

PROVIDENCE PRESBYTERIAN CHURCH

REFLECTION

"I am convinced that many men who preach the gospel and love the Lord are really misunderstood. People make a "profession," but because they haven't understood the message, they are not really saved. They feel a psychological need and they want psychological relief, but they don't understand that the Christian message is not talking only about psychological relief (though it includes that) but is talking about true moral guilt in the presence of a holy God who exists. The real need is salvation from true moral guilt, not just relief from guilt feelings. And I am certain many men who make a profession go away still unsaved, having not heard one word of the real gospel because they have filtered the message through their own thought forms and their own intellectual framework in which the word 'guilt' equals 'guilt feelings.' "

- Francis Shaeffer, "Death in the City," (Downers Grove, InterVarsity Press: 1969), p 93.

THE CELEBRATION OF WORSHIP - July 5th, 2020—10:45 a.m.

Welcome and Announcements

Prelude

*Please stand if you are able.

GOD CALLS US TO WORSHIP

*CALL TO WORSHIP

Psalm 103:1-5

LEADER: Bless the LORD, O my soul,
and all that is within me, bless his holy name!

PEOPLE: **Bless the LORD, O my soul,
and forget not all his benefits,**

LEADER: who forgives all your iniquity,
who heals all your diseases,

PEOPLE: **who redeems your life from the pit,
who crowns you with steadfast love and mercy,**

ALL: **who satisfies you with good
so that your youth is renewed like the eagle's.**

*HYMN OF PRAISE *How Great Thou Art, #44*

*INVOCATION

GOD INVITES US TO THE MEANS OF GRACE

AFFIRMATION OF FAITH

Apostle's Creed

LEADER: *People of God, what do you believe?*

ALL: **We believe in God the Father Almighty, Maker of heaven and earth.**

We believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

We believe in the Holy Spirit, the holy catholic* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. **universal*

CALL TO CONFESSION OF SIN

Romans 2:3-5

“Do you suppose, O man—you who judge those who practice such things and yet do them yourself—that you will escape the judgment of God? Or do you presume on the riches of his kindness and forbearance and patience, not knowing that God’s kindness is meant to lead you to repentance? But because of your hard and impenitent heart you are storing up wrath for yourself on the day of wrath when God’s righteous judgment will be revealed.”

SILENT AND PRIVATE CONFESSION

ASSURANCE OF PARDON

1 Thessalonians 5:4-5,9-10

“But you are not in darkness, brothers, for that day to surprise you like a thief. For you are all children of light, children of the day. We are not of the night or of the darkness.... For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, who died for us so that whether we are awake or asleep we might live with him.”

*SCRIPTURE READING

Hebrews 12:18-29

MOMENT OF REFLECTION

PASTORAL PRAYER

*HYMN OF PREPARATION*Leaning on the Everlasting Arms, #616*

SERMON

Zechariah 5:1-11

Rev. David Hina

“Will Things Ever Be Set Right Again?”

*HYMN OF RESPONSE

Every Promise of Your Word

- 1. From the breaking of the dawn to the setting of the sun,
I will stand on ev’ry promise of Your Word.
Words of power, strong to save, that will never pass away,
I will stand on ev’ry promise of Your Word.**

**For Your covenant is sure,
And on this I am secure—
I can stand on ev'ry promise of Your Word.**

**2. When I stumble and I sin, condemnation pressing in,
I will stand on ev'ry promise of Your Word.
You are faithful to forgive that in freedom I might live,
So I stand on ev'ry promise of Your Word.
Guilt to innocence restored,
You remember sins no more—
So I'll stand on ev'ry promise of Your Word.**

**3. When I'm faced with anguished choice, I will listen for Your voice,
And I'll stand on ev'ry promise of Your Word.
Through this dark and troubled land
You will guide me with Your hand
As I stand on ev'ry promise of Your Word.
And You've promised to complete
Ev'ry work begun in me—
So I'll stand on ev'ry promise of Your Word.**

**4. Hope that lifts me from despair, love that casts out ev'ry fear,
As I stand on ev'ry promise of Your Word.
Not forsaken, not alone, for the Comforter has come,
And I stand on ev'ry promise of Your Word.
Grace sufficient, grace for me,
Grace for all who will believe—
We will stand on ev'ry promise of Your Word.**

GOD BLESSES US & SENDS US OUT

*BENEDICTION

Jude 24-25

"Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen."

*Closing Hymn #731 *Doxology*

**Praise God from whom all blessing flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost. Amen.**

POSTLUDE

How Great Thou Art

Great is the LORD, and most worthy of praise. Ps. 48:1

Capo 1: B \flat (A) E \flat (D)

1. O Lord my God, when I in awe - some won - der
 2. When thro' the woods and for - est glades I wan - der
 3. And when I think that God, his Son not spar - ing,
 4. When Christ shall come with shout of ac - cla - ma - tion

B \flat /F(A/E) F(E) B \flat (A)

con - sid - er all the worlds thy hands have made,
 and hear the birds sing sweet - ly in the trees,
 sent him to die, I scarce can take it in,
 and take me home, what joy shall fill my heart!

E \flat (D)

I see the stars, I hear the roll - ing thun - der,
 when I look down from loft - y moun - tain gran - deur,
 that on the cross, my bur - den glad - ly bear - ing,
 Then I shall bow in hum - ble ad - o - ra - tion,

B \flat /F(A/E) F(E) B \flat (A)

thy pow'r thro' - out the u - ni - verse dis - played.
 and hear the brook and feel the gen - tle breeze;
 he bled and died to take a - way my sin.
 and there pro - claim, my God, how great thou art.

REFRAIN

Then sings my soul, my Sav - ior God, to thee:

how great thou art, how great thou art!

Then sings my soul, my Sav - ior God, to thee:

how great thou art, how great thou art!

Then sings my soul, my Sav - ior God, to thee:

how great thou art, how great thou art!

Then sings my soul, my Sav - ior God, to thee:

how great thou art, how great thou art!

Stuart K. Hine, 1949; alt.

O STORE GUD 11.10.11.10.ref.
Swedish folk melody
Arr. by Stuart K. Hine, 1949

The author's original words for "worlds" and "rolling" in st. 1 are "works" and "mighty."
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616 Leaning on the Everlasting Arms

The eternal God is your refuge, and underneath are the everlasting arms. Deut. 33:27

1. What a fel - low - ship, what a joy di - vine,
 2. Oh, how sweet to walk in this pil - grim way,
 3. What have I to dread, what have I to fear,

lean - ing on the ev - er - last - ing arms;
 lean - ing on the ev - er - last - ing arms;
 lean - ing on the ev - er - last - ing arms?

what a bless - ed - ness, what a peace is mine,
 oh, how bright the path grows from day to day,
 I have bless - ed peace with my Lord so near,

lean - ing on the ev - er - last - ing arms.
 lean - ing on the ev - er - last - ing arms.
 lean - ing on the ev - er - last - ing arms.

CONSOLATION

REFRAIN

A D

Lean - ing, lean - ing,
Lean - ing on Je - sus, lean - ing on Je - sus,

A E A E

safe and se - cure from all a - larms;

A D

lean - ing, lean - ing,
lean - ing on Je - sus, lean - ing on Je - sus,

A/E E7 A/E E7 A 7

lean - ing on the ev - er - last - ing arms.

Providence JULY Birthdays

6 Carmen Wessler

10 Albert McAllister

16 Amy Meiners

17 Brad Mueller

22 Caleb Hina