# WELCOME TO THE WORSHIP OF GOD

We extend a special welcome to our visitors! Please join us as we seek to glorify God in worship and our enjoyment of the blessed Sabbath Day of rest as Christ's people. You can learn more about us at <u>www.dallasrpc.org</u>. Follow us on Facebook for up-to-date information and events: <u>www.facebook.com/DallasRPCNA</u>. If you desire to be added to the church's email list, please email <u>pastor@dallasrpc.org</u>. The congregation hosts a lunch every Lord's Day between services. We welcome all our visitors to join us, as there is plenty of food to share! (Acts 2:46-47). If you have brought your tithe or an offering today, please deposit it in the black box next to the psalter rack.

Scan the QR code for our website



www.dallasrpc.org

### THE LORD'S DAY @ DALLAS RPC

Morning worship	10:30 am
Fellowship lunch	12:15 pm
Sabbath school & catechism	12:50 pm
Psalm practice	1:40 pm
Afternoon worship	2:15 pm

#### **CHURCH ELDERS**

Pastor	Romesh Prakashpalan	805-404-3547	pastor@dallasrpc.org
Elder	Nick Schoeneberger	972-569-7143	repeater75@gmail.com
Elder	Andrew Silva	325-864-9593	andrewsilva80@gmail.com
We welcome inquiries about Jesus Christ or the church, so please contact us!			

### UPCOMING

July 2 CONGREGATIONAL MEETING tonight after 2 <sup>nd</sup> service.
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- July 5 MIDWEEK SERVICE in Lowry Crossing.
- **June 6** CANCELED THIS WEEK: Prayer meeting in Euless.

Please remember that this is the Lord's Day and His desire we keep the day holy to Himself should guide our affections, our words, and our actions.

# DALLAS REFORMED PRESBYTERIAN CHURCH

### That in all things He might have the preeminence

A congregation of the *Reformed Presbyterian Church of North America* (RPCNA)



I will offer to thee the sacrifice of thanksgiving, And will call upon the name of the LORD. I will pay my vows unto the LORD Now in the presence of all his people, In the courts of the LORD's house, In the midst of thee, O Jerusalem. Praise ye the LORD.

### PSALM 116:17-19

# MORNING WORSHIP

### LORD'S DAY – JULY 2, 2023

Call to worship		Psalm 116:17-19
* Prayer of ador	ration	
* Praise		Psalm 116:1-6
Old Testament Reading		Ezekiel 36:1-15
New Testament	Reading	1 John 3:16-24
* Praise		Psalm 116:7-14
* Prayer of inter	rcession	
Sermon	What shall I render unto the Lord?	Psalm 116
* Prayer of appl	ication	
* Praise		Psalm 116:15-19
* Benediction		Numbers 6:24-26
Tunes: 116:1-6 (Spa	hr); 116:7-14 (Contemplation); 116:15-19 (St. C	olumba)

The believer resolves to live their life for Christ in gratitude for His graciousness to them.		
I.	Reasons	
II.	Resolutions	

### HEIDELBERG CATECHISM Q. 2: HOW MANY THINGS ARE NECESSARY FOR THEE TO KNOW, THAT THOU IN THIS COMFORT MAY LIVE AND DIE HAPPILY?

A: Three things: First, the greatness of my sin and *misery*. Second, how I am *redeemed* from all my sins and misery. <u>Third, how I am to be *thankful* to God for such redemption</u>.

# AFTERNOON WORSHIP

LORD'S DAY - JULY 2, 2023

Call to worship		Psalm 116:17-19
* Prayer of ad	oration	
* Praise		Psalm 9:1-9
Old Testament Reading		Ezekiel 36:16-38
New Testame	nt Reading	1 John 4
* Praise		Psalm 137
* Prayer		
Sermon	Christian Family: Discipline	Hebrews 12:4-11
* Prayer of ap	plication	
* Praise		Psalm 94:11-18
* Benediction		2 Corinthians 13:14
Tunes: 9:1-9 (Sal	zburg); 137 (Dunlap's Creek); 94:11-18 (Kilmarnock)	

	God requires parents to correct their children and exercise discipline in love.
I.	Need
II.	Tools
III.	Cautions

# LARGER CATECHISM Q. 127

### WHAT IS THE HONOUR THAT INFERIORS OWE TO THEIR SUPERIORS?

*A*. The honour which inferiors owe to their superiors is, all due reverence in heart, word, and behaviour; prayer and thanksgiving for them; imitation of their virtues and graces; willing obedience to their lawful commands and counsels; <u>due submission to their corrections</u>; fidelity to, defence, and maintenance of their persons and authority, according to their several ranks, and the nature of their places; bearing with their infirmities, and covering them in love, that so they may be an honour to them and to their government.