of all. Sinners whose love can ne’er forget the wormwood and the gall. Go spread your trophies at HIS feet and crown HIM LORD of all. Do you sing this pleasant song and magnify this pleasant NAME?

Thy free grace alone,”#11 **If you would like a free transcript of this broadcast email us at forthepoor@windstream.net**