



...that I may thrust out all your right eyes and lay it for a reproach upon all Israel.

July 13<sup>th</sup> ,2022



14th Tammuz 5782

#### MILITARY BATTLES

#### DURING THE REIGN OF SAUL

### Some of Israel's Battles during Saul's Reign

Victor	Description	Scripture
Israel	Saul delivered the people of Jabesh from the Ammonites.	1 Samuel 11:1-11
Israel	Jonathan killed the Philistine governor at Gibeah and the Philistine garrison was driven out.	1 Samuel 13:3-4
Israel	Philistines defeated by Jonathan and Saul	1 Samuel 14:6-23
Israel	Saul's forces defeat the  Amalekites	1 Samuel 15:1-9
Israel	David kills Goliath and Israel defeats the Philistines.	1 Samuel 17:40 -52
Philistia	Israel is defeated. Saul and his sons are killed.	1 Samuel 31:1-13

1.The Ammonite siege and cruel threat against Jabesh-Gilead: a picture of the cruel persecution of believers by unbelievers (v.1-3).



The name Nahash means "serpent or snake."

About a month. Wo King Nahash [NAY hash]of Ammon led his army against the COM, f labesh in the territory of Gilead and besieged it. The men of Com, b said to Nahash, "Make a treaty with us,

1 Samuel 11:1 (KJV)

THE PEOPL <sup>1</sup>Then Nahash [NAY hash]the Ammonite came encamped against Jabeshgilead: and all the men of unto Nahash, Make a covenant with us, and we will serve

The PERIL of the Ammonites—11:1a

The PLAN of Compromise—11:1b, 3



1 Samu Wie 2 (TEV)

The name Nahash means serpent

Nahash [NAN To lanswered, "I will make a treaty with you on one condition: I COMP out everyone's right eye and so bring disgrace on all Israel OMISE BY THE eyed them, On

1 Samuel 11:2 (KJV)

2 And Nahash [NAY hash]the Ammonite (Special them, On will I make a covenant with y SOD) at I may thrust out all your right eyes, and law it for a rep all Israel.

### The PROPOSAL of Nahash—11:2



Judges 19-21	1 Samuel 11
Takes place when Israel had no king.	Becomes the confirming event of Saul's kingship.
Gibeah becomes a city destined to be destroyed for her sins.	Gibeah becomes the city from which salvation goes forth.
Jabesh-gilead refuses to join in Israel's call for punishment against wicked Gibeah.	Jabesh-gilead is besieged and asks for help from Israel.
Benjamin becomes the object of attack.	Benjamin becomes the leader in this holy war.

