

Shreveport Grace Church

2970 Baird Road · Shreveport, LA 71118
Tel: 318.687.4943 | Mob: 318.834.4395 | Fax: 318. 318.671.4434
pastor@shreveGrace.org www.shreveGrace.org
SCRIPTURE ALONE · GRACE ALONE · CHRIST ALONE
July 31, 2022

OPPORTUNITIES FOR WORSHIP

SUNDAY

[Live Streaming \(Audio and Video\)](#)

WORSHIP - 11:00 AM

Choruses from Chorus Book

Scripture Reading: [Psalm 43](#) (Aaron)

Call to Worship 'Tis Finished, the Messiah Died'

Scripture Reading: [Leviticus 7](#) (Robert)

Hymn # 222- 'There Is a Fountain'

Scripture Reading: [Exodus 29:22-28](#) (Mike)

Message- 'The Wave Offering'

Hymn # 125- 'Jesus Paid It All'

The LORD's Table

Hymn # 442- 'Praise Him! Praise Him!'

[Live Streaming \(Audio and Video\)](#)

WEDNESDAY

7:00 PM- Studies in the book of Esther

FRIDAY

7:00 AM- International Worship (Malawi)

10:00 AM- Bible Study in French

SATURDAY

8:00 AM- Fellowship in Christ

SUNDAY

7:00 AM- International Worship (Malawi)

CONTACT INFORMATION

Ken Wimer, Pastor ☎ (318) 687-4943

PO Box 5028, Shreveport, LA 71135

E-mail: pastor@shreveGrace.org

[Audio Messages Available 24/7 On-Line](#)

www.shreveGrace.org and www.sermonaudio.com/shreveportGracech

Radio Broadcasts every Sunday Morning (CST):

9:00 KWKH AM Radio 1130, Shreveport, LA area or LIVE streaming @ <http://1130thetiger.com/listen-live>

Call to Worship

(Tune: 'Doxology')

Tis finished! The Messiah died!
Cut off for sins, but not His own.

Accomplished is the Sacrifice,
The great redeeming work is done.

Finished our vile transgression is,
And purged the guilt of all our sin.
And everlasting righteousness,
Is brought for all His people, in.

'Tis finished, all my guilt and pain.
I want no sacrifice beside.
For me, for me the Lamb was slain,
And I'm for ever justified.

Sin, death and hell are now subdued,
All Grace is now to sinners given.
And lo! I plead His precious blood,
For pardon, holiness and Heaven.

True Discipleship

Let us run with patience the race that is set before us, looking unto Jesus the author and finisher of our faith. [Heb. 12:1-2](#)

If any man will come after me, let him deny himself, and take up his cross daily, and follow me. [Luke 9:23](#)

Whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple. [Luke 14:33](#)

Let us therefore cast off the works of darkness. [Rom. 13:12](#)

Every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: but I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway. [1 Cor. 9:25-27](#)

Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus. [Phil. 3:13-14](#)

Daily Light on the Daily Path

The Finished Work of Christ at the Cross

In [Romans 5:1](#) we read, “*Therefore being justified, by faith we have peace with God through our LORD Jesus Christ.*” The expression, ‘*Therefore being justified,*’ refers to [Romans 4:24](#) and the redemption and justification that Christ accomplished for His people AT THE CROSS. There, God the Father was propitiated [conciliated], once for all, toward those that Christ redeemed, [Romans 3:25](#). It is by Faith that the redeemed and justified sinner, through the work of the Spirit of Grace, is reconciled in his heart to God through the LORD Jesus Christ. The Spirit

removes all enmity toward God in that redeemed sinner, making Him at peace with God, Whose justice Christ satisfied by His death on the cross, [Colossians 1:20](#). The Father's reconciliation with His elect, the putting away of their sin and the absolving of ALL their guilt, justifying them before Him, took place when Christ died. ***"The handwriting of ordinances that was against us, He took out of the way, NAILING IT TO HIS CROSS."*** ([Colossians 2:14](#)) All charges were satisfied in Christ's death, not just dropped or set aside. Therefore, forgiveness, redemption and justification were fully accomplished at that time, [Hebrews 1:3](#).

