## **Gospel Talks**

- 1. Apostolic Standard:
  - A. All men are \_\_\_\_\_ (Galatians 3:22).
  - B. All men are \_\_\_\_\_\_ because of their sin (Galatians 3:10).
  - C. Jesus \_\_\_\_\_\_\_\_ to redeem me from the curse (Galatians 3:13).
  - D. I may only benefit from His work on the cross \_\_\_\_\_ (Galatians 2:16).

Bonus: How do we explain "Abraham's Gospel" in Galatians 3:8 using Galatians 1:8-9?

Second Bonus: What two new religions fail the Galatians 1:8-9 test?

- 2. Historical Examples: John 1:12 and John 20:31 serve as guides to all the below cases.<sup>1</sup>
  - A. \_\_\_\_\_: John 3:1-18

B. The \_\_\_\_\_: She left her pot on the well and immediately witnessed to her townsfolk" (John 4:28-41)

- C. The "\_\_\_\_\_ man": John 4:53
- D. \_\_\_\_\_: 6:68--He tries to speak for everyone else, but we know he spoke for him. Was he saved here? He said that he fulfilled the conditions spelled out in 20:31.
- E. The \_\_\_\_\_ guy man: John 9:35-39
- F. Neighbors of \_\_\_\_\_: John 11:45
- G. \_\_\_\_\_ leaders: John 12:42
- H. \_\_\_\_\_ (the author of this book): John 2:22; 20:8
- I. \_\_\_\_\_ (the doubter who eventually believed): John 20:27-29

<sup>&</sup>lt;sup>1</sup> John 10:26-29 and 17:20 are helpful also.