THE BOOK OF THE REVELATION 1:1-3

				describing the end times, from the Tribulation to the end of time as we		
				message to his people and to the unsaved. This book is intended		
				eternity with God and the unbeliever for an eternity of without God.		
ioiui,	nevel enuil	19	Augustan 1888	wirnout God.		
I.	The Prolo	gue () 1:1-8		
	Α.			(Dedication of the Book) Vs 1-3		
	$\overline{1}$.	V	erse 1			
		а	. The	Revelation		
			1.	Gk. Apocalypse		
			2.	To unveil; the cover from; bring to light that which		
30. 0				before had been or concealed		
		b	. Of .	Tesus Christ		
			1.	Not a revelation Christ		
			2.	A revelation by Jesus Christ		
			3.	The revelation from Jesus Christ		
		C	. Whi	ich God gave Him to show His servants		
			1.	of this book is clearly indicated: <i>God gave</i>		
			2.	The of the book is clearly indicated: Show so as		
				to be seen		
			3.	The of this book are clearly indicated:		
				a. Servants		
				1. a		
				One who gives himself up to another's		
				3. One to another to the disregard		
				of one's own interests		
				b. <i>His servants</i> -those who faithfully Christ		
		d		ags which must shortly take place: events that, though		
				aled before now, will take place		
		е		sent and signified it by His angel to His servant John		
				Christ sent this message to John		
			2.			
			3.	By His angel-Christ sent an to demonstrate the		
	2			authenticity of this message		
	2		erse 2	Talus Ales Kalausad disabula		
		a		2-John, the beloved disciple		
		b		witness that this really occurred (He regarded		
				self merely as a witness of what he had seen, and claimed only to make a		
				and faithful record of it. Albert Barnes)		
			1. 2.	To the word of God-the Father's statements concerning His		
			۷.	To the testimony of Jesus Christ-The Son's statements of "Things		
			2	which must shortly take place" To all this as that he saw. The events to which he was an		
			3.	To all things that he saw. The events to which he was an		
				in being allowed to see them take place before they ever happen.		
				ever nuppers.		

α,	The first of "blessings" mentioned in the book of the Revelation, also				
	known as 7statements describing those who are				
	blessed of God)				
b.	He who reads the words of this prophecy-read for the purpose of and understanding				
c.	He who hears the words of this prophecy-think about what is being said; be so as to comprehend what is stated concerning the words				
	of the prophecy				
d.	He who keeps those things written therein to the				
	commandments given in the words of the prophecy				
e.	For the time is near- From point of view, the time of				
	fulfillment of these prophecies was very near when they were given, how much closer they must be today.				
	 We must remember that it is who states the time is near We must remember that a day with God is like 1,000 years with 				
	mankind 2Pe 3:8 But, beloved, do not forget this one thing, that with the Lord one day is as a thousand years, and a thousand years as one day.				
f.	It is commonly accepted that the book of Revelation is too mysterious for the ordinary mind to understand, and that it is scarcely practical or profitable for				
	the study of the unskilled and unscholarly. On the contrary it is here presented to us as God's message to all His people, with a special blessing pronounced on those who read, hear, and keep it. [Simpson, A.B. (1994). The				
	Christ in the Bible Commentary (Vol. 6, p. 409). Wingspread Publishers.]				

B. The Salutation 1:4-8 (Outline to be continued next time)

3.