

ORDER OF WORSHIP

Lord's Day, July 7, 2019

Bless the LORD, O my soul; And all that is within me, bless His holy name! Who redeems your life from destruction, Who crowns you with lovingkindness and tender mercies, Who satisfies your mouth with good things, So that your youth is renewed like the eagle's. (Psalms 103:1,4,5)

[* indicates standing]

Prelude: [Welcome, Announcements]

Preparation for Worship: Psalter 100C

***The Call to Worship** (see above)

***Confession of our need for God's grace** (Psalm 124:8):
"Our help is in the name of the LORD, who made heaven and earth"

***God's Greeting to His People**

***Psalm of Response** Psalter 25A (all)

***Opening Prayer**

God's Law Galatians 5:16-6:5

Prayer of Confession and Praise
(God's assurance of pardon: Psalm 103:8-12)

***Psalm of Praise** Psalter 103A (1,2,4)

Confession of Faith (see bulletin)

Prayer of Requests with Thanksgiving

***Song of Preparation** Psalter 145C (9,10,11)

Prayer for God's blessing on His Word

Scripture Reading: Galatians 1:1-12

Sermon (Rev. Hamid): **Galatians 1:6-12**

***Respond in Song** Psalter 85B (5,6,8)

***Benediction (God's parting Word of blessing)**

***(Moment of Silent Meditation)**

Sermon: **Galatians 1:6-12**

There is but one gospel and every other "gospel" is but a perversion of the gospel of Christ.

We see that:

1. It is by that one true gospel that God calls sinner in the grace of Christ.
2. This gospel does not change from messenger to messenger.
3. The true gospel comes through the revelation of Christ and its primary intent is not to please man.

Questions for discussion: [see on the table]

The Church is called to be a confessing church, that she may be,
the pillar and ground of the truth (1Tim. 3:15,16)

The Westminster Confession of Faith

Chapter 1—Of the Holy Scriptures

WCF 1.4 The authority of the Holy Scripture, for which it ought to be believed, and obeyed, dependeth not upon the testimony of any man, or Church; but wholly upon God (who is truth itself) the author thereof: and therefore it is to be received, because it as the Word of God.(1)

(1) 2 Pet. 1:19,21; 2 Tim. 3:16; 1 John 5:9; 1 Thess. 2:13.

WCF 1.5 We may be moved and induced by the testimony of the Church to an high and reverent esteem of the Holy Scripture,(1) and the heavenliness of the matter, the efficacy of the doctrine, the majesty of the style, the consent of all the parts, the scope of the whole, (which is to give all glory to God), the full discovery it makes of the only way of man's salvation, the many other incomparable excellencies, and the entire perfection thereof, are arguments whereby it doth abundantly evidence itself to be the Word of God; yet, notwithstanding, our full persuasion and assurance of the infallible truth, and divine authority thereof, is from the inward work of the Holy Spirit, bearing witness by and with the word in our hearts.(2)

(1) 1 Tim. 3:15 (2) 1 John 2:20,27; John 16:13,14; 1 Cor. 2:10,11,12; Isa. 59:21.

WCF 1.6 The whole counsel of God, concerning all things necessary for His own glory, man's salvation, faith and life, is either expressly set down in Scripture, or by good and necessary consequence may be deduced from Scripture: unto which nothing at any time is to be added, whether by new revelations of the Spirit, or traditions of men.(1) Nevertheless, we acknowledge the inward illumination of the Spirit of God to be necessary for the saving understanding of such things as are revealed in the word;(2) and that there are some circumstances concerning the worship of God, and government of the Church, common to human actions and societies, which are to be ordered by the light of nature, and Christian prudence, according to the general rules of the word, which are always to be observed.(3)

(1) 2 Tim. 3:15,16,17; Gal. 1:8,9; 2 Thess. 2:2.

(2) John 6:45; 1 Cor. 2:9,10,11,12. (3) 1 Cor. 11:13,14; 1 Cor. 14:26,40.

CALENDAR

- Wednesday's (6:00 PM)—Next Catechism class ASAP.
- Pizza & Theology—Last Friday of month; at school, 6:00-8:00 PM
[“Theology” is about discussing biblical truth for all of faith and life]

PRAYER REQUESTS

- Pray for our country and government and for persecuted church in the world.

Pray for King's: (SermonAudio, website, Good News Bible Study)

- Lord's blessing on joyful tithing/giving (in box on table).
- God's blessing in our work, and all we do, as service to Him.
Jason's work and situation with driver's license
- Families raising children (to know God's blessing and grace to persevere).
- Lord's blessing in plans & work of renovating building for King's.
- Session Meeting planned for this week.
- LOVED ONES:
Karissa & family (Poettcker's daughter); physical & spiritual health.
Arylisse (Sharilyn's sister); needs physical & spiritual healing in Christ.
Bonnie (Mrs. Dunham's friend); health & unsaved family.
- HEALTH: Praise the Lord for our health; pray for any health concerns.

Pray for Regional Presbytery and sister churches and their needs.

- Ministry of CRPC churches: Suriname (Rev. Hamid);
Des Moines, Iowa (Rev. Waters health & Sam Ledy in training & studies).
Presbytery Meeting in Des Moines (July 15,16).
- Rev Gibson (health; ongoing ministry “abortionfreeKC”).
- Modolo's in Italy (encouragement & opportunity to witness to Gospel)

Pray for King's mission work through Reformation Christian Ministries:

- All who work with RCM (the Board, RCM Canada; GNBS).
- Students in College & Seminary (new advertising).
- SALT (Scriptural Advanced Leadership Training); ministry of Pastor Poettcker with RCM.

THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us>

<http://www.sermonaudio.com/krpc>

Member Church of the
Covenant Reformed Presbyterian Church

<http://www.covref.org>

Temporary Worship Location:

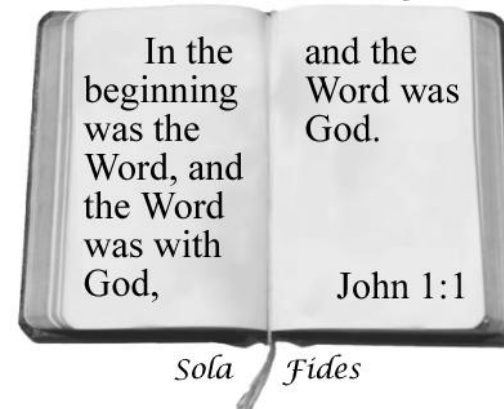
**Courtyard by Marriott
2101 W. New Haven Ave.**

(ASAP):

**1300 E. University Blvd.
Melbourne, FL 32901**

Church Office and Mailing address:
2105 Spring Creek Cir. Palm Bay, FL 32905
Phone: (321) 676-3373

Sola Gratia Sola Scriptura



Session (Eldership):

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Worship Service: Sundays 10:00 A.M.

Lord's Day, July 7, 2019

Questions for Discussion

[Sermon: Galatians 1:6-12]

1. What was the situation in the churches of Galatia that warranted the writing of the book of Galatians?
2. What is the consequence of turning away from the gospel?
3. What is the main difference between the true gospel and the perversions?
4. What does it mean to be accursed?
5. Should the gospel be adapted to suit its hearers?
6. Can we make the true gospel appealing to man dead in sin?
7. If sinners can respond to the preaching by their own will and ability, then that CANNOT be the true gospel. Explain.