

Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Morning worship	10:30 am
	Lunch/fellowship	12:00 pm
	Sabbath Class	1:00 pm
	Psalm practice (2nd and 4th weeks)	1:00 pm
	Catechism	1:30 pm
	Afternoon worship	2:00 pm

Prayer Requests for the week:

- **for our church:** strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our seminary students (Chris and Rom)
- **for those who are sick:** Judy Austin, Tom Rogers, Melva Grandon, Joe Smuts, Elizabeth Smuts
- **for our sister churches:** the RPCNA and the Midwest Presbytery, for the persecuted church overseas
- **for the Dallas/Fort Worth area:** that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

Upcoming Dates to Remember

Communion Sept. 3

Church Contact Information: www.dallasrpc.org, (214) 538-2297

Pastor: Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashalan, (805) 404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com

Deacon: Chris Manfreda, (817) 753-4040, chris.manfreda@gmail.com

Offerings for Feb: \$5,038.50 **Expenses for Feb:** \$9,826.68

Offerings for March: \$5,027.50 **Expenses for March:** \$11,019.06

Upcoming Sermons: John 20-21, Psalm 45

Psalms for next week: Blue: 100A, 1A, 44A / SMV: 27:1-6, 102:18-22, 27:7-10

SMV tunes for July: Azmon, Martyrdom, St. Anne

Readings for next week: 1 Chron. 14-15 / Galatians 3-4

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Dallas Reformed Presbyterian Church

A Congregation of the
Reformed Presbyterian Church of North America (RPCNA)
Meeting at: 2525 E. Trinity Mills Rd., Carrollton, TX 75006



1 And Moses called all Israel, and said to them: "Hear, O Israel, the statutes and judgments which I speak in your hearing today, that you may learn them and be careful to observe them. 2 The Lord our God made a covenant with us in Horeb. 3 The Lord did not make this covenant with our fathers, but with us, those who are here today, all of us who are alive. 4 The Lord talked with you face to face on the mountain from the midst of the fire. 5 I stood between the Lord and you at that time, to declare to you the word of the Lord; for you were afraid because of the fire, and you did not go up the mountain..."

Deuteronomy 5:1-5

The Lord's Day
Dallas Reformed Presbyterian Church

July 30, 2017
Morning Worship – 10:30 am

Call to worship	Deut. 5:1-5
*Prayer of Adoration and Confession	
*Psalm	Psalm 47A
Old Testament Reading	1 Chron.12:23-40
New Testament Reading	Galatians 1
*Psalm	Psalm 8A
Pastoral Prayer	
Sermon	“The first day of the week” John 20:1
*Prayer	
*Psalm	Psalm 44A
*Benediction	
*Doxology	Psalm 41C
“Blessed be the Lord, the God of Israel, from everlasting to everlasting, Amen and Amen!” Ps. 41:13 (* Please stand)	

WLC Q. 50. Wherein consisted Christ's humiliation after his death? A. Christ's humiliation after his death consisted in his being buried; and continuing in the state of the dead and under the power of death till the third day, which hath been otherwise expressed in these words, He descended into hell. **WLC Q. 46.** What was the estate of Christ's humiliation? A. The estate of Christ's humiliation was that low condition, wherein he, for our sakes, emptying himself of his glory, took upon him the form of a servant, in his conception and birth, life, death, and after his death, until his resurrection. **WLC Q. 116.** What is required in the fourth commandment? A. The fourth commandment requireth of all men the sanctifying or keeping holy to God such set times as he hath appointed in his word, expressly one whole day in seven; which was the seventh from the beginning of the world to the resurrection of Christ, and the first day of the week ever since, and so to continue to the end of the world; which is the Christian sabbath, and in the New Testament called The Lord's Day.

I. What happened in the grave?

II. What changes came with the resurrection?

III. Why does the Sabbath change from the last to the first day?

The Lord's Day
Dallas Reformed Presbyterian Church

July 30, 2017
Afternoon Worship – 2:00 pm

Call to worship	Deut. 5:1-5
*Prayer of Adoration	
*Psalm	Ps. 136:13-26 (SMV)
Old Testament Reading	1 Chron. 13
New Testament Reading	Galatians 2
*Psalm	Ps. 137 (SMV)
Prayer	
Sermon	“The resurrection” John 20:1-10
*Prayer	
*Psalm	Ps. 44:18-26 (SMV)
*Benediction	
*Doxology	Psalm 41C
“Blessed be the Lord, the God of Israel, from everlasting to everlasting, Amen and Amen!” Ps. 41:13 (* Please stand)	

WLC Q. 51. What was the estate of Christ's exaltation? A. The estate of Christ's exaltation comprehendeth his resurrection, ascension, sitting at the right hand of the Father, and his coming again to judge the world. **WLC Q. 52.** How was Christ exalted in his resurrection? A. Christ was exalted in his resurrection, in that, not having seen corruption in death (of which it was not possible for him to be held) and having the very same body in which he suffered, with the essential properties thereof (but without mortality and other common infirmities belonging to this life) really united to his soul, he rose again from the dead the third day by his own power; whereby he declared himself to be the Son of God, to have satisfied divine justice, to have vanquished death, and him that had the power of it, and to be Lord of quick and dead: all which he did as a public person, the head of his church, for their justification, quickening in grace, support against enemies, and to assure them of their resurrection from the dead at the last day.

I. Idolatry and the resurrection of Christ

II. The significance of the resurrection of Christ

III. Discovering the resurrection of Christ

IV. Telling others of the resurrection of Christ

V. Predictions of the resurrection of Christ