1 Samuel 11:3

1 Samuel 11:3 (KJV)

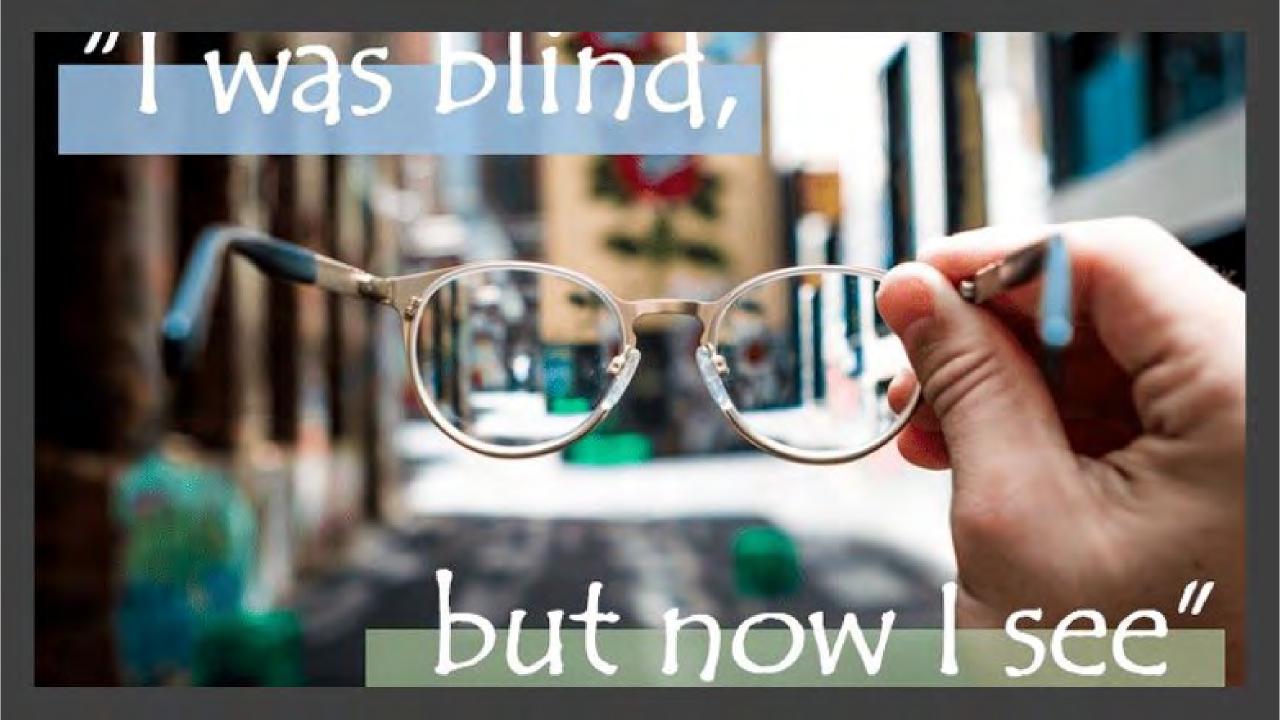
3 And the elders of Jabesh said unto him, (Sp. us seven days' send messengers unto an Optional pasts of Israel: and then, if there be no man to save us, we out to thee.

The PLAN of Compromise—11:1b, 3



### Matthew 6:21-24 KJV

22 The light of the hady is the eye if therefore thine eye be 11 PROPER EYESIGHT. V.22 light. 23 But if thine eye be evil, thy whole body shall be fu 2. POOR EYESIGHT. V.23 ht that is in thee be darkness, how great is that darkness! 24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other Ye cannot serve God and mammon.





Be TRANSFORMED...
and always keep GOD's WORD
in your EYES, EARS, HEART, MIND
and MOUTH!



#### Proverbs 4:20-22

My son, pay attention to what I say; turn your ear to my words. Do not let them out of your sight , keep them within your heart ; for they are life to those who find them and health to one's whole body.

Proverbs 4:20-22

#### Romans 12:2

Do not conform to the pattern of this world, but be transformed by the renewing of your mind ...

Romans 12:2

#### Joshua 1:8

Keep this Book of the Law always on your lips = ; meditate on it day and night, so that you may be careful to do everything written in it. Then you will be prosperous and successful.

Joshua 1:8

1 Samu // 124 (TEV)

4 The messe Rescrived at Gibeah, where Saul lived, and when they told the Way the people started crying in despair.

Saul's anger was caused by several factors.

A.Caused by a WOEFUL MESSAGE-11:4a

B. Caused by a WEEPING PEOPLE—11:4b





2. The mobilization of Israel's army by Saul: a picture of righteous anger and victory over enemies who besiege us (v.4-11).



1 Sam (TEV) The name Jabesh-Gilead means "dried or dry up."

5 Saul was 5 (TEV) The name Jabesh-Gilead means "dried or dry up."

A crisis does not make a person, rather it shows what a person is made of and what their character is like.

1 Samuel 11:5 (KJV)



A.Caused by a WOEFUL MESSAGE—11:4a

- B. Caused by a WEEPING PEOPLE—11:4b
- C. Caused by a WORK OF THE SPIRIT—11:5, 6





- 1 Same 5 6 (TEV)
- Saul wanted to restore Jabesh-Gilead. Godly
- opeople need to try and restore dried up Christians
- 1 Samuel 11:6 (KJV)

Saul's anger was caused by several factors.

