The Blessedness of Submission Col 3:18-19

			•		_	•	y of society today seems to be geared				
Towa							ture clearly teaches that submission to the cure His blessings. (Heb 13:17a <i>Obey</i>				
+ham				r our lite is ti ad submit youi		way to sec	cure His blessings. (Heb 13:17d Obey				
mem	i iriai riave	ine ruie (over you ar	ia submiti youi	serves.)						
I.	Submis	ssion of th	e	to the		Vs 18a					
	Α.	Submit:									
	-		Го		place onesel	f under another	person's authority (the picture of one in				
			the military subordinating under their commanding officer.)								
	В.		2. To put in oneself in subjection to another's over them Submit yourself—focus on being submitted								
	C.	Unto your own husband Vs 18b									
		1.	5ometimes	it is easier fo	or a wife to su	bmit to	man than to her own				
							res of her husband, where she doesn't				
						of another man					
			•				be sabotaged by the				
				•			ing of the Lord on the home can be				
							y the Scripture in this matter.				
	D.	Submissi	on of the v			in the L	·				
							in seeing				
				J .			ne husband's leadership is				
							is that the husband has a head				
					n's NT Word						
	E.	Scripture references:									
		Gen 3:16 To the woman He said, "I will greatly multiply your pain in childbirth, In pain you shall bring forth									
		children; Yet your desire shall be for your husband, and he shall rule over you. NASB									
			1 Cor 11:3 But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.								
						own husbands, as	s unto the Lord. 23 For the husband is the head				
							e savior of the body. ²⁴ Therefore as the				
			church is subject unto Christ, so let the wives be to their own husbands in every thing.								
		Tit 2:3-	5 The older	women likewis	e, that they be	reverent in beh	avior, not slanderers, not given to much				
		ı	vine, teach	ers of good th	ings—⁴ that the	y admonish the y	young women to love their husbands, to love				
their	•		_	o be discreet, t be blaspheme		akers, good, obe	dient to their own husbands, that the word of				
							vn husbands so that, even if some disobey the				
		word, they may be won over without a word by the way their wives live ² when they observe your pure,									
•	reverent	,					e elaborate hairstyles and wearing gold				
•	ewelry or		fin				t—the imperishable quality of a gentle				
							For in the past, the holy women who put their				
	•		nea ing him lord			•	ring to their own husbands, 6 just as Sarah				
	ntimidation		ng nini iora	. 900	nave become n	er chilaren when	you do what is good and do not fear any				
				to	the	Ve 19					
 . C	A.	Husband		10	<u> </u>						
	, · · ·		s, Cf. Ephesia	ns 5:25							
						of the home					
						ess to your					
			ove your	•	., J 13 I II NONE	, oui					
			•		ap-(h)aal-ta la	ve	, to continually feel and exhibit				
		,			•		delight in them "Keep on loving your wife."				

	3.	 b. It consists in a strong and cordial affection for them; in a real delight and pleasure in them; in showing respect, and doing honor to them; in seeking their contentment, satisfaction, and pleasure; in a quiet, constant, and comfortable dwelling with them; in providing all things necessary for them; in protecting them from all injuries and abuse in concealing their faults, and covering their infirmities; in entertaining the best opin of their personal actions; and in endeavoring to promote their spiritual good and welforthis love ought to be hearty and sincere, and not feigned and selfish; it should be shown in private, as well as in public: it should be faithful and one-womaned, constant, and permanent; it should exceed that which is shown to neighbors, or even to parents, and should equal that which a man has for himself. John Gill Commentary c. This type of love is one that the husband to submit to being the Biblical husband and leader of the home and ministering to the of his w Scripture references: Pro 5:18-19 Let your fountain be blessed and rejoice in the wife of your youth. As a loving hind and provided the state of the	n es; ion are: wn				
NI2	ISB	graceful doe, let her breasts satisfy you at all times; Be exhilarated always with her love.					
142	100	Eph 5:25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;					
		Eph 5:28-29 In the same way, husbands are to love their wives as their own bodies. He who loves	his				
		wife loves himself. 29 For no one ever hates his own flesh but provides and cares for it, just as Chr					
		does for the church, CSB					
		5:33 To sum up, each one of you is to love his wife as himself, and the wife is to respect her					
		husband. CSB	_				
		1 Pet 3:7 Likewise, ye husbands, dwell with them according to knowledge, giving honor unto the wi					
		as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be no hindered.	ונ				
В.	And be	not bitter toward them.					
٥.	1.	Bitter—the result of an spirit toward someone.					
		a. To be exasperated with and toward someone.					
		b. To be, and deal with severely with someone.					
		c. This is the of husbands toward their wife.					
	2.	Wherever bitterness is, there love is missing. And where love is missing in the married life,					
		there is extreme difficulty in the marriage relationship. Adam Clarke Commentary					
	3.	Scripture references:					
		a. Characteristic of the Ro 3:14 Whose mouth is full of cursing and					
		bitterness:					
		b. Not to be a part of the life Eph 4:31 Let all bitterness, and wrath,					
		and anger, and clamour, and evil speaking, be put away from you, with all malice:					
		c. When bitterness is found in a believer's heart, it should bring brokenness and					
		repentance to that believer. Jas 3:13-16 Who among you is wise and					
understand		his good conduct he should show that his works are done in the					
gentleness							
ambition in	•	· ·					
		ve but is earthly, unspiritual, demonic. ¹⁶ For where there is envy re is disorder and every evil practice.	ana				
Self ish dilib	iiioii, iiie	it e is disorder und ever y evir practice.					
		n a "Christ-like" behavior is in the And the best people to demonstrate "Christ-					
		and The Blessedness of Submission—how important it is that we	una				
practice it in o	vealence	to the Scripture.					