

**Peace with God through
Our Lord Jesus Christ**

Romans 5:1-2

1

Romans 5:1-2

“Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God.”

2

Romans 3:20-26

“For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin. But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins. It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.”

3

Paul establishes these truths about justification by faith here in Romans 3:

1. That no one is justified by works of the law.
2. This righteousness is by faith through our Lord Jesus Christ
3. Justification is for all who believe, both Jew and Gentile
4. We are justified by grace as a gift, again Through our Lord Jesus Christ
5. This is done by Jesus Christ
6. He is our propitiation . Propitiation means Jesus appeased or satisfied the Wrath of God that was due to us because of our sin.
7. Lastly in verse 26 here in chapter 3. " It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

4

Romans 5:12

“Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—”

5

Romans 5:19

“For as by the one man’s disobedience the many were made sinners, so by the one man’s obedience the many will be made righteous.”

6

2 Corinthians 5:21

"For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God."

7

Isaiah 53:5

"But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed."

8

Isaiah 53:10-12

"Yet it was the will of the Lord to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the Lord shall prosper in his hand. Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors."

9

Romans 4:3-5

"For what does the Scripture say? "Abraham believed God, and it was counted to him as righteousness." Now to the one who works, his wages are not counted as a gift but as his due. And to the one who does not work but believes in him who justifies the ungodly, his faith is counted as righteousness,"

10

Romans 4:23-25

But the words "it was counted to him" were not written for his sake alone, but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, who was delivered up for our trespasses and raised for our justification."

11

Justification is a legal act of God, in which God declares a guilty sinner not only as innocent but as righteous. God sees this sinner not only as pardoned of his sin but as if he has NEVER sinned. This righteousness is based on Jesus Christ's righteousness imputed to the sinner by the shedding of his blood.

12

Justification is:

- a once and for all act of God
- by Faith and not by works
- by Grace and not by law
- by the power and will of God not by man's volition

13

Exodus 15:3

"The Lord is a man of war; The Lord is his name."

14

Exodus Nahum 1:2

"The Lord is a jealous and avenging God; the Lord is avenging and wrathful; the Lord takes vengeance on his adversaries and keeps wrath for his enemies."

15

Romans 2:5

"But because of your hard and impenitent heart you are storing up wrath for yourself on the day of wrath when God's righteous judgment will be revealed."

16

Psalm 5:5-6

"The boastful shall not stand before your eyes; you hate all evildoers. You destroy those who speak lies; the Lord abhors the bloodthirsty and deceitful man."

17

Psalm 2:12

"Kiss the Son, lest he be angry, and you perish in the way, for his wrath is quickly kindled."

18

John 3:36

"Whoever does not obey the Son shall not see life, but the wrath of God remains on him."

19

Revelation 19:15

"From his mouth comes a sharp sword with which to strike down the nations, and he will rule them with a rod of iron. He will tread the winepress of the fury of the wrath of God the Almighty."

20

Revelation 14:10-11

"He will drink the wine of God's wrath, poured full strength into the cup of his anger, and he will be tormented with fire and sulfur in the presence of the holy angels and in the presence of the Lamb. And the smoke of their torment goes up forever and ever, and they have no rest, day or night, these worshipers of the beast and its image, and whoever receives the mark of its name."

21

Psalm 11:5

"The Lord tests the righteous, but his soul hates the wicked and the one who loves violence."

22

Psalm 7:11-12

"God is a righteous judge, and a God who is angry with the wicked every day. If a man does not repent, God will whet his sword; he has bent and readied his bow;"

23

Romans 5:10

"For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life."

24

Colossians 1:20-22

"through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross. And you, who once were alienated and hostile in mind, doing evil deeds, he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him,"

25

Through our Lord Jesus Christ

26

Romans 11:36

"For from him and through him and to him are all things. To him be glory forever. Amen."

27

Matthew 27:51

"And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split."

28

Hebrews 10:19-20

"Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for he who promised is faithful."

29

Hebrews 14:6

"Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need."

30

Ephesians 2:14-22

"For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby killing the hostility. And he came and preached peace to you who were far off and peace to those who were near. For through him we both have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure, being joined together, grows into a holy temple in the Lord. In him you also are being built together into a dwelling place for God by the Spirit.

31

"Grace is the lone source from which flows the goodwill, love, and salvation of God unto His chosen people'... He goes on to say, " Divine grace is the sovereign and saving favor of God exercised in bestowing blessings upon those who have no merit in them and for which no compensation is demanded."

-A.W. Pink, *The Attributes of God*

32

Ephesians 2:8

"For by grace you have been saved through faith. And this is not your own doing; it is the gift of God,"

33

Grace is unmerited favor of God given to his people not based on anything they have done but based solely on God's loving sovereign choice as a gift. This Grace only comes through our Lord Jesus Christ.

34

Galatians 3:3

"Are you so foolish? Having begun by the Spirit, are you now being perfected by the flesh?"

35

Ephesians 2 gives a good definition of unregenerate man. Read Ephesians 2:1-3. What are some of the characteristics of someone who is unregenerate?

How does our having Peace with God help us in our everyday life as a Christian?

How does justification by faith give us confidence in knowing that our salvation is eternally secure?

We clearly are justified by Grace through faith, how then are we sanctified?

A. John 17:17

B. 2 Thes 2:13, Gal 5:16

C. Acts 26:18

D. 1. Cor 1:30

E. Phil 2:12-13

Look at 2 Corinthians 3:6

What does the law do?

What does the Spirit do?

Is sanctification by the law?

“Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. But now we are released from the law,

having died to that which held us captive, so that we serve in the new way of the Spirit and not in the old way of the written code.”

Romans 7:1, 4, 6 ESV

Galatians 3:3-5 ESV

This speaks of not only justification but sanctification (being perfected in verse 3).

What does the flesh mean in verse 3?

See verse 5

Since it means works of the law. Are we sanctified by law?

How are we to grow in Godliness?

2 Tim 3:16&17

Romans 12:2,

Col 3:14-17

Eph 6:10-20

When we sin what are we to do?

1 John 1:9, Hebrews 12:1 & 2