

Shreveport Grace Church

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SCRIPTURE ALONE · GRACE ALONE · CHRIST ALONE
July 17, 2022

OPPORTUNITIES FOR WORSHIP

SUNDAY

[Live Streaming \(Audio and Video\)](#)

WORSHIP - 11:00 AM

Choruses from Chorus Book

Scripture Reading: [Psalm 41](#) (Bob)

Call to Worship: 'My Savior, My Almighty Friend'

Scripture Reading: [Ruth 3](#) (Robert)

Hymn # 172- 'O Word of God Incarnate'

Scripture Reading: [John 15:3-11](#) (David)

Message- 'A Fruitful Vine'

Hymn # 210- 'Saved by the Blood'

[Live Streaming \(Audio and Video\)](#)

WEDNESDAY

7:00 PM- Studies in the book of Esther

FRIDAY

7:00 AM- International Worship (Malawi)

10:00 AM- Bible Study in French

SATURDAY

8:00 AM- Fellowship in Christ

SUNDAY

7:00 AM- International Worship (Malawi)

CONTACT INFORMATION

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[Audio Messages Available 24/7 On-Line](#)

www.shreveGrace.org and www.sermonaudio.com/shreveportGracech

Radio Broadcasts every Sunday Morning (CST):

9:00 KWKH AM Radio 1130, Shreveport, LA area or LIVE streaming @ <http://1130thetiger.com/listen-live>

Call to Worship

(Tune # 52- 'Majestic Sweetness Sits Enthroned')

[Based on [Psalm 71](#)]

MY Saviour, my Almighty Friend,
When I begin Thy praise,
Where will the growing numbers end,
The numbers of Thy Grace? [Repeat]
Thou art my Everlasting Trust;
Thy Goodness I adore,
And since I knew Thy graces first,
I speak Thy glories more. [Repeat]

My feet shall travel all the length,
Of the celestial road.
And march with courage in Thy strength,
To see my Father God. [Repeat]
When I am fill'd with sore distress,
For some surprising sin,
I'll plead Thy Perfect Righteousness,
And mention none but Thine. [Repeat]

How will my lips rejoice to tell,
The victories of my King!
My soul redeem'd from sin and hell,
Shall Thy Salvation sing. [Repeat]
Awake, awake, my tuneful powers,
With this delightful song,
I'll entertain the darkest hours,
Nor think the season long. [Repeat]

God's Salvation

*“Moreover whom HE did predestinate, them HE also called:
and whom HE called, them HE also justified:
and whom HE justified, them HE also glorified.”*

[\(Rom. 8:30\)](#)

What a blessed privilege it is to be a child of God! Let the world glory in tracing its roots to some rich and famous ancestor but there is no one more honored than God's child in learning that he or she has Christ as their Elder Brother! Yet, how can it be that sinners should enjoy such a glorious benefit? The entire portion from [Romans 8:28-34](#) gives us the complete picture of God's salvation from beginning to end.

1.) **God's salvation is according to HIS PURPOSE** ([Romans 8:28](#)): The word '*purpose*' indicates a setting out by design beforehand, much like the shewbread in the tabernacle set out in order on the table. God's children are **THE CALLED** [named, appointed and selected for salvation] according to God's sovereign, unchanging will.

2.) **God's salvation is by the PERSON and WORK of Jesus Christ alone** ([Romans 8:29](#)): *“Whom He did foreknow [foreordain], he also did predestinate [appoint beforehand], to be conformed to the image of His Son, that He might be the firstborn among many brethren.”* The firstborn child in Mid-Eastern culture is the heir and has the position of authority as executor of the father's estate. The predestinating, calling, justifying and glorifying of sinners by God the Father is because Christ is the FIRSTBORN in authority and power. He is the Heir, [Hebrews 1:1-4](#). Therefore, as the One in Whose Hand the Father put every chosen sinner, it was necessary that He come and lay down His life for them, *“For where a testament [will] is, there must also OF NECESSITY be the death of the testator.”* ([Hebrews 9:6](#))