Faith does not complete Christ's work. Faith does not even appropriate it. The word 'appropriate' means 'to set aside by formal action for a specific use'. By that definition, it can be said that God the Father, by formal decree appropriated salvation. He set it apart and assigned it to a specific number of sinners, in His electing grace before the foundation of the world, [[Ephesians 1:4](#), [2 Thess. 2:13](#)]. However, it was not fully accomplished until Christ cried from the cross, ***"It is finished!"*** ([John 19:30](#)) Being accomplished, then, it is NOT in limbo until the sinner believes and then actualized by believing. No! Faith is the Spiritual eye to see and behold what Christ has accomplished and to rest in Him Who finished the work, seeing in His cross the death that Christ fully accomplished for the salvation of His people, [Romans 1:17](#). It is by Faith that all of Christ's redeemed ones are brought to embrace and enjoy what He accomplished for them at the cross!

Upon completion of Christ's work on the cross, God the Father declared righteous those for whom Christ died, [2 Corinthians 5:21](#). The elect are brought to believe on Christ, the ONLY Object of the Faith because righteousness was already imputed in the person of His Son and the work that He accomplished at Calvary. How do we know that someone has this God-given Faith? They testify of God's work of Grace IN them because of the work of Christ accomplished FOR them in His obedience unto death. Thank God it is so! Salvation is His work from beginning to end!

Ken Wimer

The Body Broken

***"And as they were eating, Jesus took bread, and blessed it, and brake it,
and gave it to the disciples, and said, Take, eat; this is my body."
([Matthew 26:26](#))***

THE phrase, "This is my body," is to be understood in a figurative sense; the bread is a figure, symbol and representation of the body of Christ; many Scriptural phrases are so to be understood; as when Joseph said to Pharaoh, "...the seven good kine are seven years, and the seven good

ears are seven years...” so seven kine and ears signified, or were symbols of, seven years of plenty and the lean kine and thin ears, so many years of famine, [Gen. 41:26-27](#). Again, in the parable of the sower, the seed and tares signified such and such persons and were emblems of them. Also, **“That rock was Christ...”** ([1 Cor. 10:4](#)) that is, was a figure and representation of Him; so, the bread is the body of Christ, a figure, sign and symbol of it. Christ compares Himself to a kernel of wheat falling into the ground, dying and reviving and bringing forth fruit, expressive of His sufferings, death and of the blessed consequences thereof, [John 12:24](#). Bread corn is a figure of Christ, as prepared for food, which is beaten out, winnowed, ground, kneaded and baked, ere it becomes proper food for men; so Christ, by His various sufferings, being bruised, broken, crucified and sacrificed for us becomes proper food for faith and as such is He represented, viewed and received in the ordinance of the supper. Bread is the main sustenance of men and is called the staff of bread, being the staff of life; which is of a very strengthening and nourishing nature and is the principal means of maintaining and preserving life; of all which use is a Crucified Christ, as He is held forth to faith both in the preaching of the Gospel and in the administration of this ordinance.

John Gill, 1697 – 1771

The Fulness of Christ

“And of His fullness have all we received, and grace for grace. For the law was given by Moses, but grace and truth came by Jesus Christ.”

[\(John 1:16\)](#)

Christ is my Daysman, my Umpire, the Only One Who can **“...open His mouth for the dumb, in the cause of all such as are appointed to destruction.”** ([Proverbs 31:8](#)) He is the Intercessor for transgressors, **Isaiah 53:12**. He is the All-powerful Advocate for sinful little children, [1 John 2:1](#). He is the Great High Priest before my God Who bears my name upon His breast-plate of judgment and also the iniquity of my holy things, as He appears with His priestly crown, that I may be accepted before the LORD, [Exodus 28:38](#). In Him there is a glorious **“all fullness”** that secures for the elect of God all their sin and guilt put away, every question of sin forever settled, their persons accepted, their needs supplied, their enemies defeated and their Heaven sure.

Thomas Bradbury