

LORD'S DAY WORSHIP

10:30 AM

Welcome / Announcements [■ Trinity Hymnal ■ Tr. Psalter]

Opening (* Please stand if able)

*Call to Worship and Greeting

*Invocation and Lord's Prayer

***Glory Be to the Father** (unannounced) →

*Apostles Creed (p. 12 Forms, 852 TrPs)

***Song 92B**

"It Is Good to Sing Your Praises"

Glory be to the Father and to the Son and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen Amen.

Confession and Prayer

God's Revealed Will:

Hebrews 12:1-29

Pastoral Prayer

Responsive Reading:

Lord's Day 16 (p.26f)

***Song 73C**

"In Sweet Communion, Lord with Thee"

God's Word Read and Applied

Scripture: Mark 12:1-17 2 Chron 36:14-16 Text: Mark 12:1-12

Sermon: **THE WICKED VINEDRESSERS OF GOD'S VINEYARD**

Points: **I. A Reasonable Request**

II. An Abusive and Wicked Response

III. A Prophetic and Wrathful Judgment

Concluding Worship

Tithes and Offerings for the Ministry of ORC

***Song 573**

"Am I a Soldier of the Cross"

*Benediction

*Doxology (unannounced) →

Praise God from whom all blessings flow
Praise Him all creatures here below;
Praise Him above, you heavenly host
Praise Father, Son and Holy Ghost.

WELCOME in the Name of the Lord Jesus! We are glad you are here and hope you are blessed while you worship with us. Please sign our guest book and fill out a visitor card to help us get to know you. In worship we enter into the presence of Almighty God through His Spirit and Word, through our Lord and Savior Jesus Christ. We come to Him who is supremely worthy of praise:

"And they sang a new song, saying: "You are worthy to take the scroll, and to open its seals; for You were slain, and have redeemed us to God by Your blood, out of tribe and tongue and people and nation, and have made us kings and priests to our God. And we shall reign on the earth."

Revelation 5:9-10f

Bear one another's burdens, and so fulfill the law of Christ." Gal. 6:2

- **PRAY FOR OUR OUTREACH TO OMAHA** that the Lord would open the eyes of the blind and give spiritual life thru the Gospel of Jesus Christ.
- **CHURCH FAMILY: Roseann** has been recovering from complications of oral surgery. **Ross and Casey Bousema**, Ross has been deployed.
- **FRIENDS:** struggling with cancer: **Dianne B., Patty C., Michiell H., and Tracie E.** Baby **Jesse Heeren** in NICU. **Kelsey Van Haften Family.** Young girl from CO Springs RCUS: **Maddie Berg.**
- **DENOMINATION:** The **Churches and Mission Works** of the **RCUS.** This week pray especially for **Rev. Matthew Powell** and his labors in **Casper, WY.** Active and retired ministers. **Tom Mayville** family
- **NATION:** Our country and those who lead it. We pray for those in civil and military service, judges, and those elected to serve.
- **WORLD:** Persecuted believers, **N. Korea, Venezuela, India, and Zimbabwe.** **Early Rain Covenant Church and others in China.** **Fikret Bocek.** Pastors and believers in **Japan, Philippines, Middle-East, Mexico, and Cuba.** Receptive hearts and effective discipleship.

Wed Eve Study Deuteronomy 6:16ff. In-person, Zoom, FB Live **7:00PM**
Next Sunday **The BAPTISM OF CADE DEWIT** **AM Service**

SCRIPTURAL ELEMENTS OF WORSHIP: THE GREETING AND BENEDICTION

It is proper for the minister at the beginning of the service to extend a welcome to the congregation in God's name by the use of the apostolic salutation, "Grace to you and peace from God our Father and the Lord Jesus Christ." At the conclusion of the service the minister shall pronounce in God's name either the high priestly benediction, "The LORD bless you, and keep you; the LORD make His face to shine upon you, and be gracious to you: the LORD lift up His countenance upon you, and give you peace," or the apostolic benediction, "The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all." If, however, the minister considers another scriptural benediction more fitting for a particular occasion, he may use it. The salutation and benediction, as pronounced in God's name, are properly used only by an ordained minister and in a gathering of Christ's church. (RCUS Directory of Worship)