- A.Caused by a WOEFUL MESSAGE-11:4a
- B. Caused by a WEEPING PEOPLE—11:4b
- C. Caused by a WORK OF THE SPIRIT—11:5, 6





1 Samue (1997)

7 He took two (1997)

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The people of Israel were afraid (1997)

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The people of Israel were out tog (1997)

1 Samuel 11:7 (KJV)

7 And he took a voke of oxen, and hewed them in pressure them.

throughout all the coasts of Israel by the hands of messen Whosoever cometh not forth after Saul and after Samuel, so she done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

The PLEA for Help—11:7, 8

- 1 Sam. (TEV)
- 8 Saul gather Commat Bezek: there were 300,000 from Island 30,000 from Judah.
- 1 Samuel 11:8 (KJV)
- And when he numbered them in because the children of Israel were three hundred that and the men of Judah thirty thousand.

The PLEA for Help—11:7, 8



The name Jabesh-Gilead means "dried or dry up."

1 Sain. (IEV)

9 They said (S) pessengers from Jabesh, "Tell your people that before now. Own they will be rescued." When the people of Jabesh received message, they were overjoyed

1 Samuel 11:9 (KJV)

9 And they said unto the messengers (S) me, Thus shall ye say unto the men of Jabeshgilead, Tomo. The same and the messengers (S) me and the messengers (S) me and (S) message (S) m sun be hot, ye shall have help. And the messe shewed it to the men of Jabesh; and they were gra

The PROMISE to Jabesh—11:9, 10



1 Same (19 (TEV)

and said to Chap "Tomorrow we will surrender to you, and you can use "Tomorrow we will surrender to you, and you can use "Tomorrow we will surrender to you, and you can use "Tomorrow we will surrender to you, and you can use "Tomorrow we will surrender to you, and you can use "Tomorrow we will surrender to you."

1 Samuel 11:10 (KJV)

Therefore the men of Jabesh said, Sarrow we will come out unto you, and ye shall do with that seemeth good unto you.

