Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Morning worship	10:30 am
·	Lunch/fellowship	12:15 pm
	Catechism	1:30 pm
	Afternoon worship	2:00 pm

Prayer Requests for the week:

- for our church: strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our seminary student (Rom), for Nick's Deacon training in 2018
- for those who are sick: Joe Smuts, Minsol Yang
- **for our sister churches:** the RPCNA and the Midwest Presbytery, for the persecuted church overseas
- for the Dallas/Fort Worth area: that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

Upcoming Dates to Remember

Communion September 2

Church Contact Information: www.dallasrpc.org, (214) 538-2297 **Pastor:** Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashpalan, (805) 404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com

Offerings for March: \$5,075.50 Expenses for March: \$12,515.59 Offerings for April: \$5,305.86 Expenses for April: \$8,733.02 Offerings for May: \$5,483.36 Expenses for May: \$7,532.71

Upcoming Sermons: Psalm 57, The First Commandment, Malachi **Psalms for next week:** Bl: 42A, 42D, (S) 56:1-8 / Bl: 43A, 44A, (S) 56:9-13 **SMV tunes for June-Aug:** Martyrdom, St. Anne, Effingham, St. Peter **Readings for next week:** Job 6-7 / Matthew 2-3

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Dallas Reformed Presbyterian Church

A Congregation of the Reformed Presbyterian Church of North America (RPCNA) Meeting at: 1008 West Erwin Avenue, McKinney, TX 75069



27 So they took the things Micah had made, and the priest who had belonged to him, and went to Laish, to a people quiet and secure; and they struck them with the edge of the sword and burned the city with fire. 28 There was no deliverer, because it was far from Sidon, and they had no ties with anyone. It was in the valley that belongs to Beth Rehob.

So they rebuilt the city and dwelt there...30 Then the children of Dan set up for themselves the carved image; and Jonathan the son of Gershom, the son of Manasseh, and his sons were priests to the tribe of Dan until the day of the captivity of the land. 31 So they set up for themselves Micah's carved image which he made, all the time that the house of God was in Shiloh.

Judges 18:27-31

The Lord's Day Dallas Reformed Presbyterian Church

July 8, 2018 Morning Worship – 10:30 am

Call to worship		Judges 18:27-31	
*Prayer of Adoration ar	nd Confession		
*Psalm		Psalm 39A	
Old Testament Reading		Job 4	
New Testament Reading		Revelation 22	
Membership Vows			
*Psalm		Psalm 40A	
Pastoral Prayer			
Sermon	"Whenever I am afraid"	Psalm 56:1-5	
*Prayer			
*Psalm		(S) Psalm 56:1-8	
*Benediction			
*Doxology		Psalm 41C	
"Blessed be the Lord, the God of Israel,			
from everlasting to everlasting, Amen and Amen!" Ps. 41:13			

WLC Q. 145. What are the sins forbidden in the ninth commandment? A. The sins forbidden in the ninth commandment are, all prejudicing the truth, and the good name of our neighbors, as well as our own, especially in public judicature; giving false evidence; suborning false witnesses; wittingly appearing and pleading for an evil cause; out-facing and overbearing the truth; passing unjust sentence; calling evil good, and good evil; rewarding the wicked according to the work of the righteous, and the righteous according to the work of the wicked; forgery; concealing the truth; undue silence in a just cause, and holding our peace when iniquity calleth for either a reproof from ourselves, or complaint to others; speaking the truth unseasonably, or maliciously to a wrong end, or perverting it to a wrong meaning [Psalm 56:5], or in doubtful and equivocal expressions, to the prejudice of truth or justice...

(* Please stand)

I. The wicked consume us

II. The wicked twist our words

The Lord's Day Dallas Reformed Presbyterian Church

July 8, 2018 Afternoon Worship – 2:00 pm

Call to worship		Judges 18:27-31	
*Prayer of Adoration		5 0	
*Psalm		Psalm 41A	
Old Testament Reading		Job 5	
New Testament Reading		Matthew 1	
*Psalm		Psalm 41B	
Prayer			
Sermon	"Tears in a bottle"	Psalm 56:6-13	
*Prayer			
*Psalm		(S) Psalm 56:9-13	
*Benediction			
*Doxology		Psalm 41C	
"Blessed be the Lord, the God of Israel,			
from everlasting to everlasting, Amen and Amen!" Ps. 41:13			
(* Please stand)			

WLC Q. 195. What do we pray for in the sixth petition? A. In the sixth petition, (which is, And lead us not into temptation, but deliver us from evil,) acknowledging that the most wise, righteous, and gracious God, for divers holy and just ends, may so order things that we may be assaulted, foiled, and for a time led captive by temptations; that Satan, the world, and the flesh, are ready powerfully to draw us aside and ensnare us; and that we, even after the pardon of our sins, by reason of our corruption, weakness, and want of watchfulness, are not only subject to be tempted, and forward to expose ourselves unto temptations; but also of ourselves unable and unwilling to resist them, to recover out of them, and to improve them; and worthy to be left under the power of them: we pray, that God would so overrule the world and all in it, subdue the flesh, and restrain Satan, order all things, bestow and bless all means of grace, and quicken us to watchfulness in the use of them, that we and all his people may by his providence be kept from being tempted to sin; or, if tempted, that by his Spirit we may be powerfully supported and enabled to stand in the hour of temptation; or when fallen, raised again and recovered out of it, and have a sanctified use and improvement thereof: that our sanctification and salvation may be perfected, Satan trodden under our feet, and we fully freed from sin, temptation, and all evil for ever.

- I. The wicked gather together against us
- II. The wicked hide in the shadows
- III. God is sovereign
- IV. God is worthy of our worship
- V. God is worthy of our trust