



ESTD

1971

GRACEVIEW

PRESBYTERIAN CHURCH
ARPC

Order of Service

Sunday July 2nd 2023

1. The Call to worship: Hebrews 13

2.

“8 Jesus Christ the same yesterday, and to day, and for ever.

9 Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

2. Invocation by the Pastor

3. Hymn: #276 “Up From The Grave He Arose!”

4. Responsive readings:

The Apostle’s Creed (*Trinity hymnal pg 845*)

The Westminster shorter Catechism 1643

Questions 64 through 66

(on Page 874 of the Trinity Hymnal)

Psalm 140

5. Confession of sins
Declaration of pardon
Intercessory and Pastoral Prayer
and
The Lord’s Prayer

6. Song of Praise

Psalm 2

Why do Gentile nations rage, And their useless plots design? Kings of earth in schemes engage, Rulers are in league combined. They speak out against the LORD; His Messiah they defy: “Let us break their chains and cords, Let us cast them off,” they cry.

He who sits in heaven laughs, For the Lord views them with scorn. He will speak to them in wrath, And in anger He will warn: “Yet according to My will, I have set My King to reign; And on Zion’s holy hill, My anointed will remain.”

“I the LORD’s decree make known; This is what He had to say: He declared, ‘You are My Son; I have brought You forth this day. Ask of Me and You I’ll make Heir to earth and nations all. Them with iron rod You’ll break, Smashing them in pieces small.”

Therefore kings now heed this word; Earthly judges, come and hear. Rev’rent worship give the LORD; With your joy mix trembling fear. Kiss the Son, His wrath to turn, Lest you perish in your stride, For His anger soon may burn. Blessed are all who in Him hide.

7. Receiving of Tithes and offerings
And the Singing of the Doxology

8. Sermon: Hebrews 13: The law in the Westminster Larger Catechism and the Reformed Faith. Rev. Chris Neiswonger

9. Hymn #457 “Come Thou Fount Of Every Blessing”

10. The Benediction

The Westminster Larger Catechism 1643

“Having Seen What the Scriptures Principally Teach Us Concerning God, it Follows to Consider What They Require as the Duty of Man”

91. What is the duty which God requireth of man?

The duty which God requireth of man, is obedience to his revealed will. 4362

92. What did God at first reveal unto man as the rule of his obedience?

The rule of obedience revealed to Adam in the estate of innocence, and to all mankind in him, besides a special command not to eat of the fruit of the tree knowledge of good and evil, was the moral law. 4363

93. What is the moral law?

The moral law is the declaration of the will of God to mankind, directing and binding every one to personal, perfect, and perpetual conformity and obedience thereunto, in the frame and disposition of the whole man, soul and body, 4364 and in performance of all those duties of holiness and righteousness which he oweth to God and man: 4365 promising life upon the fulfilling, and threatening death upon the breach of it. 4366

94. Is there any use of the moral law to man since the fall?

Although no man, since the fall, can attain to righteousness and life by the moral law: 4367 yet there is great use thereof, as well common to all men, as peculiar either to the unregenerate, or the regenerate. 4368

95. Of what use is the moral law to all men?

The moral law is of use to all men, to inform them of the holy nature and the will of God, 4369 and of their duty, binding them to walk accordingly; 4370 to convince them of their disability to keep it, and of the sinful pollution of their nature, hearts, and lives: 4371 to humble them in the sense of their sin and misery, 4372

and thereby help them to a clearer sight of the need they have of Christ, 4373 and of the perfection of his obedience. 4374

96. What particular use is there of the moral law to unregenerate men?

The moral law is of use to unregenerate men, to awaken their consciences to flee from wrath to come, 4375 and to drive them to Christ; 4376 or, inexcusable, 4377 and under the curse thereof. 4378

97. What special use is there of the moral law to the regenerate?

Although they that are regenerate, and believe in Christ, be delivered from the moral law as a covenant of works, 4379 so as thereby they are neither justified 4380 nor condemned; 4381 yet, besides the general uses thereof common to them with all men, it is of special use, to show them how much they are bound to Christ for his fulfilling it, and enduring the curse thereof in their stead, and for their good; 4382 and thereby to provoke them to more thankfulness, 4383 and to express the same in their greater care to conform themselves thereunto as the rule to their obedience. 4384