The PROMISE to Jabesh—11:9, 10

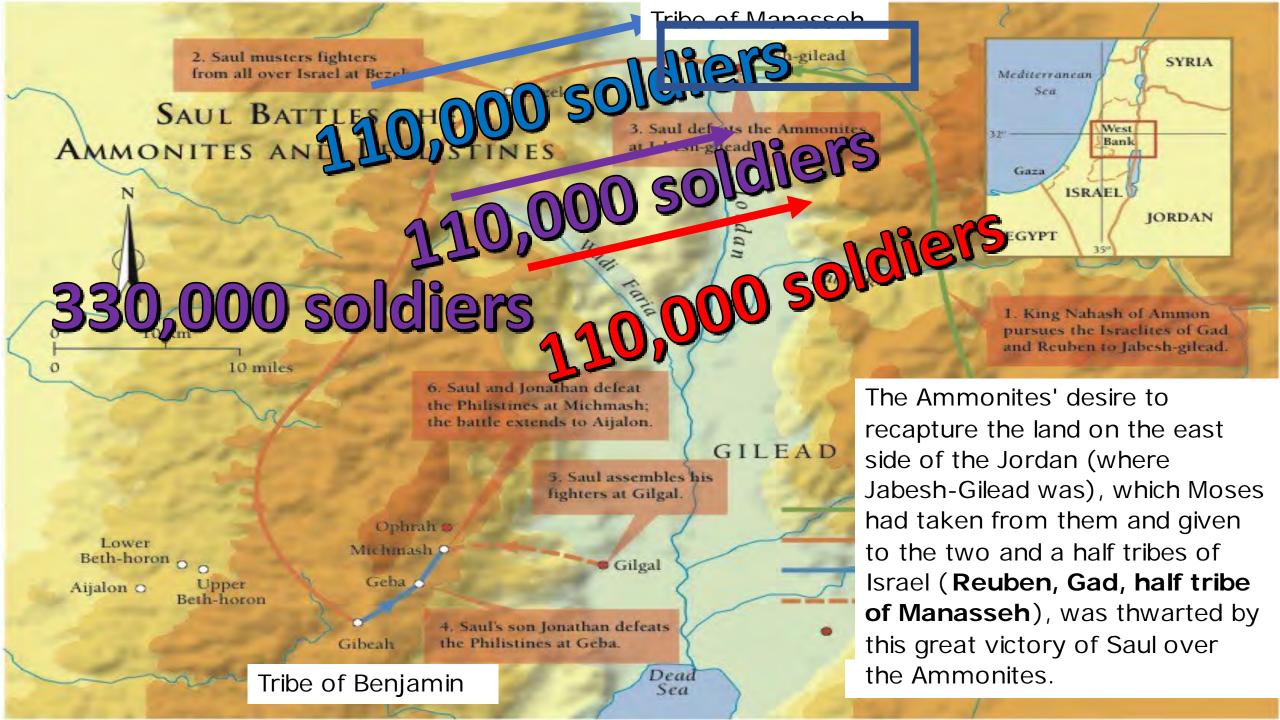


- 1 Samue 1/2 (TEV)

  1 That night 10 wided his men into three groups, and at dawn the next day 10 wished into the enemy camp and attacked the Ammonites. The survivors scattered, a SRA is running off by himself.

  - 11 And it was *so* on the morrow, that Saul put the three companies; and they came into the midst of the interest of the inter the morning watch, and slew the Ammonites until the heat of the day. and it came to pass, that they which remained were scattered, and two of them were not left together.

The DIIGHT of the Ammonites—11.11



1 Samuel Ws 12 (TEV)

12 Then the pedd As Israel said to Samuel, "Where are the people who said the low should not be our king? Hand them over to us, and we will keep said.

1 Samuel 11:12 (KJV)

1 Samuel 11:12 (KJV)

12 And the people said unto Samuel, Who GAZ that said, Shall was us? bring the men, that we may the said the control of the said. death.

The SINCERITY of Saul—11:12, 13



3. The forgiving spirit of Saul and his reaffirmation as king: the picture of a forgiving spirit and of supporting God's leader (v.12-15).



- 1 Samus Ws 1:13 (TEV)

  13 But Saul sal 47 No one will be put to death today, for this is the OssatheLORD rescued Israel."

  15 cincerity of heart by giving glory

- 1 Samuel 11:13 (KJV)
- 13 And Saul said, There shall not a man be put this day: for to day the LORD hath wrought salvation in Israel.

The SINCERITY of Saul—11:12, 13

- 1 Same Vs A: 14 (TEV)

  14 And Samue Ar of to them, "Let us all go to Gilgal and once more special as our king."

  15 Ar GILGAL

  - 14 Then said Samuel to the people, Collins let us go to Gilgal, and renew the kingdom there.

The SUGGESTION of Samue—11:14, 15

1 Samus N<sub>S</sub>15 (TEV)

15 So they all M<sub>A</sub> Gilgal, and there at the holy place they proclaimed Sau. O<sub>N</sub> They offered fellowship sacrifices, and Saul and all S<sub>A</sub> pople of Israel celebrated the event.

<sup>15</sup> And all the people went to Gilgal; and there (1) Saul king before the LORD in Gilgal; and there they sacrificed sacrifices of peace offerings before the LORD; and there Saul and all the men of Israel rejoiced greatly.

The SUGGESTION of Samue—11:14, 15

### **KING**

Saul had a three-fold coronation.

He was anointed privately by Samuel. 10:1 Jea OUS He was anointed at Mizpeh. (10:17-25) He is anointed at Gilgal, the official coronation where sacrifices are offered to the Saul could be Lord and Samuel addresses the people.

by his own

ses).

jealousy of David drove min to magness and a times. It revenge.

More than once, King Saul disobeyed God's instructions, thinking he knew better.