3.) **God's Salvation is for sinners named in His electing grace** ([Romans 8:30](#)) The word '*called*' in [v. 30](#), is different in the Greek language than '*called*' in [v. 28](#). There it means '*to name or appoint one to a position or office,*' as in '*electing to*'. In [v. 30](#) it means '*to name someone,*' as you would name a child and CALL him 'John,' or 'Joe.' Those that the Father appointed to salvation before the foundation of the world, He called or named with the very name of His Son. Just as the High Priests who bore the names on their breastplate going into the Holy of Holies, Christ came to earth as the High Priest of those that the Father appointed to salvation and each of the elect was named [called] in Him: *“...Whom He called [named], them He also justified.”*

4.) **God's salvation is by the GLORIFICATION of the LORD Jesus Christ** ([Romans 8:30](#)) *“Whom he justified, them he also glorified.”* When was Christ glorified? When He rose from the grave and ascended on high, [v. 34](#). And are not all those that He redeemed and the Father justified by His

death, all simultaneously glorified with Him and seated in the heavens with Him? [Ephesians 2:6](#). He sat down because His work was finished, [Hebrews 1:3](#). All His elect are now seated there with Him, glorified in their Substitute and Representative, [Philippians 2:8-11](#).

The conclusion is that every sinner for whom Christ paid their sin debt is now conformed to the image of Christ, [Romans 8:29-34](#). ***“Herein is our love made perfect, that we may have boldness in the day of judgment: because AS HE IS, so are we in this world.”*** ([1 John 4:17](#)) Those who are His by electing and redeeming grace are complete in Him, completely conformed to His image by God’s imputed righteousness. ***“And ye are complete in him.”*** ([Col. 2:10](#))

Ken Wimer

Our Mighty God, Deliverer and Sustainer

He knoweth our frame; he remembereth that we are dust. [Psa. 103:14](#)

**The LORD God formed man of the dust of the ground,
and breathed into his nostrils the breath of life;
and man became a living soul. [Gen. 2:7](#)**

**I will praise thee; for I am fearfully and wonderfully made: marvelous are thy works:
and that my soul knoweth right well. My substance was not hid from thee, when I was made in secret.
Thine eyes did see my substance yet being unperfect; and in thy book all my members were written,
which in continuance were fashioned, when as yet there was none of them. [Psa. 139:14-16](#)**

Have we not all one father? hath not one God created us? [Mal. 2:10](#)

In him we live, and move, and have our being. [Acts 17:28](#)

Like as a father pitieth his children, so the LORD pitieth them that fear him. [Psa. 103:13](#)

He, being full of compassion, forgave their iniquity, and destroyed them not: yea, many a time turned he his anger away, and did not stir up all his wrath. For he remembered that they were but flesh; a wind that passeth away, and cometh not again. [Psa. 78:38-39](#)

Daily Light on the Daily Path

The One Sacrifice for Sins

**“But this man, after he had offered one sacrifice for sin,
forever sat down on the right hand of God.”**

[\(Hebrews 10:12\)](#)

The cross of Christ is the Christian’s glory. Yet the small share that Jesus hath in the Christian’s affections, is his shame. Really, disciples of Jesus do not love their Savior as they ought. Why? Because they are slow of heart to believe His love to them and His sufferings for them. How little are our hearts in meditation upon the labors of love, the toils of sorrow and agonies of soul which Jesus in His flesh sustained on their account.

Alas, we think too little of our danger. We are too prone to look upon sin as a matter of small moment because the sacrifice of Jesus is not so constantly upon our hearts. Disciple, dost thou not see cause of mourning for this? Hast thou not cause to pray daily for more heart-affecting views of Jesus by the Spirit? Oh the infinite value of this One Sacrifice! Sin, how malignant its nature; how deep its stain! Nothing but blood Divine could have paid for it. How prevalent this ONE Sacrifice. IT HATH FOREVER PUT AWAY ALL OUR SINS!

W. Mason