

# **No Sufficient Sacrifice – Only Judgment!**

Sermon 28 in the Hebrews Series

## **Hebrews 10:26-29**

As we come to this somewhat fearful passage – which is a companion passage to Hebrews 6:4-6 that we already studied, we need to remember the context.

1. **v. 23** – We need to hold fast our confession because of the faithfulness of the promiser.
2. **v. 24** -- We need each other.
3. **v. 25** – One way that people fall into the error the writer warns about is -- they do forsake the assembly of believers.
  - 1) Through coldness and spiritual laziness.
  - 2) Through unbelief.
  - 3) Through fear of suffering or persecution

## **I. The Dire Warning against this Specific Sin 10:26-29**

### **A. The Sin Exposed v. 26**

1. Against the Truth
2. Sins Persistently and Willfully
  - 1) This sin is done BY CHOICE.
  - 2) This sin is done by substituting something else (or nothing else) for the truth of the gospel.
3. They openly renounce the faith
4. To commit this sin -- Knowledge is required
5. Their salvation is Impossible

We already saw this in Heb. 6:4-6.  
The reason their salvation is impossible is – there is the one time – once for all sacrifice of the Great High Priest Jesus Christ – this sacrifice will never be repeated -- and if this sacrifice is not sufficient for salvation there can be no salvation.

**10:18; 9:28**

## **B. The Greater than Moses is Spurned 10:28-29**

### **C. The Sin Explicitly Described 10:29**

1. Trampled the Son of God underfoot.
2. A common (unclean) thing.
3. Sanctified (set apart) is the key word.

## **II. The Warning in 1 John**

### **III. Final Applications:**

1. If you are concerned that you might have committed the unpardonable sin, you can be assured you haven't.
2. To commit the unpardonable sin, it appears a person has to have knowledge of the truth, then willfully deny the truth.
3. Christ did not say the Pharisees had committed the unpardonable sin. He warns them of it, which means they were in danger of it, but had not necessarily committed it yet.
4. The unpardonable sin is not what should cause you the greatest concern.