**Message Title:** Sorrow Not As Others Do

**Theme:** This message considers the scripture that says "wherefore comfort one another with these words". It encourages us to comfort others who have lost of loved ones that have been born again.

There is a great difference between loosing someone who experienced the new birth and the shallow hopes we have for those who had not accepted the only cure for the reason we die.

There is little difference in appearance between people who have been born again and those who think they have. Or even those who have chosen to not believe. Jesus spoke of this in Matthew chapter thirteen when He spoke of the wheat and the tares. The difference is internal. It is about a supernatural change that cannot be brought about by the will of man. It is a transformation that is experienced when God adds a new nature to an individual. We can't decide to dislike things we enjoyed and start enjoying things we disliked. We may put on an act that makes it appear that we have changed, by simple obedience to a system or the teachings of influential individuals, but anyone who has experienced the actual reversal of desires that come when God changes them, knows the difference. It is as though they have become a different person inside. That is exactly what Jesus was talking about when He said "Ye must be born again". These people have a new personality that is only observed in their behavior. They don't force themselves into a new life of obedience, like putting on an act. They experience real joy when they follow God's will.

**Salient Points:** Distracted by life, When loved ones die, Why we die, The glory is missing, When His strength is made perfect, The gospel, Infallible proofs, More than just faith, Proof that Jesus did rise, Refusing to believe, Pointless lives, First fruits main harvest gleanings, Victory over death, Bought with a price, Lord vs LORD at the rapture and second coming, Instantaneously transported, God given evidence, Concern for the lost, The cure for death.

**Series:** Our Timeless Creator, Remastered – 1075

**Sub Series:** Our Timeless Creator 2-15-09

**Scripture:** Rom. 5:12, 1Cor. 15:21-22, 12, 17-18, 1-10, 11-10, 20-23, 51-57, Ps. 145:3, Acts 1:1-3, 1Thess. 4:13-18, 1Cor.1:18

**Key Words:** death, grave, buried, risen, dying, hope, resurrection, live, proof, infallible, sin, gospel, faith, fruits, harvest, gleanings, victory, sting, Lord, LORD, Rapture, taken.

**Web Address:**
https://www.sermonaudio.com/sermoninfo.asp?SID=7921122288026

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The speaker would like you to know that all of these messages are in the chronological progression that God revealed them, and even though many may stand alone, they progress through several subjects that build on the previous lessons. This series of messages titled "Our Timeless Creator" (OTC), shift the focus from salvation and service, to understanding God. How He who needs nothing, benefits from creating the human race. It started in 2007 when God brought the speaker to Psalm 50:15 three times following the miraculous healing of his dying wife. It reads, ***"And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me".*** Following this he prayed fervently. "LORD, show me how to glorify you and I will do the best I can".

The speaker had become a new creature, (2 Corinthians 5:17) on May 20 1973. At that moment the reality of GOD's existence and the direct connection to the Bible became miraculously clear. Overwhelmed with excitement he began telling everyone who had a few moments to listen, about what he had found, like a man who had found a cure for a terminal illness, which everyone had. His excitement and enthusiasm continued for well over a year, even when many said, "you'll get over it." Slowly his efforts began to focus on responsibility and all the how-tos of service. As the excitement faded it was replaced with frustration. He had said many times "the most frustrating thing in life is, knowing what GOD could do and watch him not do it". In 2005 GOD began a work as described in Job 5:17-18, that changed everything. He says," it was much like when I first became a child of God all over again". He describes it like application of (2 Corinthians 3:18), "But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, ***even*** as by the Spirit of the Lord". Truly a life changing experience as God increases and we, without realizing it, decrease.
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