

## Different Delights, Different Destinations

God's Revolutionary Wisdom (Part 50)

Proverbs 10:22-25

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<sup>22</sup> The blessing of Yahweh—it makes rich,  
And painful labor does not add to it.<sup>1</sup>

<sup>23</sup> As a laugh to a stupid *man*, doing a scheme;  
And wisdom, to an insightful man.<sup>2</sup>

<sup>24</sup> The dread of the wicked *man*—it shall come on him;  
But the yearning of righteous *men* will be given.<sup>3</sup>

<sup>25</sup> With the passing of the tornado, the wicked *man* is no more;  
But the righteous *man* has an everlasting foundation. [DJP]

### Introduction:

#### I. Different Delights (10:22-23)

##### A. The Way of Blessing (v. 22)

1. The \_\_\_\_\_ ground
  - a. What is a *blessing*?

Genesis 1:22

Genesis 1:28, 9:1

Genesis 12:1–3

Genesis 14:19–20a

- b. What Proverbs 10:22 says in general principle:

2. The \_\_\_\_\_ ground: turn to \_\_\_\_\_

3. The \_\_\_\_\_ ground

##### B. The Life of \_\_\_\_\_ (v. 23)

1. What a *stupid* man loves
  - a. A “scheme” is...

- b. A “stupid” man is...

- c. A “laugh” is...

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<sup>1</sup> Or “He does not add painful labor to it.”

<sup>2</sup> Literally “man of insight.”

<sup>3</sup> Or more literally, “He [i.e. Yahweh] will give.”

2. What an *insightful* man loves

3. What this *screams* to us

## II. Different Destinations (10:24-25)

### A. The Outlook of the Wicked

1. In expectation (v. 24a)
  - a. “The dread of the wicked *man*”
  
  - b. “It shall come on him”
  
2. In reality (v. 25a)
  - a. “With the passing of the tornado”
  
  - b. “the wicked man is no more”

### B. The Outlook of the Righteous

1. In terms of *yearning* (v. 24b)

Psalm 27:4

Isaiah 26:8-9a

Revelation 22:3–5

2. In terms of *standing* (v. 25b)