A.

B.

ARE YOU TRULY GROWING IN GRACE? Pt.1

Th	e PRECEDENCE of Grace.	
1.	Grace is a basic	of God. (Ephesians 1:2, 6, 7)
2.	God's dealings with man in this present _ grace principle. (Ephesians 3:1-8)	are characterized by the
3.	God's grace is the basis of	
	a (Romans 1	1:5-6)
	b (Romans 3:	:24)
	c. the	(Romans 6:14)
	d. the believer's	(2 Thessalonians 2:16)
	* Acts 20:24	
Th	e PATTERN of Grace. (Word usage)	
1.	It's DEFINITION.	
	a. Its primary definition	
	b. Its secondary meaning is	

2. It's DISTRIBUTION.

a. Number of occurrences: "grace" (170x); "charis" (154x). 26 times in the New Testament "charis" is not translated "grace."

- Old Testament _ occurs 39x
- New Testament _ occurs 131x
Note: Though grace was present in the Old Testament, it is expanded and developed in the New Testament, obviously due to the person and work of Jesus Christ.
c. Pattern of appearances (N.T.)
- Non-Pauline writings - occurs 40x
– Pauline epistles - occurs 91x
Note: Paul's epistles especially define, describe, and develop the principles of grace, for that was his stewardship. (Ephesians 3:2)
d. Books where "charis" most appears: Romans (21x).
Note: Grace is mentioned in every one of Paul's epistles.
e. Books where "charis" is not found: Matthew, Mark, 1 John, 3 John.
C. The PROVISION of Grace.
1. The source of grace is (1 Peter 5:10)
2. The <i>recipient</i> of grace is (Titus 2:11), not (1 Peter 1:10-12)
3. The personification of grace is (John 1:14, 17)
4. The <i>ground</i> for grace is the sacrifice of Christ. (Romans 3:25)
5. The appropriation of grace is through alone in Christ (Rom. 3:28)

b. As to Testament: