## The Heidelberg Catechism

## 74. Are infants also to be baptized?

Yes, for since they, as well as their parents, belong to the covenant and people of God,<sup>1</sup> and through the blood of Christ<sup>2</sup> both redemption from sin and the Holy Spirit, who works faith, are promised to them no less than to their parents,<sup>3</sup> they are also by Baptism, as a sign of the covenant, to be ingrafted into the Christian Church, and distinguished from the children of unbelievers,<sup>4</sup> as was done in the Old Testament by circumcision,<sup>5</sup> in place of which in the New Testament Baptism is appointed.<sup>6</sup>

<sup>&</sup>lt;sup>1</sup> Gen 17:7; <sup>2</sup> Mt 19:14; <sup>3</sup> Ps 22:10; Isa 44:1-3; Lk 1:14-15; Acts 2:38-39, 16:31; <sup>4</sup> Acts 10:47; 1 Cor 7:14; <sup>5</sup> Gen 17:9-14; <sup>6</sup> Col 2:11-13