

# Shreveport Grace Church

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SCRIPTURE ALONE · GRACE ALONE · CHRIST ALONE

July 30, 2023

## SUNDAY

[Live Streaming \(Audio and Video\)](#)

WORSHIP - 11:00 AM

Choruses from Chorus Book

Scripture Reading: [Psalm 95](#) (Robert)

Call to Worship: 'My Shepherd Will Supply My Need'

Scripture Reading: [1 Corinthians 10](#) (Bob)

Hymn # 293- 'The LORD's My Shepherd'

Scripture Reading: [Exodus 32:15-35](#) (David)

Message: 'The Need for a Faithful Mediator'

Hymn # 355- 'From Every Stormy Wind That Blows'

The LORD's Table

Hymn # 300- 'More Secure Is No One Ever'

## OPPORTUNITIES FOR WORSHIP

[Live Streaming \(Audio and Video\)](#)

### WEDNESDAY

7:00 PM- Studies in Jesus' Miracles

### FRIDAY

7:00 AM- International Worship (Malawi)

10:00 AM- Bible Study in French

### SATURDAY

8:00 AM- Fellowship in Christ

### SUNDAY

7:00 AM- International Worship (Malawi)

## CONTACT INFORMATION

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[Audio Messages Available 24/7 On-Line](#)

[www.shreveGrace.org](http://www.shreveGrace.org) and [www.sermonaudio.com/shreveportGracech](http://www.sermonaudio.com/shreveportGracech)

Radio Broadcasts every Sunday Morning (CST):

9:00 KWKH AM Radio 1130, Shreveport, LA area or LIVE streaming @ <http://1130thetiger.com/listen-live>

## Call to Worship

(Tune # 228- 'My Faith Has Found a Resting Place')

**M**y Shepherd will supply my need,  
Jehovah is His name.

In Pastures fresh He makes me feed,  
Beside the Living Stream.

He brings my wandering spirit back,  
When I forsake His Ways.  
And leads me, for His Mercy's sake,  
In Paths of Truth and Grace.

When I walk through the shades of death,  
Thy Presence is my stay.  
A Word of Thy Supporting Breath,  
Drives all my fears away.

Thy hand, in sight of all my foes,  
Does still my Table spread.  
My Cup with blessings overflows.  
Thy Oil anoints my head.

The Sure Provisions of my God,  
Attend me all my days. O may  
Thy House be my Abode,  
And all my work be praise!

[There would I find a Settled Rest,  
(While others go and come).  
No more a stranger or a guest,  
But like a child at Home.]

## God Is Love

God has declared Himself to be gracious because God is love. He has embodied this grace in the person and work of His beloved Son. He has told us that this Grace is for the ungodly, the unholy, the rebellious, the dead in sin. The more then that we know of this God and of His Grace, the more will His Peace fill us. Nor will the greatness of our sins and the hardness of our hearts, nor the changeableness of our feelings, discourage or disquiet, however much they may humble us and make us dissatisfied with ourselves.

*Horatius Bonar*

## No Greater Blessing

*“Then said they unto him, What shall we do, that we might work the works of God?”*

*Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.”*

[\(John 6:28-29\)](#)

Our LORD Jesus said, **“An evil and adulterous generation seeketh after a sign.”** [\(Matthew 12:39\)](#) This was said of those in His day who boasted of knowledge of God and His Word yet would not acknowledge Jesus of Nazareth as the Promised Messiah. Even so today, many continue to look to signs and wonders or something they do, as evidence of God’s blessing but haven’t a clue as to the Christ of Scripture. Their cry is not, *“Show me Christ, or I die”* but rather, *“Show me a miracle and we will believe that you are of God.”* Or as many are encouraged to, *‘Expect a miracle today’* they continually look for some external proof of God’s working, (speaking in tongues, physical healing or answered prayer) not realizing that the true blessing of God is that of the work of the LORD Jesus accomplished at the cross whereby God has once and forever put away the sin of His children and there and then justified them by His imputed righteousness, [Ephesians 1:1-7](#). When the LORD Jesus died, so complete was the satisfaction of God’s law and justice that there remained nothing but for God to declare righteous (justify) those for whom Christ had paid their horrible sin debt. How does any sinner know that Christ has paid their sin debt and that they are fully, freely and finally justified before God? When He is pleased to reveal Christ and His finished work in their heart and causes them to see and believe that the work was done already between the Father and the Son when Christ died.

Although it is not as attractive to carnal minds to talk of this mysterious work of the Spirit revealing Christ in the heart as the true work of God [\[John 3:8\]](#) yet to the sinner in whom Christ and His finished work are revealed, nothing could be more precious! [\[1 Peter 2:7\]](#) It is this gift of the Spirit that is truly the evidence of Life Everlasting, [John 5:24](#). To speak in an unknown tongue may create a sense of emotion for some but it is a false experience. Physical healings may serve to attract crowds but sooner or later the flesh will be put in the grave...then what? Many may boast of answered prayers

but to whom God has sent leanness to their souls. Yet, to have the mercies of God in Christ revealed in the heart by His Spirit is truly a saving grace. By this act of God's sovereign mercy, the sinner is delivered from the power of sin, having been delivered from the curse of sin at the cross and therefore delivered from a vain hope in one's false righteousness. The Spirit of God brings the saved sinner to rest in the righteousness of God accomplished by Christ and imputed to their Spiritual account as ALL their righteousness before God, [Romans 10:1-4](#). Is there any greater blessing than that?

*Ken Wimer*

## Our Trustworthy LORD God

**T**hey that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee. [Psa. 9:10](#)

*The name of the LORD is a strong tower: the righteous runneth into it, and is safe.* [Prov. 18:10](#)

*I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; he also is become my salvation.* [Isa. 12:2](#)

*I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread.* [Psa. 37:25](#)

*For the LORD loveth judgment, and forsaketh not his saints, they are preserved for ever:  
but the seed of the wicked shall be cut off.* [Psa. 37:28](#)

*The LORD will not forsake his people for his great name's sake:  
because it hath pleased the LORD to make you his people.* [1 Sam. 12:22](#)

*Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us.* [2 Cor. 1:10](#)

*Be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.  
So that we may boldly say, The LORD is my helper, I will not fear what man shall do unto me.* [Heb. 13:5-6](#)

## Righteousness Without Works

*“Even as David also describeth the blessedness of the man unto whom  
God imputeth righteousness without works.”*

[\(Romans 4:6\)](#)

**T**his righteousness, which is here said to be without works, is the obedience of Jesus Christ; which is the justifying righteousness of a sinner and is so complete in itself that nothing can be added to it to make it more so. All the works of the creature since the ‘fall’ are imperfect and therefore utterly unfit to be its justifying righteousness before God, either in whole or in part. It is impossible that an imperfect obedience can make the person that performs it perfectly righteous. Such is the infinite purity of God’s nature and the strictness of His justice: that He can accept nothing for righteousness that is not perfectly conformed to the rule of it in His holy law. Therefore, our own obedience cannot be the whole of our righteousness before God. Nor can it be any part of it because that which is wholly imperfect can be no part of perfection.

*Joseph Hart, 1712-1768*