# SERMON OUTLINE

In Leviticus 6:8-7:38 the LORD speaks to Moses giving instructions to Aaron and his sons concerning the 5 types of offerings covered in 1:1-6:7.

- I. The LORD gives instructions to Aaron and his sons concerning the burnt offerings (6:8-13).
- II. The LORD gives instructions to Aaron and his sons concerning the grain offerings (6:14-23).
- III. The LORD gives instructions to Aaron and his sons concerning the sin (purification) offerings (6:24-30).
- IV. The LORD gives instructions to Aaron and his sons concerning the guilt (reparation) offerings (7:1-10).

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- V. The LORD gives instructions to Aaron and his sons concerning the peace offerings.
  - A. Thanksgiving (praise) offerings (7:11-15).
  - B. Vow or freewill offerings (7:12-18).
  - C. Ritual impurity (7:19-21).
  - D. Fat & blood (7:22-27).
  - E. For the priests (7:28-38).

# BIBLE DISCUSSION GROUP STUDY QUESTIONS

In preparation for Sunday, July 7, 2019

Memory Passage: Leviticus 7:37-38

# DAY 1 - ASK FOR INSIGHT

#### READ THE PASSAGE

Passage: Leviticus 7:11-38

- (a) Read Lev. 7:11-18 & 3:1-18. Write a paragraph describing what you learned about the peace offering in chapter 3.
- (b) Describe the occasions one might offer a thanksgiving offering? A vow offering? A freewill offering?
- (c) Explain why both leavened and unleavened bread are involved, and what happens to the multiple leavened loaves?
- (d) What are the differences between the allotted time given to eat the thanksgiving offering and the vow or freewill offerings? Why do these differences exist?

#### DAY 2 - ASK FOR INSIGHT

#### READ THE PASSAGE

- (a) **Read Lev. 7:19-21.** Why are worshippers forbidden to eat meat that has touched something unclean?
- (b) The person who eats of the peace offering sacrifice while unclean is "cut off from his people." What exactly does this mean, and why is it necessary?
- (c) Why must only ceremonially clean people eat the peace offering sacrifice?
- (d) Though you are not under the peace offering laws, in what ways do you risk entering into the Lord's presence for worship in a way that displeases him (consider for example, but not limited to, Matt. 5:23-24, John 4:23-24, & 1 Cor. 11:27-34).

#### DAY 3 - ASK FOR INSIGHT

#### READ THE PASSAGE

- (a) Read Lev. 7:22-27. Why does the LORD demand such a strong penalty for eating any fat?
- (b) Why does the LORD demand such a strong penalty for eating any blood?
- (c) What have you learned about the role of fat so far in Leviticus? What implications does this have for your worship?
- (d) What have you learned about the role of blood so far in Leviticus? What implications does this have for your worship?

# DAY 4 – ASK FOR INSIGHT

## **READ THE PASSAGE**

- (a) **Read Lev. 7:28-38.** What provisions does the LORD make for the priests through the peace offering, and what quality are these provisions?
- (b) What implications does God's care for His leaders have today? What NT passages come to mind when you consider this?
- (c) Do the facts that these provisions were provided to the priests in worship, in public, and with the worshiper's own hands have any implications for you today? Explain your answer.
- (d) In what ways might a local church provide for her leaders in addition to financial compensation?

## DAY 5 - ASK FOR INSIGHT

## **READ THE PASSAGE**

- (a) **Read Lev. 1:1-7:38**. As we move into the next section of Leviticus, take a moment to re-read what we have covered so far and summarize its overall intended meaning (i.e. of the first 7 chapters).
- (b) Name 5 truths you learn about the LORD's character and work.
- (c) In what ways do the first 7 chapters foreshadow the person and work of Christ as found in the NT?
- (d) Write down 5 ways your life has changed over the last 9 weeks (the time we have been studying this book together) as you have applied the truths to your own life. If you can't come up with 5 ways, then write down 5 ways you *will* apply the truths in Leviticus 1-7 to your own life beginning today.

DATE: July 7, 2019 PASSAGE: Leviticus 7:11-38

Laws for the Priests (Part II)