

I. Gallio's Indifference

Acts 18:12-17 And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat,

2 Corinthians 5:10 For we must all appear before the judgment seat of Christ; that every one may receive the things *done* in *his* body, according to that he hath done, whether *it be* good or bad.

1 Corinthians 9:24-27 Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.²⁵ And every man that striveth for the mastery is temperate in all things. Now they *do it* to obtain a corruptible crown; but we an incorruptible.²⁶ I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:²⁷ But I keep under my body, and bring *it* into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

¹³ Saying, This *fellow* persuadeth men to worship God contrary to the law.¹⁴ And when Paul was now about to open *his* mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye Jews, reason would that I should bear with you:¹⁵ But if it be a question of words and names, and of your law, look ye *to it*; for I will be no judge of such *matters*.¹⁶ And he drave them from the judgment seat.

¹⁷ Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat *him* before the judgment seat. And Gallio cared for none of those things.

Acts 18:8 And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.

1 Corinthians 1:1 Paul, called *to be* an apostle of Jesus Christ through the will of God, and Sosthenes *our* brother,

Acts 18:9-10 Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:¹⁰ For I am with thee, and no man

shall set on thee to hurt thee: for I have much people in this city.

II. Paul's Inclinations

Acts 18:18-23 And Paul *after this* tarried *there* yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn *his* head in Cenchrea: for he had a vow.

¹⁹ And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews.²⁰ When they desired *him* to tarry longer time with them, he consented not;

²¹ But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

²² And when he had landed at Caesarea, and gone up, and saluted the church, he went down to Antioch.²³ And after he had spent some time *there*, he departed, and went over *all* the country of Galatia and Phrygia in order, strengthening all the disciples.

III. Apollos' Ignorance

Acts 18:24-28 And a certain Jew named Apollos, born at Alexandria, an eloquent man, *and* mighty in the scriptures, came to Ephesus.²⁵ This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.

²⁶ And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto *them*, and expounded unto him the way of God more perfectly.

²⁷ And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:²⁸ For he mightily convinced the Jews, *and that* publickly, shewing by the scriptures that Jesus was Christ.