"None can know their election but by their conformity to Christ; for all who are chosen are chosen to sanctification." — **Matthew Henry**

"The most offensive claim in Christianity is that God is the Creator, Owner and Judge of every person on the planet." — **David Platt**

"Worry: Glancing at God while gazing at circumstances. Trust: Glancing at circumstances while gazing at God." — **Matt Smethurst**

OUR HERITAGE

Omaha Reformed Church is a mission work of the Reformed Church in the United States (founded in 1748). Our history goes back to the Protestant Reformation of the sixteenth-century. The Reformers summarized the teachings of Scripture in several historic confessions that came to be known as **The Three Forms of Unity**: the **Heidelberg Catechism** (1563), the **Belgic Confession** (1561) and the **Canons of Dort** (1619). We embrace these confessions, along with the **Apostles, Nicene and Athanasian Creeds** of the early church, as our own. We believe they continue to accurately summarize the teachings of God's unchanging word, the Holy Bible.

OUR AUTHORITY

With the church throughout history we believe that the Scriptures of the Old and New Testaments are the **only divinely inspired, infallible Word of God**. They are the final authority for all questions of doctrine and life. The Spirit of God creates faith in our hearts through the preaching of the Gospel. The Lord Jesus is the only Head of the Church and has appointed pastors, elders and deacons to oversee His people. As officers they affirm and vow to uphold our church confessions, make joint decisions and be accountable to their fellow officers in the Classis and Synod of the Reformed Church in the U.S.

OUR FAITH IN CHRIST

"There is no other name under heaven given among men, by whom we must be saved" (*Acts 4:12*). Jesus Christ is the only eternal Son of God and His life of perfect obedience and willing self-sacrifice for our sins is the basis of our salvation. To those who believe, He grants forgiveness of sins, true righteousness, and eternal life. These gifts, which we can neither earn nor deserve, are freely given to those who by true faith are grafted into Him. In response to this salvation, we will be grateful and strive to live uprightly before Him. As we grow in grace, we will more and more love God, His Word and His Ways, and at the same time come to hate sin and flee from it. We trust in the grace of God to preserve us in this faith to the end. We believe that the Lord Jesus now possesses all authority in heaven and earth (Mt. 28:18) and will, on the appointed day, return to judge the living and the dead.

OUR PRAYER FOR YOU

If you're a visitor and share these convictions, we encourage you to continue worshipping with us. We have a responsibility to preserve and proclaim **"the faith once for all delivered to the saints."** We offer **rest** to the weary, **comfort** for the distressed and **hope** for all. Our members and pastor will gladly visit with you about these things.

OMAHA REFORMED CHURCH is a mission work of the **Reformed Church in the United States (RCUS)** under the oversight of **St. John's Reformed Church** of Lincoln, NE.

Pastor Randy Klynsma is our pastor and has been serving Christ's Church for 30 years, proclaiming **"the Faith once for all delivered to the saints"** Jude 3. **Call or Text: (402)281-3263.**

Omaha Reformed Church

"Where the Truth Lives!"

"Therefore what will the owner of the vineyard do? He will come and destroy the vinedressers, and give the vineyard to others. Have you not even read this Scripture: 'THE STONE WHICH THE BUILDERS REJECTED HAS BECOME THE CHIEF CORNERSTONE. THIS WAS THE LORD'S DOING, AND IT IS MARVELOUS IN OUR EYES'?" Mark 12:9-11

Sunday, April 18, 2021

9:00 AM Discipleship
10:30 AM Worship

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WiFi: BiblicalChristianity

Password: CreedaChurch