

(7-12-15)

DEFY FEMINIST FLATTERY!

TEXT: Song of Solomon 8:12 My vineyard, which is mine, is before me: thou, O Solomon, must have a thousand, and those that keep the fruit thereof two hundred.

Proverbs 31:10 Who can find a virtuous woman? for her price is far above rubies.
11 The heart of her husband doth safely trust in her, so that he shall have no need of spoil.
12 She will do him good and not evil all the days of her life.
13 She seeketh wool, and flax, and worketh willingly with her hands.
14 She is like the merchants' ships; she bringeth her food from afar.
15 She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens.
16 **She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard.**
17 She girdeth her loins with strength, and strengtheneth her arms.
18 She perceiveth that her merchandise is good: her candle goeth not out by night.

-Phylis Schaffley: *Who Killed the American Family?*

Luke 16:15 And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for **that which is highly esteemed among men is abomination in the sight of God.**

Luke 18:15 And they brought unto him also **infants**, that he would touch them: but when his disciples saw it, they rebuked them.

Mark 10:13 And **they brought young children to him**, that he should touch them: and his **disciples rebuked** those that brought them.
14 But when Jesus saw it, **he was much displeased**, and said unto them, **Suffer the little children to come unto me**, and forbid them not: for of such is the kingdom of God.
16 And he took them up in his arms, put his hands upon them, and blessed them.

Mark 9:33 And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way?
34 But they held their peace: for by the way they had disputed among themselves, **who should be the greatest.**
35 And he sat down, and called the twelve, and saith unto them, If any man desire to be first, the same shall be last of all, and servant of all.
36 And **he took a child**, and set him in the midst of them: and when he had taken him in his arms, he said unto them,
37 Whosoever shall **receive one of such children in my name, receiveth me...**
41 For whosoever shall **give you a cup of water to drink in my name**, because ye

belong to Christ, verily I say unto you, **he shall not lose his reward.**

42 And whosoever shall **offend one of these little ones** that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

Matthew 25:44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

45 Then shall he answer them, saying, Verily I say unto you, **Inasmuch as ye did it not to one of the least of these, ye did it not to me.**

Acts 9:1 And Saul, yet **breathing out threatenings and slaughter against the disciples of the Lord**, went unto the high priest,

4 And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why **persecutest thou me?**

Proverbs 14:31 He that oppresseth the poor **reproacheth his Maker**: but he that **honoureth him** hath mercy on the poor.

Proverbs 17:5 Whoso mocketh the poor **reproacheth his Maker**...

"O Solomon, must have a thousand, and those that keep the fruit thereof two hundred."

Psalms 116:12 What shall I render unto the LORD for all his benefits toward me?

Ephesians 6:7 With good will doing service, **as to the Lord**, and not to men:

8 Knowing that **whatsoever good** thing any man doeth, **the same shall he receive of the Lord**, whether he be bond or free.

Colossians 3:23 And whatsoever ye do, do it heartily, **as to the Lord**, and not unto men;

24 Knowing that **of the Lord** ye shall receive **the reward** of the inheritance: for **ye serve the Lord Christ**.

25 But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.

"Those that keep the fruit thereof two hundred; though the chief revenue belongeth and is justly given to thee, yet thy ministers who serve thee in thy vineyard shall have, and are allowed by thee to receive, some encouragement for their service. See 1 Cor. 9:7."

(Poole)

1 Corinthians 9:10 Or saith he it altogether for our sakes? For our sakes, no doubt, this is written: that he that ploweth should plow **in hope**; and that he that thresheth in hope should be partaker of his hope.

13 Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar?

14 **Even so hath the Lord ordained** that they which preach the gospel should live of the gospel.

Galatians 6:6 Let him that is taught in the word communicate unto him that teacheth in all good things.

7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

Malachi 3:7 Even from the days of your fathers ye are gone away from mine ordinances, and have not kept them. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, **Wherein shall we return?**

8 **Will a man rob God? Yet ye have robbed me.** But ye say, **Wherein have we robbed thee? In tithes and offerings.**

9 Ye are cursed with a curse: for ye have robbed me, even this whole nation.

10 Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.

11 And I will rebuke the devourer for your sakes...

1 Timothy 5:17 Let the elders that **rule well** be counted worthy of **double honour**, especially **they who labour in the word and doctrine.**

18 For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward.

"The withholding of needful support and comfort even from oxen, is a sin against God; much more is the withholding of them from servants and other human beings who labor for our good, and especially from those who labor for our spiritual good."

(Family Bible Notes)

"Christ's ministers have a right to expect their 'two hundred' from the people whom they serve: Luke x. 7; 1 Cor. ix. 7-14; 1 Tim. v. 17, 18. When ministers get their reward there is no lessening of Christ's; He gets his full share: it is only where the minister receives his due that Christ's full revenue is paid...their hearers rob them, and 'rob God,' when they withhold from 'those that keep the fruit' of the vineyard, their 'two hundred.'"

(The Gospel Herald; or, Poor Christian's Magazine, 1868)

Matthew 10:41 He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

"Members of the clergy now suffer from obesity, hypertension and depression at rates higher than most Americans. In the last decade, their use of antidepressants has risen, while their life expectancy has fallen. Many would change jobs if they could."
(*New York Times*, August 1, 2010)

Psalms 68:12 Kings of armies did flee apace: and **she that tarried at home** divided the spoil.

13 **Though ye have lien among the pots**, yet shall ye be as the wings of a dove covered with silver, and her feathers with yellow gold.

1 Timothy 2:14 And Adam was not deceived, but the woman being deceived was in the transgression.

15 Notwithstanding **she shall be saved in childbearing**, if they continue in faith and charity and holiness with sobriety.

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