

**Jesus Is...**  
**Isaiah 26:20-27:5**

- I. A Continued Call To Perseverance (26:20)
  - A. A plan for temporary relief from the Assyrian Invasion
  - B. A picture of concurrent suffering, by extension, as God brings judgment on his enemies
- II. Two Forms Of Judgment (26:21-27:1)
  - A. On the “inhabitants of the earth”
    - 1. Immediate – Assyrian army
    - 2. Greater – Those who are of the “lofty city” (Isaiah 26:5-6)
  - B. On “Leviathan”
    - 1. Immediate – picture of Egypt/pagan nations
    - 2. Greater – Symbolic of Satan
      - a. Revelation 12 (especially v. 9)
      - b. Revelation 20:2
- III. Final Redemption (27:2-5)
  - A. A pleasant vineyard
    - 1. Joyful – with singing
    - 2. God tends it
    - 3. God protects and preserves it
    - 4. God has no wrath against it
  - B. The flow of things
    - 1. Judgment on the “spirit of anti-Christ” (Isaiah 13-24)
    - 2. God swallows up death (Isaiah 25)
    - 3. God builds a “strong city” through salvation (Isaiah 26:1-4)
    - 4. God crushes the “lofty city” because of pride and idolatry (Isaiah 26:5-6)

- 5. God lays out a path of righteous perseverance for those who travel to the strong city (26:7-15)
- 6. God, by grace, resurrects His dead (26:16-19)
- 7. God protects His people from the final judgment (26:20-27:1)
- 8. God cultivates final redemption for His people, picture as a vineyard (Isaiah 27:2-5; cf. John 15:1-11 & Revelation 2 & 20)

- IV. Jesus Is...
  - A. The strong hand that protects His people (John 10:27-29)
  - B. The righteous judge (John 5:22-24)
  - C. The true vine, who gives eternal life to the vineyard (John 15:1-11)