

Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Morning worship	10:30 am
	Lunch/fellowship	12:15 pm
	Catechism	1:30 pm
	Afternoon worship	2:00 pm

Church Contact Information: www.dallasrpc.org, (214) 538-2297

Pastor: Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashpalan, (805) 404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com

Deacon: Nick Schoeneberger, (972) 569-7143, repeater75@gmail.com

Offerings for May: \$4,020.19 **Expenses for May:** \$2,924.19

Psalms for next week: (B) 100A, 37C, (S) 68:1-4 / (B) 39A, 39B, (S) 68:5-10

Readings for next week: Psalm 47-48 / Mark 14:32-42, 14:43-50

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Notes:

Dallas Reformed Presbyterian Church

A Congregation of the
Reformed Presbyterian Church of North America (RPCNA)
Meeting at: 1008 West Erwin Avenue, McKinney, TX 75069



4 One thing I have desired of the Lord, that will I seek: that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in His temple.

Psalm 27:4

The Lord's Day
Dallas Reformed Presbyterian Church

July 7, 2019
Morning Worship – 10:30 am

Call to worship	Psalm 27:4
*Prayer of Adoration and Confession	
*Psalm	Psalm 35A
Old Testament Reading	Psalm 45
New Testament Reading	Mark 14:22-26
*Psalm	Psalm 35B
Pastoral Prayer	
Sermon	“Christ’s willing people” Psalm 110:3
*Prayer	
*Psalm	(S) Psalm 68:1-4
*Benediction	
*Doxology	Psalm 41C
	“Blessed be the Lord, the God of Israel, from everlasting to everlasting, Amen and Amen!” Ps. 41:13 (* Please stand)

WLC Q. 159. How is the Word of God to be preached by those that are called thereunto? A. They that are called to labor in the ministry of the Word are to preach sound doctrine, diligently, in season, and out of season; plainly, not in the enticing words of man’s wisdom but in demonstration of the Spirit, and of power; faithfully, making known the whole counsel of God; wisely, applying themselves to the necessities and capacities of the hearers; zealously, with fervent love to God and the souls of his people; sincerely, aiming at his glory, and their conversion, edification, and salvation. **WLC Q. 160.** What is required of those that hear the Word preached? A. It is required of those that hear the Word preached, **that they attend upon it with diligence**, preparation, and prayer; examine what they hear by the Scriptures; receive the truth with faith, love, meekness, and readiness of mind, as the Word of God; meditate, and confer of it; hide it in their hearts, and bring forth the fruit of it in their lives.

- I. Prophet.
 - A. Willing to hear
- II. Priest
 - A. Willing to yield
 - B. Willing to pray
 - C. Willing to worship
- III. King
 - A. Willing to obey
 - B. Willing to follow

The Lord's Day
Dallas Reformed Presbyterian Church

July 7, 2019
Afternoon Worship – 2:00 pm

Call to worship	Psalm 27:4
*Prayer of Adoration	
*Psalm	Psalm 36A
Old Testament Reading	Psalm 46
New Testament Reading	Mark 14:27-31
*Psalm	Psalm 36B
Prayer	
Sermon	“That God’s house may be filled” Luke 14:15-24
*Prayer	
*Psalm	(S) Psalm 68:5-10
*Benediction	
*Doxology	Psalm 72F
	“Now blessed be the LORD our God, the God of Israel; for He alone does wondrous works, in glory that excel. And blessed be His glorious name, to all eternity. The whole earth let His glory fill; Amen, so let it be.” Ps. 72:18-19 (* Please stand)

WLC Q. 68. Are the elect only effectually called? A. All the elect, and they only, are effectually called: although others may be, and often are, outwardly called by the ministry of the word, and have some common operations of the Spirit; who, for their **willful neglect and contempt of the grace offered to them**, being justly left in their unbelief, do never truly come to Jesus Christ.

- I. Background and context for the parable.
- II. God invites you to the great banquet in His house.
- III. You show God contempt when you reject His invitation.
- IV. Labor to fulfill God’s desire that His house may be full.