

Readings from Mark chapter 6—June 2nd-8th, 2019

Sunday: 1 Then He went out from there and came to His own country, and His disciples followed Him. **Pray** that we and our loved ones would follow Jesus. **Pray** with Rose Point RPC (New Castle, Pa.) for those who will be traveling for vacation or attending church conferences and camps during the summer months.

Monday: 2 And when the Sabbath had come, He began to teach in the synagogue. And many hearing Him were astonished, saying, “Where did this Man get these things? And what wisdom is this which is given to Him, that such mighty works are performed by His hands! **3** Is this not the carpenter, the Son of Mary, and brother of James, Joses, Judas, and Simon? And are not His sisters here with us?” And they were offended at Him. **Pray** that we would not be offended at Jesus. **Ask the Lord** to raise up elders, including a pastor, for Kasumigaoka RPC (Kobe, Japan).

Tuesday: 4 But Jesus said to them, “A prophet is not without honor except in his own country, among his own relatives, and in his own house.” **Praise God** Jesus was willing to be despised as a prophet, so that we could have salvation. **Pray** for the neighbors of our brothers and sisters in Pakistan as Ramadan ends. **Pray** that these neighbors would seek and find the one true God.

Wednesday: 5 Now He could do no mighty work there, except that He laid His hands on a few sick people and healed them. **6** And He marveled because of their unbelief. Then He went about the villages in a circuit, teaching. **Pray** that Jesus would do many marvelous works in our neighborhood. **Pray** for Garrett Mann, an intern at Westminster (Colo.) RPC this summer.

Thursday: 7 And He called the twelve to Himself, and began to send them out two by two, and gave them power over unclean spirits. **8** He commanded them to take nothing for the journey except a staff—no bag, no bread, no copper in their money belts—**9** but to wear sandals, and not to put on two tunics. **Pray** that we would go forth with the gospel. **Rejoice** with Syracuse (N.Y.) RPC at the installation of a pastor, and **pray** that he would boldly proclaim Christ and that the congregation would be built up in holiness and comfort.

Friday: 10 Also He said to them, “In whatever place you enter a house, stay there till you depart from that place. **11** And whoever will not receive you nor hear you, when you depart from there, shake off the dust under your feet as a testimony against them. Assuredly, I say to you, it will be more tolerable for Sodom and Gomorrah in the day of judgment than for that city!” **Pray** that Atlanta would be kept from destruction. **Pray** for Topeka (Kan.) RPC.

Saturday: 12 So they went out and preached that people should repent. **13** And they cast out many demons, and anointed with oil many who were sick, and healed them. **Pray** that many would come to church and would repent of their sins. **Pray** for the new deacons at Sycamore RPC (Kokomo, Ind.).

Atlanta Reformed Presbyterian Church

The Lord's Day
June 2, 2019

Meeting every week at
472-B Paines Avenue NW
Atlanta, Georgia
Worship at 10:45 AM and 5:30 PM
Sunday School at 4:45 PM

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Proclaiming the Kingship of Jesus Christ

Welcome and Announcements

Scripture Memory and Catechism Questions

The Call to Worship

Philippians 2:9-11

*The Invocation

*Psalm 146A

“Hallelujah! Praise Jehovah!”

Scripture Reading

II John

Pastoral Prayer

*Psalm 138B

“With All My Heart My Thanks I’ll Bring”

Scripture Text

I Timothy 3

The Sermon

“The Greatness of Confessing the Truth”

*Prayer

*Psalm 119T

“I Cried With My Heart; O Jehovah, Give Ear”

*Benediction

*Psalm 117A

“O All Ye Nations of the Earth”

** Congregation will please stand.*

We are so glad that you could join us today! This service is being conducted under the auspices of the Reformed Presbyterian Church of North America. Please be sure to return next week and bring a friend.

Scripture Memory and Catechism Questions & Answers

“For by grace you have been saved through faith, and that not of yourselves; it is the gift of God, not of works, lest anyone should boast.”—Ephesians 2:8-9. “For all have sinned and come short of the glory of God.”—Romans 3:23.

Q. 84. What doth every sin deserve?

A. Every sin deserveth God's wrath and curse, both in this life, and that which is to come.

Q. 86. What is faith in Jesus Christ?

A. Faith in Jesus Christ is a saving grace, whereby we receive and rest upon him alone for salvation, as he is offered to us in the gospel.

Q. 87. What is repentance unto life?

A. Repentance unto life is a saving grace, whereby a sinner, out of a true sense of his sin, and apprehension of the mercy of God in Christ, doth, with grief and hatred of his sin, turn from it unto God, with full purpose of, and endeavor after, new obedience.

I Timothy 3:16 “The Greatness of Confessing the Truth”

Theme: Paul tells us the means by which the church preserves and maintains the truth.

I. The Greatness of What is Confessed

A. it is great because it is the word of God

B. it is great because it is factually and historically accurate

C. it is great because it is a mystery that has now been revealed

D. it is great because it tells of the only true salvation

1. He was justified in the Spirit

2. He was seen by angels

3. He was preached among the Gentiles

4. He was believed on in the world

5. He was received up into glory

II. Tools of Confessing the Truth

A. Confessions

1. “And without controversy great is the mystery of godliness”

2. the idea of confession is in various places in the Bible

3. confessions of faith can come in all lengths

B. Creeds—a creed is designed as a personal statement

C. Catechisms—designed in Q/A format

Observations: the greatness of the message is based on the greatness of a Person, the Lord Jesus Christ; these tools of confessing the faith are important and necessary

Application: make sure that this message is not merely theoretical